

Book of Galatians Phrase Reference Bible © 2021 Ray Hamilton eBibleProductions.com 48\_GAL\_01:01 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) # , [47\\_2CO\\_05\\_18](#)  
, by Jesus Christ, [49\\_EPH\\_01\\_05](#)  
[47\\_2CO\\_05\\_18](#)  
, by Jesus Christ and, <<<<<< [46\\_1CO\\_15\\_20](#)  
, from the dead, [49\\_EPH\\_01\\_20](#)  
[45\\_ROM\\_10\\_09](#)  
, him from the, [49\\_EPH\\_01\\_20](#)  
[45\\_ROM\\_10\\_09](#)  
, him from the dead, [49\\_EPH\\_01\\_20](#)  
[47\\_2CO\\_13\\_14](#)  
, Jesus Christ and, [53\\_2TH\\_02\\_01](#)  
[45\\_ROM\\_02\\_29](#)  
, not of men, <<<<<< [23\\_ISA\\_51\\_07](#)  
, of men neither, <<<<<< [47\\_2CO\\_01\\_01](#)  
, Paul an apostle, [51\\_COL\\_01\\_01](#)  
[45\\_ROM\\_10\\_09](#)  
, raised him from, [49\\_EPH\\_01\\_20](#)  
[45\\_ROM\\_10\\_09](#)  
, raised him from the, [49\\_EPH\\_01\\_20](#)  
>>>>>, the Father who, [60\\_1PE\\_01\\_17](#)  
48\_GAL\_01:02 And all the brethren which are with me, unto the churches of Galatia: # , [44\\_ACT\\_15\\_03](#)  
, All the brethren, [52\\_1TH\\_04\\_10](#)  
>>>>>, all the brethren which, [52\\_1TH\\_04\\_10](#)  
[46\\_1CO\\_12\\_12](#)  
, and all the, [55\\_2TI\\_04\\_21](#)  
>>>>>, And all the brethren, [55\\_2TI\\_04\\_21](#)  
[42\\_LUK\\_11\\_07](#)  
, are with me, [50\\_PHP\\_04\\_21](#)  
[44\\_ACT\\_15\\_23](#)  
, brethren which are, [50\\_PHP\\_04\\_21](#)  
[45\\_ROM\\_16\\_14](#)  
, brethren which are with, <<<<<< [46\\_1CO\\_16\\_01](#)  
, churches of Galatia, <<<<<< [38\\_ZEC\\_02\\_08](#)  
, me unto the, <<<<<< [47\\_2CO\\_11\\_09](#)  
, the brethren which, [50\\_PHP\\_04\\_21](#)  
[47\\_2CO\\_08\\_01](#)  
, the churches of, [48\\_GAL\\_01\\_22](#)  
[46\\_1CO\\_16\\_01](#)  
, the churches of Galatia, <<<<<< >>>>>>, unto the churches, [48\\_GAL\\_01\\_22](#)  
>>>>>, unto the churches of, [48\\_GAL\\_01\\_22](#)  
[45\\_ROM\\_16\\_14](#)  
, which are with, [50\\_PHP\\_04\\_21](#)  
>>>>>, which are with me, [50\\_PHP\\_04\\_21](#)  
[04\\_NUM\\_23\\_13](#)  
, with me unto, <<<<<< 48\_GAL\_01:03 Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ, # , [46\\_1CO\\_01\\_03](#)  
, and peace from, [49\\_EPH\\_01\\_02](#)  
[46\\_1CO\\_01\\_03](#)  
, and peace from God, [49\\_EPH\\_01\\_02](#)  
[47\\_2CO\\_01\\_02](#)  
, be to you, [49\\_EPH\\_01\\_02](#)  
[47\\_2CO\\_01\\_02](#)  
, be to you and, <<<<<< >>>>>>, from God the, [49\\_EPH\\_06\\_23](#)

>>>>>, from God the Father, [49 EPH 06 23](#)  
[46 1CO 08 06](#)  
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 >>>>>, God the Father and, [49 EPH 06 23](#)  
[47 2CO 01 02](#)  
 , Grace be to,<<<<<< [47 2CO 01 02](#)  
 , Grace be to you,<<<<<< [47 2CO 11 31](#)  
 , Lord Jesus Christ, [48 GAL 06 14](#)  
[47 2CO 11 31](#)  
 , our Lord Jesus, [48 GAL 06 14](#)  
[47 2CO 11 31](#)  
 , our Lord Jesus Christ, [48 GAL 06 14](#)  
[46 1CO 01 03](#)  
 , peace from God, [49 EPH 01 02](#)  
 >>>>>, peace from God the, [55 2TI 01 02](#)  
[43 JOH 16 28](#)  
 , the father and, [49 EPH 06 23](#)  
 >>>>>, the Father and from, [48 GAL 01 03](#)  
[48 GAL 01 03](#)  
 , the Father and from,<<<<<< [47 2CO 12 14](#)  
 , to you and, [49 EPH 01 02](#)  
[46 1CO 01 03](#)  
 , you and peace, [49 EPH 01 02](#)  
[46 1CO 01 03](#)  
 , you and peace from, [49 EPH 01 02](#)  
 48\_GAL\_01:04 Who gave himself for our sins, that he might deliver us from this present evil world, according to  
 the will of God and our Father: # , [47 2CO 13 10](#)  
 , according to the, [48 GAL 02 14](#)  
[45 ROM 08 27](#)  
 , according to the will,<<<<<< [01 GEN 44 25](#)  
 , And our father, [52 1TH 01 03](#)  
[42 LUK 11 04](#)  
 , deliver us from,<<<<<< >>>>>>, gave himself for, [48 GAL 02 20](#)  
 >>>>>, God and our, [50 PHP 04 20](#)  
 >>>>>, God and our Father, [50 PHP 04 20](#)  
[47 2CO 13 14](#)  
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 >>>>>, of God and our, [52 1TH 01 03](#)  
 >>>>>, present evil world according, [48 GAL 01 04](#)  
[48 GAL 01 04](#)  
 , present evil world according,<<<<<< [45 ROM 14 09](#)  
 , that he might, [49 EPH 02 16](#)  
[47 2CO 08 05](#)  
 , the will of, [49 EPH 01 01](#)  
[47 2CO 08 05](#)  
 , the will of God, [49 EPH 01 01](#)  
[45 ROM 08 27](#)  
 , to the will, [60 1PE 04 19](#)  
[45 ROM 08 27](#)  
 , to the will of, [60 1PE 04 19](#)  
 >>>>>, Who gave himself, [54 1TI 02 06](#)  
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[47 2CO 08 05](#)  
 , will of God, [49 EPH 01 01](#)  
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, will of God and, [51\\_COL\\_01\\_01](#)  
 >>>>, world according to, [49\\_EPH\\_02\\_02](#)  
 >>>>, world according to the, [49\\_EPH\\_02\\_02](#)  
 48\_GAL\_01:05 To whom [be] glory for ever and ever. Amen. # , >>>>, and ever Amen, [50\\_PHP\\_04\\_20](#)  
[45\\_ROM\\_11\\_36](#)  
 , be glory for, [55\\_2TI\\_04\\_18](#)  
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[33\\_MIC\\_04\\_05](#)  
 , ever and ever, [50\\_PHP\\_04\\_20](#)  
 >>>>, ever and ever Amen, [50\\_PHP\\_04\\_20](#)  
[43\\_JOH\\_12\\_34](#)  
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[33\\_MIC\\_04\\_05](#)  
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[40\\_MAT\\_06\\_13](#)  
 , glory for ever, [50\\_PHP\\_04\\_20](#)  
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[45\\_ROM\\_11\\_36](#)  
 , to whom be, [55\\_2TI\\_04\\_18](#)  
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[45\\_ROM\\_11\\_36](#)  
 , whom be glory for, [58\\_HEB\\_13\\_21](#)  
 48\_GAL\_01:06 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: # , [42\\_LUK\\_19\\_26](#)  
 , from him that, [58\\_HEB\\_12\\_25](#)  
[47\\_2CO\\_07\\_03](#)  
 , that ye are, [60\\_1PE\\_03\\_09](#)  
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 , the grace of, [48\\_GAL\\_02\\_21](#)  
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 , ye are so,<<<<<< [26\\_EZE\\_37\\_12](#)  
 , you into the,<<<<<< 48\_GAL\_01:07 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. # , [47\\_2CO\\_10\\_14](#)  
 , gospel of Christ, [50\\_PHP\\_01\\_27](#)  
 >>>>, that trouble you, [53\\_2TH\\_01\\_06](#)  
[47\\_2CO\\_11\\_07](#)  
 , the gospel of, [48\\_GAL\\_02\\_07](#)  
[47\\_2CO\\_10\\_14](#)  
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[41\\_MAR\\_09\\_01](#)  
 , There be some,<<<<<< >>>>>, trouble you and, [58\\_HEB\\_12\\_15](#)  
[42\\_LUK\\_06\\_02](#)  
 , which is not, [60\\_1PE\\_03\\_04](#)  
 48\_GAL\_01:08 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. # , >>>>, any other gospel, [48\\_GAL\\_01\\_09](#)  
 >>>>, any other gospel unto, [48\\_GAL\\_01\\_09](#)  
 >>>>, gospel unto you, [48\\_GAL\\_01\\_09](#)  
 >>>>, gospel unto you than, [48\\_GAL\\_01\\_09](#)  
 >>>>, him be accursed, [48\\_GAL\\_01\\_09](#)  
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 >>>>, other gospel unto you, [48\\_GAL\\_01\\_09](#)  
 >>>>, preach any other, [48\\_GAL\\_01\\_09](#)  
 >>>>, preach any other gospel, [48\\_GAL\\_01\\_09](#)  
[46\\_1CO\\_15\\_02](#)  
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[42\\_LUK\\_03\\_13](#)  
 , than that which,<<<<<< >>>>>, that which we, [62\\_1JO\\_01\\_03](#)  
 >>>>, that which we have, [62\\_1JO\\_01\\_03](#)  
[43\\_JOH\\_14\\_27](#)  
 , unto you Let,<<<<<< >>>>>, unto you than that, [48\\_GAL\\_01\\_09](#)  
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 , we have preached,<<<<<< [44\\_ACT\\_04\\_20](#)  
 , which we have, [48\\_GAL\\_02\\_04](#)  
[43\\_JOH\\_08\\_07](#)  
 , you let him, [59\\_JAM\\_03\\_13](#)  
[40\\_MAT\\_20\\_27](#)  
 , you let him be,<<<<<< >>>>>, you than that, [48\\_GAL\\_01\\_09](#)  
 48\_GAL\_01:09 As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye  
 have received, let him be accursed. # , [48\\_GAL\\_01\\_08](#)  
 , any other gospel,<<<<<< [48\\_GAL\\_01\\_08](#)  
 , any other gospel unto,<<<<<< [48\\_GAL\\_01\\_08](#)  
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 , gospel unto you than,<<<<<< [48\\_GAL\\_01\\_08](#)  
 , him be accursed,<<<<<< [47\\_2CO\\_10\\_07](#)  
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 , that ye have, [48\\_GAL\\_04\\_09](#)  
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 , unto you than,<<<<<< [48\\_GAL\\_01\\_08](#)  
 , unto you than that,<<<<<< [46\\_1CO\\_15\\_01](#)  
 , ye have received, [52\\_1TH\\_04\\_01](#)  
[48\\_GAL\\_01\\_08](#)  
 , you than that,<<<<<< 48\_GAL\_01:10 For do I now persuade men, or God? or do I seek to please men? for if I yet  
 pleased men, I should not be the servant of Christ. # , [47\\_2CO\\_07\\_14](#)  
 , for if I, [48\\_GAL\\_02\\_18](#)  
[47\\_2CO\\_10\\_08](#)  
 , I should not,<<<<<< [47\\_2CO\\_10\\_08](#)  
 , I should not be,<<<<<< >>>>>, if I yet, [48\\_GAL\\_05\\_11](#)  
[26\\_EZE\\_21\\_26](#)  
 , not be the,<<<<<< [18\\_JOB\\_20\\_10](#)  
 , seek to please,<<<<<< >>>>>, servant of Christ, [51\\_COL\\_04\\_12](#)  
[47\\_2CO\\_10\\_08](#)  
 , should not be, [57\\_PHM\\_01\\_14](#)  
[43\\_JOH\\_08\\_34](#)

, the servant of, [55\\_2TI\\_02\\_24](#)  
48\_GAL\_01:11 But I certify you, brethren, that the gospel which was preached of me is not after man. # , >>>>>, brethren that the, [50\\_PHP\\_01\\_12](#)  
>>>>>, I certify you brethren, [48\\_GAL\\_01\\_11](#)  
[48\\_GAL\\_01\\_11](#)  
, I certify you brethren, <<<<<< [43\\_JOH\\_05\\_32](#)  
, of me is, <<<<<< >>>>>>, that the gospel, [48\\_GAL\\_02\\_07](#)  
[46\\_1CO\\_15\\_01](#)  
, the gospel which, <<<<<< [44\\_ACT\\_17\\_13](#)  
, was preached of, <<<<<< >>>>>>, which was preached, [51\\_COL\\_01\\_23](#)  
[46\\_1CO\\_11\\_02](#)  
, you brethren that, <<<<<< 48\_GAL\_01:12 For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ. # , [47\\_2CO\\_07\\_07](#)  
, but by the, [48\\_GAL\\_02\\_16](#)  
[47\\_2CO\\_04\\_06](#)  
, of Jesus Christ, [48\\_GAL\\_02\\_16](#)  
>>>>>, revelation of Jesus, [60\\_1PE\\_01\\_13](#)  
>>>>>, revelation of Jesus Christ, [60\\_1PE\\_01\\_13](#)  
[45\\_ROM\\_16\\_25](#)  
, the revelation of, [66\\_REV\\_01\\_01](#)  
>>>>>, the revelation of Jesus, [60\\_1PE\\_01\\_13](#)  
48\_GAL\_01:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: # , [47\\_2CO\\_01\\_01](#)  
, church of God, [54\\_1TI\\_03\\_05](#)  
[46\\_1CO\\_11\\_22](#)  
, church of God and, <<<<<< [45\\_ROM\\_08\\_15](#)  
, for ye have, [58\\_HEB\\_10\\_36](#)  
[44\\_ACT\\_01\\_04](#)  
, have heard of, [49\\_EPH\\_03\\_02](#)  
[46\\_1CO\\_15\\_09](#)  
, I persecuted the, <<<<<< [46\\_1CO\\_15\\_09](#)  
, I persecuted the church, <<<<<< [23\\_ISA\\_36\\_13](#)  
, in the Jews', [48\\_GAL\\_01\\_14](#)  
>>>>>, in the Jews' religion, [48\\_GAL\\_01\\_14](#)  
[13\\_1CH\\_11\\_02](#)  
, in time past, [48\\_GAL\\_05\\_21](#)  
[48\\_GAL\\_01\\_04](#)  
, of God and, [51\\_COL\\_01\\_01](#)  
>>>>>, past in the, [49\\_EPH\\_02\\_03](#)  
[46\\_1CO\\_15\\_09](#)  
, persecuted the church, <<<<<< [46\\_1CO\\_15\\_09](#)  
, persecuted the church of, <<<<<< [47\\_2CO\\_01\\_01](#)  
, the church of, [51\\_COL\\_04\\_16](#)  
[47\\_2CO\\_01\\_01](#)  
, the church of God, [54\\_1TI\\_03\\_05](#)  
>>>>>, the Jews' religion, [48\\_GAL\\_01\\_14](#)  
[44\\_ACT\\_01\\_04](#)  
, ye have heard, [49\\_EPH\\_03\\_02](#)  
[44\\_ACT\\_01\\_04](#)  
, ye have heard of, [59\\_JAM\\_05\\_11](#)  
48\_GAL\_01:14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. # , [46\\_1CO\\_01\\_15](#)  
, in mine own, <<<<<< [48\\_GAL\\_01\\_13](#)  
, in the Jews', <<<<<< [48\\_GAL\\_01\\_13](#)  
, in the Jews' religion, <<<<<< [44\\_ACT\\_26\\_04](#)

, mine own nation,<<<<<< [44 ACT 24 14](#)  
, of my fathers,<<<<<< [48 GAL 01 13](#)  
, the Jews' religion,<<<<<< [44 ACT 21 20](#)  
, zealous of the,<<<<<< [48 GAL 01:15](#) But when it pleased God, who separated me from my mother's womb, and called [me] by his grace, # , [40 MAT 13 32](#)  
, but when it,<<<<<< [45 ROM 03 24](#)  
, by his grace,<<<<<< [18 JOB 31 18](#)  
, from my mother's,<<<<<< [46 1CO 01 21](#)  
, it pleased God,<<<<<< [19 PSA 142 006](#)  
, me from my,<<<<<< [40 MAT 19 12](#)  
, mother's womb and,<<<<<< [19 PSA 139 013](#)  
, my mother's womb,<<<<<< [18 JOB 01 21](#)  
, my mother's womb and,<<<<<< [23 ISA 56 03](#)  
, separated me from,<<<<<< [48 GAL 01:16](#) To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: # , [39 MAL 01 14](#)  
, among the heathen,<<<<<< [24 JER 40 06](#)  
, him among the,<<<<<< [14 2CH 33 07](#)  
, his son in,<<<<<< [45 ROM 07 18](#)  
, in me that,<<<<<< [47 2CO 11 16](#)  
, me that I, [49 EPH 06 19](#)  
[27 DAN 02 11](#)  
, not with flesh,<<<<<< [47 2CO 02 09](#)  
, that I might, [48 GAL 02 19](#)  
[48 GAL 01:17](#) Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. # , [19 PSA 073 017](#)  
, I went into,<<<<<< [46 1CO 06 12](#)  
, me but I,<<<<<< [44 ACT 22 05](#)  
, them which were, [48 GAL 02 02](#)  
[42 LUK 02 22](#)  
, to Jerusalem to, [48 GAL 01 18](#)  
[47 2CO 13 02](#)  
, to them which, [48 GAL 02 02](#)  
[41 MAR 02 26](#)  
, to them which were, [48 GAL 02 02](#)  
[44 ACT 25 09](#)  
, up to Jerusalem, [48 GAL 01 18](#)  
[12 2KI 16 05](#)  
, up to Jerusalem to,<<<<<< [16 NEH 02 15](#)  
, went I up,<<<<<< [48 GAL 01:18](#) Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. # , [44 ACT 21 08](#)  
, abode with him,<<<<<< [30 AMO 04 04](#)  
, after three years,<<<<<< [44 ACT 21 07](#)  
, and abode with,<<<<<< [44 ACT 24 11](#)  
, I went up, [48 GAL 02 02](#)  
[44 ACT 24 11](#)  
, I went up to,<<<<<< [38 ZEC 02 02](#)  
, Jerusalem to see,<<<<<< [48 GAL 01 17](#)  
, to Jerusalem to,<<<<<< [48 GAL 01 17](#)  
, up to Jerusalem,<<<<<< [44 ACT 24 11](#)  
, went up to,<<<<<< [44 ACT 24 11](#)  
, went up to Jerusalem,<<<<<< [48 GAL 01:19](#) But other of the apostles saw I none, save James the Lord's brother. # , [46 1CO 15 09](#)  
, of the apostles, [49 EPH 02 20](#)  
[48 GAL 01:20](#) Now the things which I write unto you, behold, before God, I lie not. # , [46 1CO 14 37](#)  
, I write unto, [52 1TH 05 01](#)

[46\\_1CO\\_14\\_37](#)

, I write unto you, [52\\_1TH\\_05\\_01](#)

[47\\_2CO\\_11\\_30](#)

, the things which, [48\\_GAL\\_02\\_18](#)

[43\\_JOH\\_08\\_26](#)

, things which I, [48\\_GAL\\_02\\_18](#)

[40\\_MAT\\_24\\_26](#)

, unto you Behold,<<<<<< [46\\_1CO\\_14\\_37](#)

, write unto you, [52\\_1TH\\_05\\_01](#)

[48\\_GAL\\_01:21](#) Afterwards I came into the regions of Syria and Cilicia; # , [44\\_ACT\\_14\\_20](#)

, came into the, [54\\_1TI\\_01\\_15](#)

[44\\_ACT\\_20\\_18](#)

, I came into,<<<<<< [28\\_HOS\\_12\\_12](#)

, of Syria and,<<<<<< [48\\_GAL\\_01:22](#) And was unknown by face unto the churches of Judaea which were in

Christ: # , [48\\_GAL\\_01\\_02](#)

, the churches of, [52\\_1TH\\_02\\_14](#)

[48\\_GAL\\_01\\_02](#)

, unto the churches, [66\\_REV\\_02\\_11](#)

[48\\_GAL\\_01\\_02](#)

, unto the churches of,<<<<<< [45\\_ROM\\_16\\_07](#)

, were in Christ,<<<<<< [44\\_ACT\\_16\\_03](#)

, which were in, [66\\_REV\\_08\\_09](#)

[48\\_GAL\\_01:23](#) But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. # , [26\\_EZE\\_41\\_06](#)

, but they had,<<<<<< [45\\_ROM\\_11\\_30](#)

, in times past, [49\\_EPH\\_02\\_03](#)

[47\\_2CO\\_04\\_14](#)

, that he which, [50\\_PHP\\_01\\_06](#)

[43\\_JOH\\_06\\_60](#)

, they had heard, [58\\_HEB\\_03\\_16](#)

[48\\_GAL\\_01:24](#) And they glorified God in me. # , [42\\_LUK\\_05\\_26](#)

, and they glorified,<<<<<< [48\\_GAL\\_02:01](#) Then fourteen years after I went up again to Jerusalem with Barnabas,

and took Titus with [me] also. # , [44\\_ACT\\_22\\_17](#)

, again to Jerusalem,<<<<<< [14\\_2CH\\_20\\_27](#)

, again to Jerusalem with,<<<<<< [42\\_LUK\\_24\\_52](#)

, to Jerusalem with,<<<<<< [07\\_JUD\\_20\\_23](#)

, up again to,<<<<<< [48\\_GAL\\_02:02](#) And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or

had run, in vain. # , [46\\_1CO\\_05\\_01](#)

, among the Gentiles, [49\\_EPH\\_03\\_08](#)

[43\\_JOH\\_09\\_11](#)

, and I went, [66\\_REV\\_10\\_09](#)

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, any means I,<<<<<< [47\\_2CO\\_11\\_03](#)

, by any means, [50\\_PHP\\_03\\_11](#)

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, by any means I,<<<<<< >>>>>>, Gentiles but privately to, [48\\_GAL\\_02\\_02](#)

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, Gentiles but privately to,<<<<<< [46\\_1CO\\_15\\_01](#)

, gospel which I,<<<<<< [48\\_GAL\\_01\\_18](#)

, I went up,<<<<<< >>>>>>, preach among the, [49\\_EPH\\_03\\_08](#)

>>>>>>, preach among the Gentiles, [49\\_EPH\\_03\\_08](#)

>>>>>>, run in vain, [50\\_PHP\\_02\\_16](#)

>>>>>>, the Gentiles but, [48\\_GAL\\_02\\_12](#)

[48\\_GAL\\_01\\_17](#)

, them which were, [48\\_GAL\\_02\\_12](#)  
 >>>>, them which were of, [48\\_GAL\\_02\\_12](#)  
[48\\_GAL\\_01\\_17](#)  
 , to them which, [54\\_1TI\\_01\\_16](#)  
[48\\_GAL\\_01\\_17](#)  
 , to them which were,<<<<< [45\\_ROM\\_10\\_20](#)  
 , unto them That, [56\\_TIT\\_01\\_15](#)  
[16\\_NEH\\_12\\_37](#)  
 , went up by,<<<<< [44\\_ACT\\_21\\_27](#)  
 , which were of, [48\\_GAL\\_02\\_12](#)  
 48\_GAL\_02:03 But neither Titus, who was with me, being a Greek, was compelled to be circumcised: # ,  
[01\\_GEN\\_34\\_17](#)  
 , to be circumcised,<<<<< [01\\_GEN\\_35\\_03](#)  
 , was with me,<<<<< 48\_GAL\_02:04 And that because of false brethren unawares brought in, who came in  
 privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: # ,  
[04\\_NUM\\_14\\_08](#)  
 , bring us into,<<<<< [46\\_1CO\\_15\\_31](#)  
 , have in Christ,<<<<< [46\\_1CO\\_15\\_31](#)  
 , have in Christ Jesus,<<<<< [46\\_1CO\\_16\\_24](#)  
 , in Christ Jesus, [48\\_GAL\\_03\\_26](#)  
[05\\_DEU\\_06\\_23](#)  
 , might bring us,<<<<< [45\\_ROM\\_10\\_01](#)  
 , that they might, [52\\_1TH\\_02\\_16](#)  
[11\\_1KI\\_08\\_01](#)  
 , they might bring,<<<<< [13\\_1CH\\_19\\_03](#)  
 , to spy out,<<<<<>>>>, we have in, [62\\_1JO\\_05\\_14](#)  
[48\\_GAL\\_01\\_08](#)  
 , which we have, [56\\_TIT\\_03\\_05](#)  
 48\_GAL\_02:05 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might  
 continue with you. # , [40\\_MAT\\_24\\_50](#)  
 , an hour that,<<<<<>>>>, continue with you, [50\\_PHP\\_01\\_25](#)  
 >>>>, for an hour, [66\\_REV\\_09\\_15](#)  
[46\\_1CO\\_09\\_17](#)  
 , of the gospel, [48\\_GAL\\_02\\_14](#)  
[47\\_2CO\\_11\\_10](#)  
 , the truth of, [48\\_GAL\\_02\\_14](#)  
[44\\_ACT\\_15\\_24](#)  
 , to whom we gave,<<<<<>>>>, truth of the gospel, [48\\_GAL\\_02\\_14](#)  
[44\\_ACT\\_15\\_24](#)  
 , whom we gave,<<<<< 48\_GAL\_02:06 But of these who seemed to be somewhat, (whatsoever they were, it  
 maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference  
 added nothing to me: # , >>>>, seemed to be, [48\\_GAL\\_02\\_09](#)  
 >>>>, seemed to be somewhat, [48\\_GAL\\_02\\_06](#)  
[48\\_GAL\\_02\\_06](#)  
 , seemed to be somewhat,<<<<<>>>>, who seemed to, [48\\_GAL\\_02\\_09](#)  
 >>>>, who seemed to be, [48\\_GAL\\_02\\_06](#)  
[48\\_GAL\\_02\\_06](#)  
 , who seemed to be,<<<<< 48\_GAL\_02:07 But contrariwise, when they saw that the gospel of the uncircumcision  
 was committed unto me, as [the gospel] of the circumcision [was] unto Peter; # , [46\\_1CO\\_09\\_17](#)  
 , committed unto me,<<<<< [44\\_ACT\\_20\\_24](#)  
 , gospel of the, [54\\_1TI\\_01\\_11](#)  
[43\\_JOH\\_07\\_38](#)  
 , me as the,<<<<< [45\\_ROM\\_15\\_08](#)  
 , of the circumcision, [48\\_GAL\\_02\\_08](#)  
[44\\_ACT\\_16\\_19](#)



, saw that the, <<<<<< [48 GAL 01 11](#)  
, that the gospel, <<<<<< [48 GAL 01 07](#)  
, the gospel of, [49 EPH 01 13](#)  
[44 ACT 20 24](#)  
, the gospel of the, [48 GAL 02 07](#)  
[48 GAL 02 07](#)  
, the gospel of the, <<<<<< [41 MAR 16 04](#)  
, they saw that, <<<<<< [14 2CH 15 09](#)  
, they saw that the, <<<<<< [46 1CO 03 10](#)  
, unto me as, <<<<<< >>>>>>, was committed unto, [55 2TI 01 14](#)  
[44 ACT 21 32](#)  
, when they saw, [66 REV 18 18](#)  
[14 2CH 24 11](#)  
, when they saw that, <<<<<< [48 GAL 02:08](#) (For he that wrought effectually in Peter to the apostleship of the  
circumcision, the same was mighty in me toward the Gentiles:) # , [46 1CO 14 02](#)  
, for he that, [48 GAL 06 08](#)  
[26 EZE 40 24](#)  
, me toward the, <<<<<< [48 GAL 02 07](#)  
, of the circumcision, [48 GAL 02 12](#)  
[43 JOH 01 02](#)  
, the same was, <<<<<< [44 ACT 07 22](#)  
, was mighty in, <<<<<< [48 GAL 02:09](#) And when James, Cephas, and John, who seemed to be pillars, perceived  
the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go]  
unto the heathen, and they unto the circumcision. # , [46 1CO 03 10](#)  
, given unto me, [49 EPH 03 07](#)  
[44 ACT 18 06](#)  
, Go unto the, <<<<<< [26 EZE 36 19](#)  
, heathen and they, <<<<<< [48 GAL 02 06](#)  
, seemed to be, <<<<<< [02 EXO 03 11](#)  
, should go unto, <<<<<< [47 2CO 13 07](#)  
, that we should, [48 GAL 02 10](#)  
[09 ISA 09 06](#)  
, that we should go, <<<<<< [38 ZEC 09 10](#)  
, the heathen and, <<<<<< [26 EZE 36 19](#)  
, the heathen and they, <<<<<< [11 1KI 04 28](#)  
, they unto the, <<<<<< [43 JOH 06 37](#)  
, to me and, <<<<<< [26 EZE 20 08](#)  
, unto me They, <<<<<< [38 ZEC 09 10](#)  
, unto the heathen, <<<<<< [26 EZE 22 04](#)  
, unto the heathen and, <<<<<< [48 GAL 02 06](#)  
, who seemed to, <<<<<< [48 GAL 02:10](#) Only [they would] that we should remember the poor; the same which I  
also was forward to do. # , [48 GAL 02 09](#)  
, that we should, [49 EPH 01 04](#)  
[42 LUK 07 22](#)  
, the poor the, <<<<<< [47 2CO 02 02](#)  
, the same which, <<<<<< [46 1CO 15 03](#)  
, which I also, <<<<<< [48 GAL 02:11](#) But when Peter was come to Antioch, I withstood him to the face, because  
he was to be blamed. # , [44 ACT 18 03](#)  
, because he was, <<<<<< [44 ACT 11 20](#)  
, come to Antioch, <<<<<< [26 EZE 09 03](#)  
, he was to, <<<<<< [44 ACT 23 18](#)  
, him to the, <<<<<< [44 ACT 11 02](#)  
, Peter was come, <<<<<< [44 ACT 12 11](#)  
, Peter was come to, <<<<<< [44 ACT 12 11](#)  
, was come to, [58 HEB 11 24](#)

[44 ACT 11 02](#)

, when Peter was,<<<<<< [44 ACT 11 02](#)

, when Peter was come,<<<<<< [48 GAL 02:12](#) For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. # , [44 ACT 19 34](#)

, But when they,<<<<<< [42 LUK 04 02](#)

, he did eat,<<<<<< [48 GAL 02 08](#)

, of the circumcision, [51 COL 04 11](#)

[48 GAL 02 02](#)

, the Gentiles but,<<<<<< [48 GAL 02 02](#)

, them which were, [66 REV 07 04](#)

[48 GAL 02 02](#)

, them which were of,<<<<<< [44 ACT 28 17](#)

, they were come,<<<<<< [44 ACT 23 09](#)

, were of the,<<<<<< [44 ACT 11 02](#)

, were of the circumcision,<<<<<< [44 ACT 28 17](#)

, when they were,<<<<<< [44 ACT 28 17](#)

, when they were come,<<<<<< [48 GAL 02 02](#)

, which were of,<<<<<< [06 JOS 21 04](#)

, which were of the,<<<<<< [44 ACT 04 27](#)

, with the Gentiles,<<<<<< [48 GAL 02:13](#) And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. # , [44 ACT 23 06](#)

, and the other, [66 REV 17 10](#)

[17 EST 02 06](#)

, carried away with,<<<<<< [40 MAT 12 22](#)

, him insomuch that,<<<<<< [17 EST 09 16](#)

, the other Jews,<<<<<< [48 GAL 02:14](#) But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? # , [48 GAL 01 04](#)

, according to the, [48 GAL 03 29](#)

[46 1CO 15 32](#)

, after the manner, [48 GAL 03 15](#)

[46 1CO 15 32](#)

, after the manner of, [48 GAL 03 15](#)

[47 2CO 09 05](#)

, and not as,<<<<<< >>>>>>, as do the Jews, [48 GAL 02 14](#)

[48 GAL 02 14](#)

, as do the Jews,<<<<<< [43 JOH 04 09](#)

, being a Jew,<<<<<< [46 1CO 13 11](#)

, but when I,<<<<<< [44 ACT 25 09](#)

, do the Jews,<<<<<< [43 JOH 15 20](#)

, I said unto, [66 REV 07 14](#)

[27 DAN 08 02](#)

, I saw that,<<<<<< [48 GAL 02 05](#)

, of the gospel, [49 EPH 06 15](#)

[14 2CH 12 07](#)

, saw that they,<<<<<< [44 ACT 15 14](#)

, the Gentiles to,<<<<<< [48 GAL 02 05](#)

, the truth of, [51 COL 01 05](#)

[27 DAN 07 19](#)

, the truth of the, [51 COL 01 05](#)

[42 LUK 09 23](#)

, them all If,<<<<<< [43 JOH 10 33](#)

, thou being a,<<<<<< [43 JOH 04 09](#)

, thou being a Jew,<<<<<< >>>>>>, to the truth, [64 3JO 01 08](#)

[27\\_DAN\\_07\\_19](#)

, truth of the, [51\\_COL\\_01\\_05](#)

[48\\_GAL\\_02\\_05](#)

, truth of the gospel,<<<<<< [27\\_DAN\\_08\\_02](#)

, When I saw, [66\\_REV\\_01\\_17](#)

[48\\_GAL\\_02:15](#) We [who are] Jews by nature, and not sinners of the Gentiles, # , [45\\_ROM\\_11\\_24](#)

, by nature and,<<<<<< [45\\_ROM\\_16\\_04](#)

, of the Gentiles, [54\\_1TI\\_02\\_07](#)

[48\\_GAL\\_02:16](#) Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. # , [47\\_2CO\\_02\\_06](#)

, a man is, [59\\_JAM\\_02\\_24](#)

[44\\_ACT\\_13\\_39](#)

, be justified by, [48\\_GAL\\_03\\_24](#)

[44\\_ACT\\_13\\_39](#)

, be justified by the,<<<<<< [48\\_GAL\\_01\\_12](#)

, but by the,<<<<<>>>>>, by the faith, [48\\_GAL\\_02\\_20](#)

>>>>>, by the faith of, [48\\_GAL\\_02\\_16](#)

[48\\_GAL\\_02\\_16](#)

, by the faith of, [49\\_EPH\\_03\\_12](#)

[45\\_ROM\\_09\\_32](#)

, by the works, [48\\_GAL\\_03\\_05](#)

[45\\_ROM\\_09\\_32](#)

, by the works of, [48\\_GAL\\_02\\_16](#)

[48\\_GAL\\_02\\_16](#)

, by the works of, [48\\_GAL\\_03\\_02](#)

>>>>>, Christ that we, [48\\_GAL\\_03\\_14](#)

>>>>>, Christ that we might, [48\\_GAL\\_03\\_14](#)

>>>>>, faith of Christ, [50\\_PHP\\_03\\_09](#)

[45\\_ROM\\_03\\_22](#)

, faith of Jesus, [66\\_REV\\_14\\_12](#)

[45\\_ROM\\_03\\_22](#)

, faith of Jesus Christ,<<<<<< [45\\_ROM\\_03\\_20](#)

, flesh be justified,<<<<<< [45\\_ROM\\_03\\_20](#)

, for by the,<<<<<< [46\\_1CO\\_15\\_02](#)

, have believed in,<<<<<>>>>>, in Jesus Christ, [48\\_GAL\\_05\\_06](#)

>>>>>, Jesus Christ that we, [48\\_GAL\\_03\\_14](#)

[44\\_ACT\\_13\\_39](#)

, justified by the, [48\\_GAL\\_05\\_04](#)

[46\\_1CO\\_11\\_08](#)

, man is not,<<<<<>>>>>, might be justified, [48\\_GAL\\_03\\_24](#)

>>>>>, might be justified by, [48\\_GAL\\_03\\_24](#)

[45\\_ROM\\_03\\_20](#)

, no flesh be justified,<<<<<< [47\\_2CO\\_09\\_13](#)

, of Christ and, [49\\_EPH\\_05\\_05](#)

[48\\_GAL\\_01\\_12](#)

, of Jesus Christ, [48\\_GAL\\_03\\_22](#)

[45\\_ROM\\_13\\_10](#)

, of the law, [48\\_GAL\\_03\\_02](#)

[45\\_ROM\\_04\\_16](#)

, of the law but, [59\\_JAM\\_04\\_11](#)

[45\\_ROM\\_09\\_32](#)

, of the law for,<<<<<< [45\\_ROM\\_02\\_13](#)

, of the law shall,<<<<<< [45\\_ROM\\_03\\_20](#)

, shall no flesh,<<<<<< [45\\_ROM\\_03\\_20](#)

, shall no flesh be, <<<<<< [47\\_2CO\\_08\\_12](#)  
, that a man, <<<<<< [47\\_2CO\\_05\\_21](#)  
, that we might, [48\\_GAL\\_03\\_14](#)  
[47\\_2CO\\_05\\_21](#)  
, that we might be, [58\\_HEB\\_12\\_10](#)  
>>>>>, the faith of Christ, [50\\_PHP\\_03\\_09](#)  
>>>>>, the faith of Jesus, [66\\_REV\\_14\\_12](#)  
[45\\_ROM\\_06\\_15](#)  
, the law but, [48\\_GAL\\_06\\_13](#)  
[45\\_ROM\\_10\\_04](#)  
, the law for, [56\\_TIT\\_03\\_09](#)  
[45\\_ROM\\_02\\_26](#)  
, the law shall, <<<<<< [45\\_ROM\\_13\\_12](#)  
, the works of, [48\\_GAL\\_03\\_02](#)  
[45\\_ROM\\_09\\_32](#)  
, the works of the, [48\\_GAL\\_02\\_16](#)  
[48\\_GAL\\_02\\_16](#)  
, the works of the, [48\\_GAL\\_02\\_16](#)  
[48\\_GAL\\_02\\_16](#)  
, the works of the, [48\\_GAL\\_03\\_02](#)  
[47\\_2CO\\_05\\_21](#)  
, we might be, [58\\_HEB\\_12\\_10](#)  
>>>>>, we might be justified, [48\\_GAL\\_03\\_24](#)  
[45\\_ROM\\_09\\_32](#)  
, works of the, [48\\_GAL\\_03\\_02](#)  
[45\\_ROM\\_09\\_32](#)  
, works of the law, [48\\_GAL\\_02\\_16](#)  
[48\\_GAL\\_02\\_16](#)  
, works of the law, [48\\_GAL\\_03\\_02](#)  
48\_GAL\_02:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid. # , [45\\_ROM\\_07\\_07](#)  
, sin God forbid, <<<<<< >>>>>, we ourselves also, [56\\_TIT\\_03\\_03](#)  
48\_GAL\_02:18 For if I build again the things which I destroyed, I make myself a transgressor. # ,  
[44\\_ACT\\_15\\_16](#)  
, build again the, <<<<<< [48\\_GAL\\_01\\_10](#)  
, for if I, <<<<<< [48\\_GAL\\_01\\_20](#)  
, the things which, [50\\_PHP\\_01\\_12](#)  
[42\\_LUK\\_06\\_46](#)  
, the things which I, <<<<<< [48\\_GAL\\_01\\_20](#)  
, things which I, <<<<<< 48\_GAL\_02:19 For I through the law am dead to the law, that I might live unto God. # ,  
[45\\_ROM\\_07\\_04](#)  
, dead to the, <<<<<< [45\\_ROM\\_07\\_04](#)  
, dead to the law, <<<<<< [46\\_1CO\\_09\\_20](#)  
, law that I, <<<<<< [46\\_1CO\\_09\\_20](#)  
, law that I might, <<<<<< [48\\_GAL\\_01\\_16](#)  
, that I might, <<<<<< [46\\_1CO\\_09\\_20](#)  
, the law that, [48\\_GAL\\_04\\_05](#)  
[46\\_1CO\\_09\\_20](#)  
, the law that I, <<<<<< [45\\_ROM\\_04\\_13](#)  
, through the law, <<<<<< [45\\_ROM\\_09\\_31](#)  
, to the law, [58\\_HEB\\_07\\_05](#)  
>>>>>, to the law that, [58\\_HEB\\_07\\_05](#)  
48\_GAL\_02:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. # , >>>>>, and gave himself, [49\\_EPH\\_05\\_25](#)

>>>>, and gave himself for, [49 EPH 05 25](#)  
[43 JOH 14 06](#)  
 , and the life,<<<<< [48 GAL 02 16](#)  
 , by the faith,<<<<< >>>>, faith of the, [50 PHP 01 27](#)  
[48 GAL 01 04](#)  
 , gave himself for, [56 TIT 02 14](#)  
[43 JOH 06 57](#)  
 , I live by,<<<<< [43 JOH 06 57](#)  
 , I live by the,<<<<< [43 JOH 17 21](#)  
 , in me and, [50 PHP 01 30](#)  
[47 2CO 12 07](#)  
 , in the flesh, [48 GAL 06 12](#)  
 >>>>, in the flesh I, [50 PHP 03 04](#)  
[43 JOH 06 57](#)  
 , live by the,<<<<< [11 1KI 08 40](#)  
 , live in the, [48 GAL 05 25](#)  
 >>>>, live in the flesh, [50 PHP 01 22](#)  
[43 JOH 16 27](#)  
 , loved me and,<<<<< [26 EZE 37 10](#)  
 , me and the,<<<<< [47 2CO 05 18](#)  
 , of God who, [51 COL 02 12](#)  
[43 JOH 06 53](#)  
 , of the son, [49 EPH 04 13](#)  
[43 JOH 06 53](#)  
 , of the son of, [49 EPH 04 13](#)  
[47 2CO 01 19](#)  
 , Son of God, [49 EPH 04 13](#)  
 >>>>, Son of God who, [66 REV 02 18](#)  
[45 ROM 04 16](#)  
 , the faith of, [49 EPH 03 12](#)  
 >>>>, the faith of the, [50 PHP 01 27](#)  
[47 2CO 01 19](#)  
 , the son of, [48 GAL 04 30](#)  
[47 2CO 01 19](#)  
 , the Son of God, [49 EPH 04 13](#)  
 >>>>, with Christ nevertheless I, [48 GAL 02 20](#)  
[48 GAL 02 20](#)  
 , with Christ nevertheless I,<<<<< [48 GAL 02:21](#) I do not frustrate the grace of God: for if righteousness [come]  
 by the law, then Christ is dead in vain. # , [46 1CO 07 39](#)  
 , by the law, [48 GAL 03 11](#)  
[44 ACT 27 16](#)  
 , come by the,<<<<< [47 2CO 09 14](#)  
 , grace of God, [49 EPH 03 02](#)  
[44 ACT 14 26](#)  
 , grace of God for,<<<<< [47 2CO 07 08](#)  
 , I do not, [57 PHM 01 19](#)  
[10 2SA 19 10](#)  
 , is dead in,<<<<< [47 2CO 13 04](#)  
 , of God For, [53 2TH 01 04](#)  
[48 GAL 01 06](#)  
 , the grace of, [48 GAL 06 18](#)  
[47 2CO 08 01](#)  
 , the grace of God, [49 EPH 03 02](#)  
 >>>>, the law then, [48 GAL 03 21](#)  
[48 GAL 03:01](#) O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose

eyes Jesus Christ hath been evidently set forth, crucified among you? # , [45\\_ROM\\_05\\_15](#)

, Jesus Christ hath, <<<<<< [45\\_ROM\\_02\\_08](#)

, not obey the, [48\\_GAL\\_05\\_07](#)

[45\\_ROM\\_02\\_08](#)

, not obey the truth, <<<<<< [45\\_ROM\\_02\\_08](#)

, obey the truth, <<<<<< >>>>>>, should not obey, [48\\_GAL\\_05\\_07](#)

>>>>>>, should not obey the, [48\\_GAL\\_05\\_07](#)

[47\\_2CO\\_13\\_07](#)

, that ye should, [48\\_GAL\\_05\\_07](#)

[43\\_JOH\\_16\\_01](#)

, that ye should not, [48\\_GAL\\_05\\_07](#)

[43\\_JOH\\_16\\_01](#)

, ye should not, [48\\_GAL\\_05\\_07](#)

>>>>>>, ye should not obey, [48\\_GAL\\_05\\_07](#)

[47\\_2CO\\_09\\_08](#)

, you that ye, [48\\_GAL\\_04\\_17](#)

[44\\_ACT\\_14\\_15](#)

, you that ye should, [48\\_GAL\\_05\\_07](#)

[48\\_GAL\\_03:02](#) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? # , [18\\_JOB\\_42\\_05](#)

, by the hearing, <<<<<< [18\\_JOB\\_42\\_05](#)

, by the hearing of, <<<<<< [48\\_GAL\\_02\\_16](#)

, by the works of, [48\\_GAL\\_03\\_05](#)

>>>>>>, hearing of faith, [48\\_GAL\\_03\\_05](#)

>>>>>>, law or by, [48\\_GAL\\_03\\_05](#)

>>>>>>, law or by the, [48\\_GAL\\_03\\_05](#)

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, of the law, [48\\_GAL\\_03\\_05](#)

>>>>>>, of the law or, [48\\_GAL\\_03\\_05](#)

>>>>>>, or by the, [48\\_GAL\\_03\\_05](#)

>>>>>>, or by the hearing, [48\\_GAL\\_03\\_05](#)

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, spirit by the, <<<<<< [44\\_ACT\\_25\\_21](#)

, the hearing of, [48\\_GAL\\_03\\_05](#)

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, the law or, <<<<<< >>>>>>, the law or by, [48\\_GAL\\_03\\_05](#)

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, the works of, [48\\_GAL\\_03\\_05](#)

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, the works of the, [48\\_GAL\\_03\\_05](#)

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, works of the, [48\\_GAL\\_03\\_05](#)

[48\\_GAL\\_02\\_16](#)

, works of the law, [48\\_GAL\\_03\\_05](#)

>>>>>>, ye the Spirit, [62\\_1JO\\_04\\_02](#)

[48\\_GAL\\_03:03](#) Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? # ,

[12\\_2KI\\_01\\_05](#)

, are ye now, <<<<<< [02\\_EXO\\_16\\_03](#)

, by the flesh, <<<<<< [46\\_1CO\\_14\\_02](#)

, in the spirit, [48\\_GAL\\_05\\_16](#)

[48\\_GAL\\_03:04](#) Have ye suffered so many things in vain? if [it be] yet in vain. # , [46\\_1CO\\_16\\_04](#)

, If it be, [48\\_GAL\\_03\\_15](#)

[48\\_GAL\\_03:05](#) He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith? # , [48\\_GAL\\_02\\_16](#)

, by the works, <<<<< [48 GAL 03 02](#)  
, by the works of, <<<<< >>>>>, He therefore that, [52 1TH 04 08](#)  
[48 GAL 03 02](#)  
, hearing of faith, <<<<< [26 EZE 42 20](#)  
, it by the, <<<<< [48 GAL 03 02](#)  
, law or by, <<<<< [48 GAL 03 02](#)  
, law or by the, <<<<< [48 GAL 03 02](#)  
, of the law, [48 GAL 03 10](#)  
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, or by the, <<<<< [48 GAL 03 02](#)  
, or by the hearing, <<<<< [48 GAL 03 02](#)  
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, the hearing of faith, <<<<< [48 GAL 03 02](#)  
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, the spirit and, [48 GAL 05 16](#)  
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, the works of, [48 GAL 03 10](#)  
[48 GAL 03 02](#)  
, the works of the, [48 GAL 03 10](#)  
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, works of the, [48 GAL 03 10](#)  
[48 GAL 03 02](#)  
, works of the law, [48 GAL 03 10](#)  
[23 ISA 29 10](#)  
, you the spirit, <<<<< [48 GAL 03:06](#) Even as Abraham believed God, and it was accounted to him for  
righteousness. # , [45 ROM 04 03](#)  
, Abraham believed God, <<<<< [45 ROM 04 03](#)  
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, him for righteousness, [59 JAM 02 23](#)  
[45 ROM 04 22](#)  
, to him for, [66 REV 14 07](#)  
[48 GAL 03:07](#) Know ye therefore that they which are of faith, the same are the children of Abraham. # ,  
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, are the children, [48 GAL 04 28](#)  
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, are the children of, [48 GAL 04 28](#)  
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, that they which, [48 GAL 05 21](#)  
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[46 1CO 11 19](#)  
, they which are, [55 2TI 01 15](#)  
[45 ROM 04 14](#)  
, they which are of, <<<<< [46 1CO 01 11](#)  
, which are of, <<<<< [43 JOH 18 39](#)  
, ye therefore that, <<<<< [48 GAL 03:08](#) And the scripture, foreseeing that God would justify the heathen  
through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed. # ,  
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, in thee shall all, <<<<<< [01\\_GEN\\_48\\_20](#)  
, saying In thee, <<<<<< [01\\_GEN\\_48\\_20](#)  
, saying In thee shall, <<<<<< [44\\_ACT\\_16\\_10](#)  
, the gospel unto, [60\\_1PE\\_01\\_12](#)  
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, unto Abraham saying, <<<<<< [48\\_GAL\\_03:09](#) So then they which be of faith are blessed with faithful Abraham.  
# , [10\\_2SA\\_17\\_10](#)  
, they which be, <<<<<< [48\\_GAL\\_03:10](#) For as many as are of the works of the law are under the curse: for it is  
written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.  
# , [44\\_ACT\\_24\\_14](#)  
, all things which, [49\\_EPH\\_04\\_15](#)  
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 48\_GAL\_03:11 But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live  
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48\_GAL\_03:12 And the law is not of faith: but, The man that doeth them shall live in them. # , [44\\_ACT\\_21\\_28](#)

, and the law,<<<<<< [20\\_PRO\\_06\\_23](#)

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, the man that, [59\\_JAM\\_01\\_12](#)

48\_GAL\_03:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written,

Cursed [is] every one that hangeth on a tree: # , [39\\_MAL\\_03\\_09](#)

, a curse for,<<<<<< [20\\_PRO\\_03\\_33](#)

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, it is written Cursed,<<<<<< [48\\_GAL\\_03\\_10](#)

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, written Cursed is,<<<<<< [48 GAL 03 10](#)

, written Cursed is every,<<<<<< [48 GAL 03:14](#) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. # , [01 GEN 28 04](#)

, blessing of Abraham,<<<<<< [48 GAL 02 16](#)

, Christ that we,<<<<<< [48 GAL 02 16](#)

, Christ that we might,<<<<<< [47 2CO 08 09](#)

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, Jesus Christ that we,<<<<<>>>>, might receive the promise, [58 HEB 09 15](#)

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, through Jesus Christ, [56 TIT 03 06](#)

>>>>, we might receive, [48 GAL 04 05](#)

>>>>, we might receive the, [48 GAL 04 05](#)

[48 GAL 03:15](#) Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto. # , [48 GAL 02 14](#)

, after the manner, [48 GAL 03 15](#)

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, speak after the manner,<<<<<< [46 1CO 15 32](#)

, the manner of, [58 HEB 10 25](#)

[38 ZEC 09 02](#)

, though it be, [60 1PE 01 07](#)

[48 GAL 03:16](#) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. # , [19 PSA 105 009](#)

, Abraham and his,<<<<<< [24 JER 36 31](#)

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, to Abraham and,<<<<<< [04\\_NUM\\_18\\_19](#)  
, to thy seed,<<<<<< [42\\_LUK\\_02\\_11](#)  
, which is Christ,<<<<<< [48\\_GAL\\_03:17](#) And this I say, [that] the covenant, that was confirmed before of God in  
Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of  
none effect. # , [14\\_2CH\\_34\\_01](#)  
, and thirty years,<<<<<>>>>, And this I say, [51\\_COL\\_02\\_04](#)  
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, law which was,<<<<<< [47\\_2CO\\_06\\_04](#)  
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, of none effect,<<<<<< [46\\_1CO\\_10\\_20](#)  
, say that the,<<<<<< [46\\_1CO\\_09\\_15](#)  
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[46\\_1CO\\_01\\_12](#)  
, this I say that,<<<<<< [02\\_EXO\\_12\\_40](#)  
, was four hundred and,<<<<<< [48\\_GAL\\_03:18](#) For if the inheritance [be] of the law, [it is] no more of promise:  
but God gave [it] to Abraham by promise. # , [45\\_ROM\\_16\\_11](#)  
, be of the, [50\\_PHP\\_04\\_02](#)  
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, but God gave,<<<<<< [47\\_2CO\\_03\\_09](#)  
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[46\\_1CO\\_14\\_21](#)

, the law it, <<<<<< [46\\_1CO\\_14\\_21](#)

, the law it is, <<<<<< [48\\_GAL\\_03:19](#) Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator. # , [48\\_GAL\\_03\\_06](#)

, and it was, [59\\_JAM\\_02\\_23](#)

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[16\\_NEH\\_03\\_16](#)

, was made and, <<<<<< [14\\_2CH\\_23\\_18](#)

, was ordained by, <<<<<< [48\\_GAL\\_03:20](#) Now a mediator is not [a mediator] of one, but God is one. # ,

[19\\_PSA\\_075\\_007](#)

, but God is, <<<<<< [46\\_1CO\\_06\\_05](#)

, is not a, <<<<<< [48\\_GAL\\_03:21](#) [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. # , [48\\_GAL\\_03\\_11](#)

, by the law, [48\\_GAL\\_05\\_04](#)

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, For if there, <<<<<< [45\\_ROM\\_09\\_14](#)

, God God forbid, <<<<<< [44\\_ACT\\_11\\_05](#)

, had been a, <<<<<< [46\\_1CO\\_15\\_56](#)

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, of God God, <<<<<< [47\\_2CO\\_01\\_20](#)

, promises of God, <<<<<< [44\\_ACT\\_24\\_26](#)

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, the law then, <<<<<< [47\\_2CO\\_01\\_20](#)

, the promises of, <<<<<< [47\\_2CO\\_01\\_20](#)

, the promises of God, <<<<<< [48\\_GAL\\_03:22](#) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. # , [45\\_ROM\\_03\\_09](#)

, all under sin, <<<<<< [41\\_MAR\\_10\\_40](#)

, be given to, <<<<<< [45\\_ROM\\_03\\_22](#)

, by faith of, <<<<<< [45\\_ROM\\_03\\_22](#)

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, of Jesus Christ, [49\\_EPH\\_01\\_01](#)

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, that the promise, <<<<<< [43\\_JOH\\_07\\_38](#)

, the scripture hath, <<<<<< [46\\_1CO\\_14\\_22](#)

, them that believe, [53\\_2TH\\_01\\_10](#)

[46\\_1CO\\_14\\_22](#)

, to them that, [49\\_EPH\\_02\\_17](#)

[46\\_1CO\\_14\\_22](#)

, to them that believe,<<<<<< [48\\_GAL\\_03:23](#) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. # , [10\\_2SA\\_20\\_03](#)

, shut up unto,<<<<<< [10\\_2SA\\_20\\_03](#)

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, up unto the,<<<<<< [48\\_GAL\\_03:24](#) Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith. # , [48\\_GAL\\_02\\_16](#)

, be justified by,<<<<<< [48\\_GAL\\_02\\_16](#)

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, the law was,<<<<<< [04\\_NUM\\_20\\_05](#)

, to bring us,<<<<<< [48\\_GAL\\_02\\_16](#)

, we might be justified,<<<<<< [45\\_ROM\\_07\\_12](#)

, Wherefore the law,<<<<<< [48\\_GAL\\_03:25](#) But after that faith is come, we are no longer under a schoolmaster. #

, [01\\_GEN\\_42\\_31](#)

, we are no,<<<<<< [48\\_GAL\\_03:26](#) For ye are all the children of God by faith in Christ Jesus. # , [40\\_MAT\\_02\\_16](#)

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, are all the,<<<<<< >>>>>>, are all the children, [52\\_1TH\\_05\\_05](#)

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, for ye are, [48\\_GAL\\_03\\_28](#)

>>>>>>, For ye are all, [48\\_GAL\\_03\\_28](#)

>>>>>>, God by faith, [50\\_PHP\\_03\\_09](#)

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[47\\_2CO\\_06\\_07](#)

, of God by, [50\\_PHP\\_03\\_09](#)

>>>>>>, of God by faith, [50\\_PHP\\_03\\_09](#)

[48\\_GAL\\_03\\_07](#)

, the children of, [48\\_GAL\\_04\\_28](#)

[45\\_ROM\\_09\\_08](#)

, the children of God, [62\\_1JO\\_03\\_10](#)

[18\\_JOB\\_13\\_04](#)

, ye are all, [48\\_GAL\\_03\\_28](#)

>>>>>>, ye are all the, [52\\_1TH\\_05\\_05](#)

[48\\_GAL\\_03:27](#) For as many of you as have been baptized into Christ have put on Christ. # , [07\\_JUD\\_03\\_01](#)

, as many of,<<<<<< [48\\_GAL\\_03\\_10](#)

, for as many, [51\\_COL\\_02\\_01](#)

[46\\_1CO\\_15\\_54](#)

, have put on,<<<<<< [30\\_AMO\\_04\\_11](#)

, of you as, [52\\_1TH\\_02\\_11](#)  
48\_GAL\_03:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. # , [01\\_GEN\\_42\\_11](#)  
, are all one,<<<<<>>>>, bond nor free, [51\\_COL\\_03\\_11](#)  
[48\\_GAL\\_03\\_26](#)  
, for ye are, [51\\_COL\\_03\\_03](#)  
[48\\_GAL\\_03\\_26](#)  
, For ye are all,<<<<< [48\\_GAL\\_03\\_26](#)  
, in Christ Jesus, [48\\_GAL\\_06\\_15](#)  
[11\\_1KI\\_05\\_04](#)  
, there is neither, [51\\_COL\\_03\\_11](#)  
[48\\_GAL\\_03\\_26](#)  
, ye are all, [52\\_1TH\\_05\\_05](#)  
48\_GAL\_03:29 And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise. # ,  
[43\\_JOH\\_08\\_33](#)  
, Abraham's seed and,<<<<< [48\\_GAL\\_02\\_14](#)  
, according to the, [49\\_EPH\\_01\\_05](#)  
>>>>>, according to the promise, [55\\_2TI\\_01\\_01](#)  
[43\\_JOH\\_06\\_62](#)  
, And if ye, [60\\_1PE\\_01\\_17](#)  
>>>>>, heirs according to, [56\\_TIT\\_03\\_07](#)  
>>>>>, heirs according to the, [56\\_TIT\\_03\\_07](#)  
[27\\_DAN\\_03\\_15](#)  
, If ye be, [48\\_GAL\\_05\\_02](#)  
[43\\_JOH\\_08\\_31](#)  
, then are ye, [58\\_HEB\\_12\\_08](#)  
>>>>>, to the promise, [55\\_2TI\\_01\\_01](#)  
48\_GAL\_04:01 Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; # , [47\\_2CO\\_10\\_07](#)  
, as he is, [62\\_1JO\\_01\\_07](#)  
[46\\_1CO\\_07\\_39](#)  
, as long as, [60\\_1PE\\_03\\_06](#)  
[14\\_2CH\\_26\\_05](#)  
, as long as he,<<<<< [47\\_2CO\\_05\\_17](#)  
, he is a, [48\\_GAL\\_05\\_03](#)  
[48\\_GAL\\_03\\_17](#)  
, I say that,<<<<< [21\\_ECC\\_10\\_16](#)  
, is a child,<<<<< [45\\_ROM\\_07\\_02](#)  
, long as he,<<<<< [44\\_ACT\\_10\\_36](#)  
, lord of all,<<<<< [44\\_ACT\\_05\\_38](#)  
, now I say,<<<<< [45\\_ROM\\_15\\_08](#)  
, Now I say that,<<<<< [44\\_ACT\\_17\\_27](#)  
, though he be,<<<<< 48\_GAL\_04:02 But is under tutors and governors until the time appointed of the father. # ,  
[02\\_EXO\\_23\\_15](#)  
, appointed of the,<<<<< [45\\_ROM\\_06\\_04](#)  
, of the father, [51\\_COL\\_02\\_02](#)  
[27\\_DAN\\_11\\_29](#)  
, the time appointed,<<<<< [02\\_EXO\\_23\\_15](#)  
, the time appointed of,<<<<< [02\\_EXO\\_23\\_15](#)  
, time appointed of,<<<<< [02\\_EXO\\_23\\_15](#)  
, time appointed of the,<<<<< [42\\_LUK\\_13\\_35](#)  
, until the time, [58\\_HEB\\_09\\_10](#)  
48\_GAL\_04:03 Even so we, when we were children, were in bondage under the elements of the world: # ,  
[45\\_ROM\\_06\\_04](#)  
, even so we,<<<<< [47\\_2CO\\_07\\_10](#)

, of the world, [49\\_EPH\\_01\\_04](#)  
[47\\_2CO\\_07\\_05](#)  
, when we were, [49\\_EPH\\_02\\_05](#)  
48\_GAL\_04:04 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, # , [45\\_ROM\\_07\\_09](#)  
, But when the, <<<<<< [45\\_ROM\\_11\\_25](#)  
, fulness of the, [51\\_COL\\_02\\_09](#)  
>>>>>, God sent forth, [66\\_REV\\_05\\_06](#)  
[23\\_ISA\\_25\\_02](#)  
, made of a, <<<<<< [02\\_EXO\\_36\\_24](#)  
, made under the, <<<<<< [24\\_JER\\_50\\_43](#)  
, of a woman, <<<<<< [03\\_LEV\\_15\\_25](#)  
, of the time, <<<<<< [45\\_ROM\\_15\\_29](#)  
, the fulness of, [49\\_EPH\\_01\\_10](#)  
[45\\_ROM\\_11\\_25](#)  
, the fulness of the, [51\\_COL\\_02\\_09](#)  
[42\\_LUK\\_09\\_51](#)  
, the time was, <<<<<< [48\\_GAL\\_03\\_23](#)  
, under the law, [48\\_GAL\\_04\\_05](#)  
48\_GAL\_04:05 To redeem them that were under the law, that we might receive the adoption of sons. # ,  
[44\\_ACT\\_08\\_15](#)  
, might receive the, [58\\_HEB\\_09\\_15](#)  
[48\\_GAL\\_03\\_24](#)  
, that we might, [52\\_1TH\\_03\\_10](#)  
[48\\_GAL\\_03\\_14](#)  
, that we might receive, <<<<<< [12\\_2KI\\_16\\_17](#)  
, that were under, [58\\_HEB\\_09\\_15](#)  
>>>>>, the adoption of, [49\\_EPH\\_01\\_05](#)  
[48\\_GAL\\_02\\_19](#)  
, the law that, [58\\_HEB\\_07\\_05](#)  
[44\\_ACT\\_22\\_11](#)  
, them that were, [49\\_EPH\\_02\\_17](#)  
[16\\_NEH\\_05\\_05](#)  
, to redeem them, <<<<<< [48\\_GAL\\_04\\_04](#)  
, under the law, [48\\_GAL\\_04\\_21](#)  
[48\\_GAL\\_03\\_14](#)  
, we might receive, <<<<<< [48\\_GAL\\_03\\_14](#)  
, we might receive the, <<<<<< [46\\_1CO\\_10\\_01](#)  
, were under the, [58\\_HEB\\_09\\_15](#)  
48\_GAL\_04:06 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. # , [24\\_JER\\_44\\_23](#)  
, and because ye, <<<<<< [43\\_JOH\\_15\\_19](#)  
, because ye are, [62\\_1JO\\_02\\_14](#)  
[20\\_PRO\\_09\\_03](#)  
, hath sent forth, <<<<<< [43\\_JOH\\_03\\_17](#)  
, his Son into, <<<<<< [46\\_1CO\\_01\\_09](#)  
, of his son, [62\\_1JO\\_03\\_23](#)  
>>>>>, Spirit of his, [53\\_2TH\\_02\\_08](#)  
[47\\_2CO\\_03\\_18](#)  
, the Spirit of, [48\\_GAL\\_06\\_01](#)  
>>>>>, the Spirit of his, [53\\_2TH\\_02\\_08](#)  
48\_GAL\_04:07 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.  
# , >>>>>, a servant but, [57\\_PHM\\_01\\_16](#)  
[42\\_LUK\\_01\\_31](#)  
, a son and, <<<<<< [46\\_1CO\\_07\\_28](#)



, And if a, [55\\_2TI\\_02\\_05](#)

[42\\_LUK\\_11\\_11](#)

, If a son, <<<<<< [26\\_EZE\\_30\\_13](#)

, no more a, <<<<<< [45\\_ROM\\_04\\_20](#)

, of God through, [49\\_EPH\\_04\\_18](#)

[10\\_2SA\\_07\\_22](#)

, Wherefore thou art, <<<<<< [48\\_GAL\\_04:08](#) Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. # , [24\\_JER\\_05\\_07](#)

, are no gods, <<<<<< [46\\_1CO\\_04\\_08](#)

, God ye did, <<<<<< [46\\_1CO\\_01\\_21](#)

, knew not God, <<<<<< [46\\_1CO\\_01\\_24](#)

, unto them which, [58\\_HEB\\_12\\_11](#)

[48\\_GAL\\_04:09](#) But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? # , >>>>>, after that ye have,

[60\\_1PE\\_05\\_10](#)

[05\\_DEU\\_24\\_04](#)

, again to be, <<<<<< [43\\_JOH\\_21\\_01](#)

, again to the, <<<<<< [44\\_ACT\\_07\\_07](#)

, be in bondage, <<<<<< [45\\_ROM\\_01\\_19](#)

, known of God, <<<<<< [41\\_MAR\\_01\\_14](#)

, Now after that, <<<<<< [45\\_ROM\\_11\\_33](#)

, of God how, <<<<<< [48\\_GAL\\_01\\_09](#)

, that ye have, [49\\_EPH\\_04\\_21](#)

[42\\_LUK\\_15\\_14](#)

, to be in, [50\\_PHP\\_01\\_30](#)

[46\\_1CO\\_09\\_22](#)

, To the weak, <<<<<< [24\\_JER\\_25\\_05](#)

, Turn ye again, <<<<<< [09\\_ISA\\_23\\_23](#)

, ye again to, <<<<<< >>>>>, ye have known, [62\\_1JO\\_02\\_13](#)

[48\\_GAL\\_04:10](#) Ye observe days, and months, and times, and years. # , [27\\_DAN\\_07\\_25](#)

, and times and, <<<<<< [48\\_GAL\\_04:11](#) I am afraid of you, lest I have bestowed upon you labour in vain. # ,

[05\\_DEU\\_02\\_04](#)

, afraid of you, <<<<<< [24\\_JER\\_38\\_19](#)

, am afraid of, <<<<<< [23\\_ISA\\_65\\_23](#)

, labour in vain, <<<<<< [48\\_GAL\\_04:12](#) Brethren, I beseech you, be as I [am]; for I [am] as ye [are]: ye have not injured me at all. # , [45\\_ROM\\_11\\_13](#)

, as I am, [61\\_2PE\\_01\\_13](#)

[47\\_2CO\\_03\\_03](#)

, as ye are, [49\\_EPH\\_04\\_04](#)

[46\\_1CO\\_04\\_16](#)

, beseech you be, <<<<<< [47\\_2CO\\_11\\_02](#)

, for I am, [50\\_PHP\\_01\\_23](#)

[33\\_MIC\\_07\\_01](#)

, for I am as, <<<<<< [33\\_MIC\\_07\\_01](#)

, I am as, <<<<<< [47\\_2CO\\_10\\_02](#)

, I beseech you, [58\\_HEB\\_13\\_19](#)

[46\\_1CO\\_04\\_16](#)

, I beseech you be, <<<<<< [47\\_2CO\\_11\\_04](#)

, ye have not, [49\\_EPH\\_04\\_20](#)

[48\\_GAL\\_04:13](#) Ye know how through infirmity of the flesh I preached the gospel unto you at the first. # ,

[44\\_ACT\\_26\\_04](#)

, at the first, [58\\_HEB\\_02\\_03](#)

[47\\_2CO\\_07\\_01](#)

, of the flesh, [48\\_GAL\\_05\\_16](#)

[45\\_ROM\\_15\\_19](#)

, preached the gospel, [60\\_1PE\\_01\\_12](#)  
 >>>>, preached the gospel unto, [60\\_1PE\\_01\\_12](#)  
[47\\_2CO\\_11\\_18](#)  
 , the flesh I, [50\\_PHP\\_03\\_04](#)  
 >>>>, the gospel unto you, [60\\_1PE\\_01\\_12](#)  
[43\\_JOH\\_16\\_04](#)  
 , unto you at the, <<<<< [44\\_ACT\\_10\\_28](#)  
 , ye know how, [52\\_1TH\\_02\\_11](#)  
[43\\_JOH\\_16\\_04](#)  
 , you at the, <<<<< [48\\_GAL\\_04:14](#) And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as Christ Jesus. # , [47\\_2CO\\_11\\_14](#)  
 , an angel of, <<<<< [44\\_ACT\\_10\\_03](#)  
 , an angel of God, <<<<< [44\\_ACT\\_27\\_23](#)  
 , angel of God, <<<<< [10\\_2SA\\_14\\_17](#)  
 , as an angel, <<<<< [10\\_2SA\\_14\\_17](#)  
 , as an angel of, <<<<< >>>>>, even as Christ, [49\\_EPH\\_05\\_23](#)  
[45\\_ROM\\_07\\_18](#)  
 , in my flesh, [51\\_COL\\_01\\_24](#)  
[44\\_ACT\\_10\\_41](#)  
 , of God even, [52\\_1TH\\_04\\_03](#)  
[26\\_EZE\\_03\\_03](#)  
 , was in my, [66\\_REV\\_10\\_10](#)  
[44\\_ACT\\_11\\_22](#)  
 , which was in, [60\\_1PE\\_01\\_11](#)  
[48\\_GAL\\_04:15](#) Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me. # , [29\\_JOE\\_03\\_03](#)  
 , and have given, <<<<< [03\\_LEV\\_07\\_34](#)  
 , and have given them, <<<<< [45\\_ROM\\_10\\_02](#)  
 , For I bear, [51\\_COL\\_04\\_13](#)  
[01\\_GEN\\_31\\_09](#)  
 , given them to, <<<<< [01\\_GEN\\_31\\_09](#)  
 , given them to me, <<<<< [43\\_JOH\\_17\\_22](#)  
 , have given them, <<<<< [19\\_PSA\\_124\\_002](#)  
 , if it had, <<<<< [11\\_1KI\\_16\\_31](#)  
 , if it had been, <<<<< [44\\_ACT\\_11\\_05](#)  
 , it had been, [61\\_2PE\\_02\\_21](#)  
 >>>>>, out your own, [50\\_PHP\\_02\\_12](#)  
[43\\_JOH\\_05\\_46](#)  
 , ye would have, <<<<< [04\\_NUM\\_15\\_39](#)  
 , your own eyes, <<<<< [48\\_GAL\\_04:16](#) Am I therefore become your enemy, because I tell you the truth? # ,  
[43\\_JOH\\_08\\_45](#)  
 , because I tell, <<<<< [43\\_JOH\\_08\\_45](#)  
 , because I tell you, <<<<< [43\\_JOH\\_16\\_07](#)  
 , I tell you, [48\\_GAL\\_05\\_21](#)  
[43\\_JOH\\_16\\_07](#)  
 , tell you the, <<<<< [43\\_JOH\\_08\\_45](#)  
 , you the truth, <<<<< [48\\_GAL\\_04:17](#) They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them. # , [47\\_2CO\\_11\\_07](#)  
 , that ye might, [49\\_EPH\\_03\\_19](#)  
[48\\_GAL\\_03\\_01](#)  
 , you that ye, [48\\_GAL\\_04\\_17](#)  
[48\\_GAL\\_04\\_17](#)  
 , you that ye, [49\\_EPH\\_04\\_01](#)  
[05\\_DEU\\_06\\_01](#)  
 , you that ye might, <<<<< [48\\_GAL\\_04:18](#) But [it is] good to be zealously affected always in [a] good [thing], and

not only when I am present with you. # , [20\\_PRO\\_18\\_22](#)  
 , a good thing and, <<<<<< [47\\_2CO\\_10\\_02](#)  
 , am present with, <<<<<< [45\\_ROM\\_09\\_10](#)  
 , And not only, [54\\_1TI\\_05\\_13](#)  
[46\\_1CO\\_12\\_06](#)  
 , but it is, [61\\_2PE\\_02\\_22](#)  
[19\\_PSA\\_073\\_028](#)  
 , But it is good, <<<<<< [20\\_PRO\\_18\\_22](#)  
 , good thing and, <<<<<< >>>>>>, good to be, [52\\_1TH\\_03\\_01](#)  
[47\\_2CO\\_10\\_02](#)  
 , I am present, <<<<<< [47\\_2CO\\_10\\_02](#)  
 , I am present with, <<<<<< [26\\_EZE\\_34\\_14](#)  
 , in a good, [59\\_JAM\\_02\\_03](#)  
[19\\_PSA\\_145\\_009](#)  
 , is good to, [49\\_EPH\\_04\\_29](#)  
[46\\_1CO\\_07\\_26](#)  
 , It is good, <<<<<< [19\\_PSA\\_147\\_001](#)  
 , it is good to, <<<<<< [47\\_2CO\\_12\\_10](#)  
 , When I am, <<<<<< [47\\_2CO\\_10\\_02](#)  
 , when I am present, <<<<<< 48\_GAL\_04:19 My little children, of whom I travail in birth again until Christ be  
 formed in you, # , >>>>>>, My little children, [62\\_1JO\\_02\\_01](#)  
[47\\_2CO\\_02\\_03](#)  
 , of whom I, [50\\_PHP\\_03\\_18](#)  
 48\_GAL\_04:20 I desire to be present with you now, and to change my voice; for I stand in doubt of you. # ,  
[47\\_2CO\\_05\\_08](#)  
 , be present with, <<<<<< [02\\_EXO\\_04\\_01](#)  
 , my voice for, <<<<<< [47\\_2CO\\_11\\_09](#)  
 , present with you, <<<<<< [47\\_2CO\\_05\\_08](#)  
 , to be present, <<<<<< [47\\_2CO\\_05\\_08](#)  
 , to be present with, <<<<<< 48\_GAL\_04:21 Tell me, ye that desire to be under the law, do ye not hear the law? # ,  
[04\\_NUM\\_04\\_28](#)  
 , be under the, <<<<<< [41\\_MAR\\_09\\_35](#)  
 , desire to be, <<<<<< [46\\_1CO\\_09\\_13](#)  
 , do ye not, <<<<<< [40\\_MAT\\_07\\_23](#)  
 , me ye that, <<<<<< [30\\_AMO\\_05\\_23](#)  
 , not hear the, <<<<<< [23\\_ISA\\_30\\_09](#)  
 , not hear the law, <<<<<< [45\\_ROM\\_02\\_14](#)  
 , the law do, <<<<<< [46\\_1CO\\_14\\_34](#)  
 , to be under, <<<<<< [48\\_GAL\\_04\\_05](#)  
 , under the law, [48\\_GAL\\_05\\_18](#)  
[38\\_ZEC\\_07\\_07](#)  
 , ye not hear, <<<<<< [38\\_ZEC\\_07\\_07](#)  
 , ye not hear the, <<<<<< 48\_GAL\_04:22 For it is written, that Abraham had two sons, the one by a bondmaid, the  
 other by a freewoman. # , [48\\_GAL\\_03\\_13](#)  
 , for it is, [48\\_GAL\\_04\\_27](#)  
[48\\_GAL\\_03\\_13](#)  
 , for it is written, [48\\_GAL\\_04\\_27](#)  
[40\\_MAT\\_21\\_28](#)  
 , had two sons, <<<<<< [46\\_1CO\\_09\\_10](#)  
 , is written That, <<<<<< [48\\_GAL\\_03\\_13](#)  
 , it is written, [48\\_GAL\\_04\\_27](#)  
 48\_GAL\_04:23 But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by  
 promise. # , [47\\_2CO\\_11\\_18](#)  
 , after the flesh, [48\\_GAL\\_04\\_29](#)  
[01\\_GEN\\_10\\_01](#)

, born after the,<<<<<>>>>>, born after the flesh, [48\\_GAL\\_04\\_29](#)

[01\\_GEN\\_21\\_13](#)

, of the bondwoman, [48\\_GAL\\_04\\_31](#)

>>>>>, of the freewoman, [48\\_GAL\\_04\\_30](#)

[46\\_ICO\\_07\\_28](#)

, the flesh but, [48\\_GAL\\_05\\_13](#)

>>>>>, was born after, [48\\_GAL\\_04\\_29](#)

>>>>>, was born after the, [48\\_GAL\\_04\\_29](#)

[44\\_ACT\\_18\\_03](#)

, was of the,<<<<< 48\_GAL\_04:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. # , [38\\_ZEC\\_04\\_14](#)

, are the two,<<<<< [44\\_ACT\\_01\\_12](#)

, from the mount,<<<<< [44\\_ACT\\_15\\_39](#)

, one from the,<<<<< [01\\_GEN\\_13\\_11](#)

, the one from,<<<<< [01\\_GEN\\_13\\_11](#)

, the one from the,<<<<< [42\\_LUK\\_24\\_44](#)

, These are the, [66\\_REV\\_11\\_04](#)

[38\\_ZEC\\_04\\_14](#)

, These are the two,<<<<< [05\\_DEU\\_18\\_12](#)

, things are an,<<<<< 48\_GAL\_04:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. # , [20\\_PRO\\_30\\_28](#)

, and is in,<<<<< >>>>>, is and is, [66\\_REV\\_04\\_08](#)

[03\\_LEV\\_07\\_38](#)

, mount Sinai in,<<<<< >>>>>, now is and, [54\\_1TI\\_04\\_08](#)

[21\\_ECC\\_02\\_16](#)

, which now is,<<<<< [01\\_GEN\\_33\\_07](#)

, with her children,<<<<< 48\_GAL\_04:26 But Jerusalem which is above is free, which is the mother of us all. # ,

[31\\_OBA\\_01\\_20](#)

, Jerusalem which is,<<<<< [44\\_ACT\\_12\\_12](#)

, the mother of, [66\\_REV\\_17\\_05](#)

>>>>>, which is above, [50\\_PHP\\_02\\_09](#)

[44\\_ACT\\_16\\_12](#)

, which is the, [49\\_EPH\\_01\\_14](#)

48\_GAL\_04:27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. # , [48\\_GAL\\_04\\_22](#)

, for it is, [49\\_EPH\\_05\\_12](#)

[48\\_GAL\\_04\\_22](#)

, for it is written,<<<<< [48\\_GAL\\_04\\_22](#)

, it is written, [58\\_HEB\\_10\\_07](#)

[46\\_ICO\\_11\\_17](#)

, not for the,<<<<< 48\_GAL\_04:28 Now we, brethren, as Isaac was, are the children of promise. # ,

[48\\_GAL\\_03\\_07](#)

, are the children,<<<<< [48\\_GAL\\_03\\_07](#)

, are the children of,<<<<< [48\\_GAL\\_03\\_26](#)

, the children of, [49\\_EPH\\_02\\_02](#)

48\_GAL\_04:29 But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now. # , [48\\_GAL\\_04\\_23](#)

, after the flesh, [61\\_2PE\\_02\\_10](#)

[45\\_ROM\\_08\\_04](#)

, after the Spirit,<<<<< [48\\_GAL\\_04\\_23](#)

, born after the flesh,<<<<< [40\\_MAT\\_18\\_14](#)

, Even so it is,<<<<< [44\\_ACT\\_07\\_38](#)

, he that was,<<<<< [06\\_JOS\\_08\\_33](#)

, he that was born,<<<<< [45\\_ROM\\_05\\_14](#)

, him that was, [58\\_HEB\\_05\\_07](#)

[04\\_NUM\\_09\\_14](#)

, him that was born,<<<<<< [01\\_GEN\\_30\\_30](#)

, it is now,<<<<<< [46\\_1CO\\_15\\_45](#)

, so it is,<<<<<< [43\\_JOH\\_09\\_32](#)

, that was born,<<<<<>>>>, that was born after, [48\\_GAL\\_04\\_29](#)

[48\\_GAL\\_04\\_29](#)

, that was born after,<<<<<< [45\\_ROM\\_08\\_23](#)

, the Spirit even,<<<<<< [40\\_MAT\\_25\\_16](#)

, then he that,<<<<<< [48\\_GAL\\_04\\_23](#)

, was born after,<<<<<< [48\\_GAL\\_04\\_23](#)

, was born after the,<<<<<< 48\_GAL\_04:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. # , [01\\_GEN\\_21\\_10](#)

, and her son,<<<<<< [01\\_GEN\\_21\\_10](#)

, and her son for,<<<<<< [01\\_GEN\\_21\\_10](#)

, be heir with,<<<<<< [01\\_GEN\\_21\\_10](#)

, bondwoman and her,<<<<<< [01\\_GEN\\_21\\_10](#)

, bondwoman and her son,<<<<<< [01\\_GEN\\_21\\_10](#)

, bondwoman shall not,<<<<<< [01\\_GEN\\_21\\_10](#)

, bondwoman shall not be,<<<<<< [44\\_ACT\\_27\\_38](#)

, cast out the,<<<<<< [47\\_2CO\\_01\\_19](#)

, for the son,<<<<<< [47\\_2CO\\_01\\_19](#)

, for the son of,<<<<<< [01\\_GEN\\_21\\_10](#)

, her son for the,<<<<<< [01\\_GEN\\_21\\_10](#)

, not be heir,<<<<<< [01\\_GEN\\_21\\_10](#)

, not be heir with,<<<<<< [48\\_GAL\\_04\\_23](#)

, of the freewoman,<<<<<< [45\\_ROM\\_04\\_03](#)

, saith the scripture,<<<<<< [47\\_2CO\\_12\\_06](#)

, shall not be, [60\\_1PE\\_02\\_06](#)

[01\\_GEN\\_21\\_10](#)

, shall not be heir,<<<<<< [01\\_GEN\\_21\\_10](#)

, son for the,<<<<<< [01\\_GEN\\_21\\_10](#)

, son for the son,<<<<<< [43\\_JOH\\_06\\_69](#)

, son of the, [63\\_2JO\\_01\\_03](#)

[01\\_GEN\\_21\\_13](#)

, son of the bondwoman,<<<<<< [48\\_GAL\\_02\\_20](#)

, the son of, [49\\_EPH\\_04\\_13](#)

[43\\_JOH\\_06\\_69](#)

, the son of the, [48\\_GAL\\_04\\_30](#)

[48\\_GAL\\_04\\_30](#)

, the son of the, [63\\_2JO\\_01\\_03](#)

[45\\_ROM\\_04\\_03](#)

, what saith the scripture,<<<<<< [09\\_1SA\\_22\\_08](#)

, with the son,<<<<<< [09\\_1SA\\_22\\_08](#)

, with the son of,<<<<<< 48\_GAL\_04:31 So then, brethren, we are not children of the bondwoman, but of the free. # , [45\\_ROM\\_08\\_12](#)

, brethren we are,<<<<<< [47\\_2CO\\_03\\_06](#)

, But of the, [52\\_1TH\\_05\\_01](#)

[45\\_ROM\\_09\\_26](#)

, children of the, [52\\_1TH\\_05\\_05](#)

[23\\_ISA\\_57\\_04](#)

, not children of,<<<<<< [48\\_GAL\\_04\\_23](#)

, of the bondwoman,<<<<<< [47\\_2CO\\_13\\_06](#)

, we are not, [52\\_1TH\\_05\\_05](#)

48\_GAL\_05:01 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. # , [13\\_1CH\\_20\\_05](#)

, again with the, <<<<<< [45\\_ROM\\_12\\_02](#)  
, And be not, [49\\_EPH\\_05\\_18](#)  
[25\\_LAM\\_01\\_14](#)  
, the yoke of, <<<<<< [42\\_LUK\\_20\\_33](#)  
, therefore in the, [50\\_PHP\\_02\\_29](#)  
48\_GAL\_05:02 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. # ,  
[48\\_GAL\\_03\\_29](#)  
, If ye be, [48\\_GAL\\_05\\_18](#)  
[46\\_1CO\\_10\\_28](#)  
, say unto you, [52\\_1TH\\_04\\_15](#)  
[43\\_JOH\\_16\\_20](#)  
, say unto you that, <<<<<< [24\\_JER\\_26\\_15](#)  
, that if ye, <<<<<< [46\\_1CO\\_11\\_23](#)  
, unto you that, [50\\_PHP\\_02\\_19](#)  
[40\\_MAT\\_18\\_19](#)  
, unto you That if, <<<<<< [44\\_ACT\\_15\\_01](#)  
, ye be circumcised, <<<<<< [42\\_LUK\\_19\\_40](#)  
, you That if, [53\\_2TH\\_03\\_10](#)  
48\_GAL\_05:03 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. # ,  
[46\\_1CO\\_09\\_25](#)  
, every man that, [60\\_1PE\\_03\\_15](#)  
[24\\_JER\\_29\\_26](#)  
, every man that is, <<<<<< >>>>>>, For I testify, [66\\_REV\\_22\\_18](#)  
[48\\_GAL\\_04\\_01](#)  
, he is a, [58\\_HEB\\_05\\_13](#)  
[40\\_MAT\\_23\\_16](#)  
, he is a debtor, <<<<<< [40\\_MAT\\_23\\_16](#)  
, is a debtor, <<<<<< [47\\_2CO\\_10\\_07](#)  
, that he is, [53\\_2TH\\_02\\_04](#)  
[21\\_ECC\\_10\\_03](#)  
, that he is a, <<<<<< [14\\_2CH\\_33\\_08](#)  
, the whole law, <<<<<< [44\\_ACT\\_25\\_09](#)  
, to do the, <<<<<< [46\\_1CO\\_12\\_11](#)  
, to every man, [60\\_1PE\\_03\\_15](#)  
[45\\_ROM\\_02\\_10](#)  
, to every man that, [60\\_1PE\\_03\\_15](#)  
48\_GAL\_05:04 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen  
from grace. # , [48\\_GAL\\_03\\_21](#)  
, by the law, [58\\_HEB\\_09\\_22](#)  
[02\\_EXO\\_32\\_23](#)  
, is become of, <<<<<< [48\\_GAL\\_02\\_16](#)  
, justified by the, <<<<<< [19\\_PSA\\_082\\_006](#)  
, of you are, <<<<<< [39\\_MAL\\_02\\_08](#)  
, the law ye, <<<<<< [43\\_JOH\\_08\\_34](#)  
, unto you Whosoever, <<<<<< [41\\_MAR\\_10\\_44](#)  
, whosoever of you, <<<<<< 48\_GAL\_05:05 For we through the Spirit wait for the hope of righteousness by faith. #  
, [44\\_ACT\\_28\\_20](#)  
, the hope of, [49\\_EPH\\_01\\_18](#)  
[44\\_ACT\\_23\\_30](#)  
, wait for the, <<<<<< 48\_GAL\_05:06 For in Jesus Christ neither circumcision availeth any thing, nor  
uncircumcision; but faith which worketh by love. # , >>>>>>, any thing nor, [48\\_GAL\\_06\\_15](#)  
>>>>>>, any thing nor uncircumcision, [48\\_GAL\\_06\\_15](#)  
>>>>>>, availeth any thing, [48\\_GAL\\_06\\_15](#)  
>>>>>>, availeth any thing nor, [48\\_GAL\\_06\\_15](#)  
>>>>>>, but faith which worketh, [48\\_GAL\\_05\\_06](#)

[48 GAL 05 06](#)

, but faith which worketh,<<<<< >>>>>, circumcision availeth any, [48 GAL 06 15](#)  
>>>>>, circumcision availeth any thing, [48 GAL 06 15](#)

[48 GAL 02 16](#)

, in Jesus Christ, [65 JDE 01 01](#)

>>>>>, neither circumcision availeth, [48 GAL 06 15](#)

>>>>>, neither circumcision availeth any, [48 GAL 06 15](#)

>>>>>, nor uncircumcision but, [48 GAL 06 15](#)

>>>>>, thing nor uncircumcision, [48 GAL 06 15](#)

>>>>>, thing nor uncircumcision but, [48 GAL 06 15](#)

48\_GAL\_05:07 Ye did run well; who did hinder you that ye should not obey the truth? # , [48 GAL 03 01](#)

, not obey the,<<<<< [48 GAL 03 01](#)

, should not obey,<<<<< [48 GAL 03 01](#)

, should not obey the,<<<<< [48 GAL 03 01](#)

, that ye should, [52 1TH 04 03](#)

[48 GAL 03 01](#)

, that ye should not,<<<<< [48 GAL 03 01](#)

, ye should not,<<<<< [48 GAL 03 01](#)

, ye should not obey,<<<<< [48 GAL 03 01](#)

, you that ye should, [65 JDE 01 03](#)

48\_GAL\_05:08 This persuasion [cometh] not of him that calleth you. # , [45 ROM 09 11](#)

, him that calleth,<<<<< [45 ROM 09 16](#)

, not of him,<<<<< [45 ROM 09 16](#)

, not of him that,<<<<< [45 ROM 09 16](#)

, of him that, [50 PHP 02 22](#)

[45 ROM 09 11](#)

, of him that calleth,<<<<< >>>>>, that calleth you, [52 1TH 05 24](#)

48\_GAL\_05:09 A little leaven leaveneth the whole lump. # , [46 1CO 05 06](#)

, a little leaven,<<<<< [46 1CO 05 06](#)

, a little leaven leaveneth,<<<<< [46 1CO 05 06](#)

, leaven leaveneth the,<<<<< [46 1CO 05 06](#)

, leaven leaveneth the whole,<<<<< [46 1CO 05 06](#)

, leaveneth the whole,<<<<< [46 1CO 05 06](#)

, leaveneth the whole lump,<<<<< [46 1CO 05 06](#)

, little leaven leaveneth,<<<<< [46 1CO 05 06](#)

, little leaven leaveneth the,<<<<< [46 1CO 05 06](#)

, the whole lump,<<<<< 48\_GAL\_05:10 I have confidence in you through the Lord, that ye will be none

otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. # , [47 2CO 10 17](#)

, but he that, [48 GAL 06 08](#)

[47 2CO 07 16](#)

, have confidence in, [53 2TH 03 04](#)

[47 2CO 07 16](#)

, have confidence in you,<<<<< [47 2CO 07 16](#)

, I have confidence,<<<<< [47 2CO 07 16](#)

, I have confidence in,<<<<< [24 JER 25 07](#)

, LORD that ye, [49 EPH 04 17](#)

[04 NUM 09 13](#)

, shall bear his, [48 GAL 06 05](#)

[07 JUD 15 12](#)

, that ye will,<<<<< [46 1CO 11 32](#)

, the LORD that, [49 EPH 04 17](#)

[24 JER 25 07](#)

, the LORD that ye, [49 EPH 04 17](#)

[42 LUK 14 33](#)

, Whosoever he be,<<<<< [01 GEN 34 15](#)



, ye will be, <<<<<< [46\\_1CO\\_04\\_15](#)  
, you through the, <<<<<< 48\_GAL\_05:11 And I, brethren, if I yet preach circumcision, why do I yet suffer  
persecution? then is the offence of the cross ceased. # , [46\\_1CO\\_14\\_06](#)  
, brethren if I, <<<<<< [48\\_GAL\\_01\\_10](#)  
, if I yet, <<<<<< [46\\_1CO\\_01\\_18](#)  
, of the cross, [50\\_PHP\\_03\\_18](#)  
48\_GAL\_05:12 I would they were even cut off which trouble you. # , , 48\_GAL\_05:13 For, brethren, ye have  
been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another. # ,  
[45\\_ROM\\_14\\_13](#)  
, an occasion to, <<<<<< [40\\_MAT\\_25\\_40](#)  
, brethren ye have, <<<<<< [10\\_2SA\\_12\\_14](#)  
, occasion to the, <<<<<< [48\\_GAL\\_04\\_23](#)  
, the flesh but, [60\\_1PE\\_03\\_18](#)  
[47\\_2CO\\_10\\_02](#)  
, to the flesh, [49\\_EPH\\_06\\_05](#)  
[44\\_ACT\\_07\\_52](#)  
, ye have been, [51\\_COL\\_02\\_07](#)  
48\_GAL\_05:14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself. # ,  
[40\\_MAT\\_22\\_40](#)  
, all the law, <<<<<< [41\\_MAR\\_14\\_30](#)  
, even in this, <<<<<< [47\\_2CO\\_01\\_20](#)  
, For all the, [52\\_1TH\\_03\\_09](#)  
[02\\_EXO\\_07\\_17](#)  
, In this thou shalt, <<<<<< [45\\_ROM\\_13\\_09](#)  
, love thy neighbour, [59\\_JAM\\_02\\_08](#)  
[45\\_ROM\\_13\\_09](#)  
, love thy neighbour as, [59\\_JAM\\_02\\_08](#)  
[45\\_ROM\\_13\\_09](#)  
, neighbour as thyself, [59\\_JAM\\_02\\_08](#)  
[45\\_ROM\\_13\\_09](#)  
, shalt love thy, [59\\_JAM\\_02\\_08](#)  
[45\\_ROM\\_13\\_09](#)  
, shalt love thy neighbour, [59\\_JAM\\_02\\_08](#)  
[48\\_GAL\\_03\\_12](#)  
, the law is, [54\\_1TI\\_01\\_08](#)  
[41\\_MAR\\_12\\_31](#)  
, this thou shalt, [54\\_1TI\\_04\\_16](#)  
[41\\_MAR\\_12\\_31](#)  
, this Thou shalt love, <<<<<< [45\\_ROM\\_13\\_09](#)  
, thou shalt love, [59\\_JAM\\_02\\_08](#)  
[45\\_ROM\\_13\\_09](#)  
, thou shalt love thy, [59\\_JAM\\_02\\_08](#)  
[45\\_ROM\\_13\\_09](#)  
, thy neighbour as, [59\\_JAM\\_02\\_08](#)  
[45\\_ROM\\_13\\_09](#)  
, thy neighbour as thyself, [59\\_JAM\\_02\\_08](#)  
48\_GAL\_05:15 But if ye bite and devour one another, take heed that ye be not consumed one of another. # ,  
[40\\_MAT\\_18\\_10](#)  
, heed that ye, <<<<<< [42\\_LUK\\_21\\_08](#)  
, heed that ye be, <<<<<< [45\\_ROM\\_12\\_05](#)  
, one of another, [49\\_EPH\\_04\\_25](#)  
[42\\_LUK\\_21\\_08](#)  
, Take heed that, <<<<<< [40\\_MAT\\_18\\_10](#)  
, Take heed that ye, <<<<<< [46\\_1CO\\_01\\_10](#)  
, that ye be, [50\\_PHP\\_02\\_02](#)



[42\\_LUK\\_21\\_08](#)

, that ye be not, [53\\_2TH\\_02\\_02](#)

[42\\_LUK\\_21\\_08](#)

, ye be not, [53\\_2TH\\_02\\_02](#)

[48\\_GAL\\_05:16](#) [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. # , [47\\_2CO\\_06\\_18](#)

, and ye shall, [66\\_REV\\_02\\_10](#)

[43\\_JOH\\_16\\_19](#)

, and ye shall not, <<<<<< [48\\_GAL\\_03\\_03](#)

, in the spirit, [48\\_GAL\\_05\\_25](#)

[45\\_ROM\\_02\\_29](#)

, in the spirit and, [49\\_EPH\\_06\\_18](#)

>>>>>, lust of the, [62\\_1JO\\_02\\_16](#)

>>>>>, lust of the flesh, [62\\_1JO\\_02\\_16](#)

[48\\_GAL\\_04\\_13](#)

, of the flesh, [48\\_GAL\\_05\\_19](#)

>>>>>, the lust of, [52\\_1TH\\_04\\_05](#)

>>>>>, the lust of the, [62\\_1JO\\_02\\_16](#)

[48\\_GAL\\_03\\_05](#)

, the spirit and, [48\\_GAL\\_05\\_17](#)

[48\\_GAL\\_03\\_17](#)

, this I say, [49\\_EPH\\_04\\_17](#)

[47\\_2CO\\_10\\_03](#)

, walk in the, [48\\_GAL\\_05\\_25](#)

>>>>>, Walk in the Spirit, [48\\_GAL\\_05\\_25](#)

[43\\_JOH\\_16\\_19](#)

, Ye shall not, <<<<<< [48\\_GAL\\_05:17](#) For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. # , [44\\_ACT\\_11\\_12](#)

, And the Spirit, [62\\_1JO\\_04\\_06](#)

[41\\_MAR\\_04\\_20](#)

, And these are, <<<<<< >>>>>>, do the things, [53\\_2TH\\_03\\_04](#)

[05\\_DEU\\_12\\_10](#)

, so that ye, [52\\_1TH\\_01\\_07](#)

>>>>>, Spirit and the, [62\\_1JO\\_05\\_08](#)

[14\\_2CH\\_24\\_20](#)

, that ye cannot, <<<<<< [47\\_2CO\\_02\\_08](#)

, that ye would, [52\\_1TH\\_02\\_12](#)

[47\\_2CO\\_07\\_01](#)

, the flesh and, [49\\_EPH\\_02\\_03](#)

[48\\_GAL\\_05\\_16](#)

, the spirit and, [49\\_EPH\\_06\\_18](#)

>>>>>, the Spirit and the, [62\\_1JO\\_05\\_08](#)

[47\\_2CO\\_01\\_17](#)

, the things that, [55\\_2TI\\_02\\_02](#)

[47\\_2CO\\_02\\_16](#)

, to the other, <<<<<< [48\\_GAL\\_05:18](#) But if ye be led of the Spirit, ye are not under the law. # , [45\\_ROM\\_08\\_13](#)

, But if ye, [58\\_HEB\\_12\\_08](#)

[13\\_1CH\\_12\\_17](#)

, but if ye be, <<<<<< [48\\_GAL\\_05\\_02](#)

, If ye be, [51\\_COL\\_02\\_20](#)

[48\\_GAL\\_03\\_14](#)

, of the spirit, [48\\_GAL\\_05\\_22](#)

[42\\_LUK\\_09\\_55](#)

, spirit ye are, <<<<<< [48\\_GAL\\_04\\_21](#)

, under the law, <<<<<< [47\\_2CO\\_06\\_12](#)

, ye are not, [58\\_HEB\\_12\\_18](#)

[45\\_ROM\\_06\\_14](#)

, ye are not under,<<<<<< [48\\_GAL\\_05:19](#) Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness, # , [48\\_GAL\\_05\\_16](#)

, of the flesh, [48\\_GAL\\_06\\_08](#)

[46\\_1CO\\_10\\_18](#)

, the flesh are,<<<<<< [48\\_GAL\\_03\\_10](#)

, the works of, [58\\_HEB\\_01\\_10](#)

[48\\_GAL\\_03\\_10](#)

, the works of the, [62\\_1JO\\_03\\_08](#)

[48\\_GAL\\_03\\_10](#)

, works of the, [62\\_1JO\\_03\\_08](#)

[48\\_GAL\\_05:20](#) Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, # , , ,

[48\\_GAL\\_05:21](#) Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God. # ,

[46\\_1CO\\_16\\_01](#)

, as I have, [58\\_HEB\\_04\\_03](#)

[28\\_HOS\\_12\\_10](#)

, I have also,<<<<<< [48\\_GAL\\_04\\_16](#)

, I tell you,<<<<<< [43\\_JOH\\_13\\_19](#)

, I tell you before,<<<<<< [48\\_GAL\\_01\\_13](#)

, in time past, [49\\_EPH\\_02\\_02](#)

[46\\_1CO\\_15\\_50](#)

, inherit the kingdom,<<<<<< [46\\_1CO\\_06\\_10](#)

, inherit the kingdom of,<<<<<< [46\\_1CO\\_15\\_50](#)

, kingdom of God, [51\\_COL\\_04\\_11](#)

[46\\_1CO\\_06\\_09](#)

, not inherit the,<<<<<< [46\\_1CO\\_06\\_09](#)

, not inherit the kingdom,<<<<<< [11\\_1KI\\_13\\_22](#)

, of the which,<<<<<< [46\\_1CO\\_06\\_09](#)

, shall not inherit,<<<<<< [46\\_1CO\\_06\\_09](#)

, shall not inherit the,<<<<<< [23\\_ISA\\_66\\_08](#)

, such things Shall,<<<<<< [43\\_JOH\\_13\\_19](#)

, tell you before,<<<<<< [48\\_GAL\\_03\\_07](#)

, that they which, [56\\_TIT\\_03\\_08](#)

[46\\_1CO\\_15\\_50](#)

, the kingdom of, [49\\_EPH\\_05\\_05](#)

[46\\_1CO\\_15\\_50](#)

, the kingdom of God, [53\\_2TH\\_01\\_05](#)

[44\\_ACT\\_26\\_16](#)

, the which I,<<<<<< [40\\_MAT\\_05\\_06](#)

, they which do,<<<<<< [45\\_ROM\\_02\\_03](#)

, which do such,<<<<<< [45\\_ROM\\_02\\_03](#)

, which do such things,<<<<<< [48\\_GAL\\_05:22](#) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, # , [42\\_LUK\\_22\\_18](#)

, fruit of the, [48\\_GAL\\_05\\_22](#)

[48\\_GAL\\_05\\_22](#)

, fruit of the, [59\\_JAM\\_05\\_07](#)

>>>>>, fruit of the Spirit, [49\\_EPH\\_05\\_09](#)

[48\\_GAL\\_05\\_18](#)

, of the spirit, [48\\_GAL\\_05\\_22](#)

[48\\_GAL\\_05\\_22](#)

, of the spirit, [49\\_EPH\\_04\\_03](#)

[44\\_ACT\\_02\\_30](#)

, the fruit of, [49\\_EPH\\_05\\_09](#)

[46\\_1CO\\_12\\_07](#)

, the spirit is, [49\\_EPH\\_05\\_09](#)

48\_GAL\_05:23 Meekness, temperance: against such there is no law. # , [45\\_ROM\\_05\\_13](#)

, is no law, <<<<<< [46\\_1CO\\_15\\_12](#)

, there is no, [51\\_COL\\_03\\_25](#)

[45\\_ROM\\_05\\_13](#)

, there is no law, <<<<<< 48\_GAL\_05:24 And they that are Christ's have crucified the flesh with the affections and lusts. # , [46\\_1CO\\_07\\_31](#)

, And they that, [52\\_1TH\\_05\\_07](#)

[40\\_MAT\\_20\\_25](#)

, And they that are, [54\\_1TI\\_05\\_25](#)

[07\\_JUD\\_08\\_07](#)

, flesh with the, <<<<<< [46\\_1CO\\_02\\_08](#)

, have crucified the, <<<<<< [46\\_1CO\\_15\\_23](#)

, that are Christ's, <<<<<>>>>, the flesh with, [49\\_EPH\\_06\\_05](#)

[46\\_1CO\\_15\\_23](#)

, they that are, [50\\_PHP\\_04\\_22](#)

[46\\_1CO\\_15\\_23](#)

, they that are Christ's, <<<<<< 48\_GAL\_05:25 If we live in the Spirit, let us also walk in the Spirit. # ,

[45\\_ROM\\_04\\_12](#)

, also walk in the, <<<<<< [48\\_GAL\\_05\\_16](#)

, in the spirit, [48\\_GAL\\_06\\_01](#)

[43\\_JOH\\_11\\_16](#)

, Let us also, <<<<<< [48\\_GAL\\_02\\_20](#)

, live in the, [50\\_PHP\\_01\\_22](#)

[48\\_GAL\\_05\\_16](#)

, walk in the, [49\\_EPH\\_04\\_17](#)

[48\\_GAL\\_05\\_16](#)

, Walk in the Spirit, <<<<<< 48\_GAL\_05:26 Let us not be desirous of vain glory, provoking one another, envying one another. # , [45\\_ROM\\_14\\_13](#)

, Let us not, [48\\_GAL\\_06\\_09](#)

>>>>>, Let us not be, [48\\_GAL\\_06\\_09](#)

>>>>>, us not be, [48\\_GAL\\_06\\_09](#)

48\_GAL\_06:01 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. # , [46\\_1CO\\_04\\_02](#)

, a man be, <<<<<< [47\\_2CO\\_11\\_20](#)

, if a man, [48\\_GAL\\_06\\_03](#)

[05\\_DEU\\_24\\_07](#)

, If a man be, <<<<<< [48\\_GAL\\_05\\_25](#)

, in the spirit, [49\\_EPH\\_04\\_23](#)

[20\\_PRO\\_26\\_04](#)

, lest thou also, <<<<<< [20\\_PRO\\_26\\_04](#)

, lest thou also be, <<<<<< [44\\_ACT\\_05\\_34](#)

, one in the, <<<<<< [46\\_1CO\\_04\\_21](#)

, spirit of meekness, <<<<<< [47\\_2CO\\_12\\_05](#)

, such an one, [57\\_PHM\\_01\\_09](#)

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, the Spirit of, [49\\_EPH\\_01\\_17](#)

[46\\_1CO\\_04\\_21](#)

, the spirit of meekness, <<<<<< [20\\_PRO\\_26\\_04](#)

, thou also be, <<<<<< [02\\_EXO\\_34\\_12](#)

, thyself lest thou, <<<<<< 48\_GAL\_06:02 Bear ye one another's burdens, and so fulfil the law of Christ. # ,

[45\\_ROM\\_02\\_27](#)

, fulfil the law, <<<<<< [46\\_1CO\\_09\\_09](#)

, the law of, [49\\_EPH\\_02\\_15](#)

48\_GAL\_06:03 For if a man think himself to be something, when he is nothing, he deceiveth himself. # ,  
[09\\_1SA\\_24\\_19](#)

, For if a, <<<<<< [09\\_1SA\\_24\\_19](#)

, For if a man, <<<<<< [48\\_GAL\\_06\\_01](#)

, if a man, [54\\_1TI\\_01\\_08](#)

[46\\_1CO\\_14\\_37](#)

, man think himself, <<<<<< [46\\_1CO\\_14\\_37](#)

, man think himself to, <<<<<< [46\\_1CO\\_14\\_37](#)

, think himself to, <<<<<< [46\\_1CO\\_14\\_37](#)

, think himself to be, <<<<<< [43\\_JOH\\_16\\_08](#)

, when he is, [59\\_JAM\\_01\\_12](#)

48\_GAL\_06:04 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. # , [47\\_2CO\\_05\\_12](#)

, and not in, <<<<<< [46\\_1CO\\_04\\_05](#)

, And then shall, [53\\_2TH\\_02\\_08](#)

[46\\_1CO\\_03\\_10](#)

, But let every, <<<<<< [46\\_1CO\\_03\\_10](#)

, But let every man, <<<<<< [07\\_JUD\\_03\\_20](#)

, himself alone And, <<<<<< [46\\_1CO\\_07\\_24](#)

, let every man, [59\\_JAM\\_01\\_19](#)

[21\\_ECC\\_02\\_19](#)

, shall he have, <<<<<< [41\\_MAR\\_13\\_27](#)

, then shall he, <<<<<< 48\_GAL\_06:05 For every man shall bear his own burden. # , [46\\_1CO\\_03\\_08](#)

, Every man shall, <<<<<< [02\\_EXO\\_38\\_26](#)

, for every man, [58\\_HEB\\_02\\_09](#)

[04\\_NUM\\_09\\_13](#)

, man shall bear, <<<<<< [04\\_NUM\\_09\\_13](#)

, man shall bear his, <<<<<< [48\\_GAL\\_05\\_10](#)

, shall bear his, <<<<<< 48\_GAL\_06:06 Let him that is taught in the word communicate unto him that teacheth in all good things. # , [45\\_ROM\\_16\\_25](#)

, him that is, [49\\_EPH\\_03\\_20](#)

[44\\_ACT\\_23\\_01](#)

, in all good, <<<<<< [46\\_1CO\\_14\\_13](#)

, let him that, [49\\_EPH\\_04\\_28](#)

[41\\_MAR\\_13\\_15](#)

, let him that is, [66\\_REV\\_22\\_17](#)

[43\\_JOH\\_08\\_20](#)

, taught in the, <<<<<< [28\\_HOS\\_10\\_11](#)

, that is taught, <<<<<< [46\\_1CO\\_15\\_28](#)

, unto him that, [49\\_EPH\\_03\\_20](#)

48\_GAL\_06:07 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. # ,

[46\\_1CO\\_15\\_33](#)

, be not deceived, <<<<<< [46\\_1CO\\_14\\_33](#)

, God is not, [55\\_2TI\\_02\\_09](#)

[43\\_JOH\\_16\\_13](#)

, that shall he, <<<<<< 48\_GAL\_06:08 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. # , [48\\_GAL\\_05\\_10](#)

, but he that, [51\\_COL\\_03\\_25](#)

[48\\_GAL\\_02\\_08](#)

, for he that, [58\\_HEB\\_04\\_10](#)

[43\\_JOH\\_04\\_36](#)

, he that soweth, <<<<<< >>>>>>, he that soweth to, [48\\_GAL\\_06\\_08](#)

[48\\_GAL\\_06\\_08](#)

, he that soweth to, <<<<<< [18\\_JOB\\_33\\_25](#)

, his flesh shall, <<<<<< [48\\_GAL\\_05\\_19](#)

, of the flesh, [49\\_EPH\\_02\\_03](#)  
[21\\_ECC\\_12\\_07](#)  
, the spirit shall, <<<<< [48\\_GAL\\_06:09](#) And let us not be weary in well doing: for in due season we shall reap, if we faint not. # , [45\\_ROM\\_13\\_12](#)  
, and let us, [58\\_HEB\\_10\\_24](#)  
[42\\_LUK\\_12\\_42](#)  
, in due season, <<<<< [45\\_ROM\\_02\\_07](#)  
, in well doing, [60\\_1PE\\_04\\_19](#)  
[48\\_GAL\\_05\\_26](#)  
, Let us not, [52\\_1TH\\_05\\_06](#)  
[48\\_GAL\\_05\\_26](#)  
, Let us not be, <<<<< [23\\_ISA\\_40\\_31](#)  
, not be weary, <<<<< [48\\_GAL\\_05\\_26](#)  
, us not be, <<<<< [46\\_1CO\\_09\\_11](#)  
, we shall reap, <<<<< >>>>>, weary in well, [53\\_2TH\\_03\\_13](#)  
>>>>>, weary in well doing, [53\\_2TH\\_03\\_13](#)  
[48\\_GAL\\_06:10](#) As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith. # , [48\\_GAL\\_03\\_10](#)  
, are of the, [51\\_COL\\_04\\_11](#)  
[47\\_2CO\\_04\\_01](#)  
, as we have, [63\\_2JO\\_01\\_04](#)  
[45\\_ROM\\_03\\_08](#)  
, Let us do, <<<<< [45\\_ROM\\_16\\_11](#)  
, of the household, <<<<< [45\\_ROM\\_16\\_11](#)  
, of the household of, <<<<< [45\\_ROM\\_08\\_28](#)  
, them Who are, <<<<< [47\\_2CO\\_09\\_13](#)  
, unto all men, [50\\_PHP\\_04\\_05](#)  
[06\\_JOS\\_09\\_08](#)  
, unto them Who are, <<<<< [36\\_ZEP\\_03\\_18](#)  
, who are of, [51\\_COL\\_04\\_11](#)  
[06\\_JOS\\_17\\_16](#)  
, who are of the, [52\\_1TH\\_05\\_08](#)  
[48\\_GAL\\_06:11](#) Ye see how large a letter I have written unto you with mine own hand. # , [47\\_2CO\\_07\\_08](#)  
, a letter I, <<<<< [46\\_1CO\\_05\\_11](#)  
, have written unto, <<<<< [46\\_1CO\\_05\\_11](#)  
, have written unto you, [62\\_1JO\\_02\\_14](#)  
[46\\_1CO\\_05\\_11](#)  
, I have written, [58\\_HEB\\_13\\_22](#)  
[09\\_1SA\\_25\\_33](#)  
, Mine own hand, [53\\_2TH\\_03\\_17](#)  
[47\\_2CO\\_02\\_04](#)  
, unto you with, [60\\_1PE\\_01\\_12](#)  
[46\\_1CO\\_16\\_21](#)  
, with mine own, [53\\_2TH\\_03\\_17](#)  
[46\\_1CO\\_05\\_11](#)  
, written unto you, [62\\_1JO\\_02\\_14](#)  
[48\\_GAL\\_06:12](#) As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. # , [48\\_GAL\\_03\\_10](#)  
, as many as, [48\\_GAL\\_06\\_16](#)  
[46\\_1CO\\_01\\_17](#)  
, cross of Christ, <<<<< [48\\_GAL\\_02\\_20](#)  
, in the flesh, [49\\_EPH\\_02\\_11](#)  
[44\\_ACT\\_28\\_27](#)  
, lest they should, <<<<< [46\\_1CO\\_01\\_17](#)  
, the cross of Christ, <<<<< [45\\_ROM\\_15\\_26](#)

, To make a, <<<<<< [47\\_2CO\\_01\\_16](#)  
, you to be, [52\\_1TH\\_04\\_13](#)  
48\_GAL\_06:13 For neither they themselves who are circumcised keep the law; but desire to have you  
circumcised, that they may glory in your flesh. # , >>>>>, desire to have, [59\\_JAM\\_04\\_02](#)  
[45\\_ROM\\_02\\_25](#)  
, keep the law, <<<<<< [45\\_ROM\\_02\\_25](#)  
, keep the law but, <<<<<< [46\\_1CO\\_10\\_33](#)  
, that they may, [54\\_1TI\\_01\\_20](#)  
[48\\_GAL\\_02\\_16](#)  
, the law but, [50\\_PHP\\_03\\_09](#)  
[42\\_LUK\\_22\\_31](#)  
, to have you, <<<<<< 48\_GAL\_06:14 But God forbid that I should glory, save in the cross of our Lord Jesus  
Christ, by whom the world is crucified unto me, and I unto the world. # , [40\\_MAT\\_26\\_24](#)  
, by whom the, <<<<<< [18\\_JOB\\_27\\_05](#)  
, forbid that I, <<<<<< [18\\_JOB\\_27\\_05](#)  
, forbid that I should, <<<<<< [18\\_JOB\\_27\\_05](#)  
, God forbid that, <<<<<< [09\\_ISA\\_12\\_23](#)  
, God forbid that I, <<<<<< [16\\_NEH\\_13\\_06](#)  
, I unto the, <<<<<< [46\\_1CO\\_08\\_06](#)  
, Jesus Christ by, [49\\_EPH\\_01\\_01](#)  
[48\\_GAL\\_01\\_03](#)  
, Lord Jesus Christ, [48\\_GAL\\_06\\_18](#)  
[43\\_JOH\\_17\\_21](#)  
, me and I, <<<<<< [47\\_2CO\\_11\\_31](#)  
, of our Lord, [48\\_GAL\\_06\\_18](#)  
[47\\_2CO\\_11\\_31](#)  
, of our Lord Jesus, [48\\_GAL\\_06\\_18](#)  
[48\\_GAL\\_01\\_03](#)  
, our Lord Jesus, [48\\_GAL\\_06\\_18](#)  
[48\\_GAL\\_01\\_03](#)  
, our Lord Jesus Christ, [48\\_GAL\\_06\\_18](#)  
[46\\_1CO\\_04\\_03](#)  
, that I should, [49\\_EPH\\_03\\_08](#)  
[46\\_1CO\\_01\\_17](#)  
, the cross of, [50\\_PHP\\_03\\_18](#)  
[46\\_1CO\\_16\\_09](#)  
, unto me and, <<<<<< [39\\_MAL\\_03\\_07](#)  
, unto me and I, <<<<<< [46\\_1CO\\_04\\_09](#)  
, unto the world, <<<<<< [43\\_JOH\\_14\\_17](#)  
, whom the world, <<<<<< 48\_GAL\_06:15 For in Christ Jesus neither circumcision availeth any thing, nor  
uncircumcision, but a new creature. # , [47\\_2CO\\_05\\_17](#)  
, a new creature, <<<<<< [48\\_GAL\\_05\\_06](#)  
, any thing nor, <<<<<< [48\\_GAL\\_05\\_06](#)  
, any thing nor uncircumcision, <<<<<< [48\\_GAL\\_05\\_06](#)  
, availeth any thing, <<<<<< [48\\_GAL\\_05\\_06](#)  
, availeth any thing nor, <<<<<< [48\\_GAL\\_05\\_06](#)  
, circumcision availeth any, <<<<<< [48\\_GAL\\_05\\_06](#)  
, circumcision availeth any thing, <<<<<< [46\\_1CO\\_04\\_15](#)  
, for in Christ, <<<<<< [46\\_1CO\\_04\\_15](#)  
, for in Christ Jesus, <<<<<< [48\\_GAL\\_03\\_28](#)  
, in Christ Jesus, [49\\_EPH\\_01\\_01](#)  
[48\\_GAL\\_05\\_06](#)  
, neither circumcision availeth, <<<<<< [48\\_GAL\\_05\\_06](#)  
, neither circumcision availeth any, <<<<<< [48\\_GAL\\_05\\_06](#)  
, nor uncircumcision but, <<<<<< [48\\_GAL\\_05\\_06](#)

, thing nor uncircumcision,<<<<<< [48\\_GAL\\_05\\_06](#)  
, thing nor uncircumcision but,<<<<<< [48\\_GAL\\_06:16](#) And as many as walk according to this rule, peace [be] on  
them, and mercy, and upon the Israel of God. # , [23\\_ISA\\_08\\_20](#)  
, according to this,<<<<<< [45\\_ROM\\_02\\_12](#)  
, and as many, [66\\_REV\\_18\\_17](#)  
[45\\_ROM\\_02\\_12](#)  
, and as many as, [66\\_REV\\_18\\_17](#)  
[44\\_ACT\\_20\\_07](#)  
, and upon the, [66\\_REV\\_04\\_04](#)  
[48\\_GAL\\_06\\_12](#)  
, as many as, [50\\_PHP\\_03\\_15](#)  
[44\\_ACT\\_19\\_16](#)  
, on them and, [66\\_REV\\_19\\_18](#)  
[48\\_GAL\\_06:17](#) From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. # ,  
[19\\_PSA\\_089\\_050](#)  
, bear in my,<<<<<< >>>>>>, in my body, [50\\_PHP\\_01\\_20](#)  
[47\\_2CO\\_11\\_16](#)  
, Let no man, [49\\_EPH\\_05\\_06](#)  
[47\\_2CO\\_12\\_11](#)  
, me for I,<<<<<< [47\\_2CO\\_13\\_14](#)  
, of the LORD, [49\\_EPH\\_04\\_01](#)  
[47\\_2CO\\_13\\_14](#)  
, of the Lord Jesus, [51\\_COL\\_03\\_17](#)  
[47\\_2CO\\_13\\_14](#)  
, the Lord Jesus, [49\\_EPH\\_01\\_02](#)  
[07\\_JUD\\_11\\_35](#)  
, trouble me for,<<<<<< [07\\_JUD\\_11\\_35](#)  
, trouble me for I,<<<<<< [48\\_GAL\\_06:18](#) Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen.  
# , >>>>>>, be with your, [57\\_PHM\\_01\\_25](#)  
>>>>>>, be with your spirit, [57\\_PHM\\_01\\_25](#)  
[45\\_ROM\\_16\\_24](#)  
, Christ be with, [50\\_PHP\\_04\\_23](#)  
>>>>>>, Christ be with your, [57\\_PHM\\_01\\_25](#)  
[47\\_2CO\\_08\\_09](#)  
, grace of our, [50\\_PHP\\_04\\_23](#)  
[47\\_2CO\\_08\\_09](#)  
, grace of our Lord, [50\\_PHP\\_04\\_23](#)  
[45\\_ROM\\_16\\_24](#)  
, Jesus Christ be, [50\\_PHP\\_04\\_23](#)  
[45\\_ROM\\_16\\_24](#)  
, Jesus Christ be with, [50\\_PHP\\_04\\_23](#)  
[48\\_GAL\\_06\\_14](#)  
, Lord Jesus Christ, [49\\_EPH\\_01\\_02](#)  
[45\\_ROM\\_16\\_24](#)  
, Lord Jesus Christ be, [50\\_PHP\\_04\\_23](#)  
[48\\_GAL\\_06\\_14](#)  
, of our Lord, [49\\_EPH\\_01\\_03](#)  
[48\\_GAL\\_06\\_14](#)  
, of our Lord Jesus, [49\\_EPH\\_01\\_03](#)  
[48\\_GAL\\_06\\_14](#)  
, our Lord Jesus, [49\\_EPH\\_01\\_03](#)  
[48\\_GAL\\_06\\_14](#)  
, our Lord Jesus Christ, [49\\_EPH\\_01\\_03](#)  
[48\\_GAL\\_02\\_21](#)  
, the grace of, [49\\_EPH\\_03\\_02](#)

[47\\_2CO\\_08\\_09](#)

, The grace of our, [50\\_PHP\\_04\\_23](#)

>>>>>, with your spirit, [57\\_PHM\\_01\\_25](#)

>>>>>, with your spirit Amen, [57\\_PHM\\_01\\_25](#)

>>>>>, your spirit Amen, [57\\_PHM\\_01\\_25](#)