

Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

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04_NUM_31:23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

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10_2SA_16:03 And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

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18_JOB_39:28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place. [18_JOB_39_28.html](#)

19_PSA_49:12 Nevertheless man [being] in honour abideth not. he is like the beasts [that] perish.

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19_PSA_49:12 Nevertheless man [being] in honour abideth not. he is like the beasts [that] perish.

19_PSA_49:12 Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish. [19_PSA_49_012.html](#)

19_PSA_55:19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

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19_PSA_55:19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God. [19_PSA_055_019.html](#)

Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

19_PSA_119:090 Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

19_PSA_125:01 A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.

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19_PSA_125:01 A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.

The ear that heareth the reproof of life abideth among the wise.

The ear that heareth the reproof of life abideth among the wise.

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The ear that heareth the reproof of life abideth among the wise.

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The ear that heareth the reproof of life abideth among the wise.

20_PRO_15:31 The ear that heareth the reproof of life abideth among the wise.

[One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

[One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

[One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

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[One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

21_ECC_01:04 [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

24_JER_21:09 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

He that believeth on the son hath everlasting life: and he that believeth not the son shall not see life; but the wrath of God abideth on him.

He that believeth on the son hath everlasting life: and he that believeth not the son shall not see life; but the wrath of God abideth on him.

He that believeth on the son hath everlasting life: and he that believeth not the son shall not see life; but the wrath of God abideth on him.

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He that believeth on the son hath everlasting life: and he that believeth not the son shall not see life; but the wrath of God abideth on him.

He that believeth on the son hath everlasting life: and he that believeth not the son shall not see life; but the wrath of God abideth on him.

43_JOH_03:36 He that believeth on the 22_SON_ hath everlasting life: and he that believeth not the 22_SON_ shall not see life; but the wrath of God abideth on him.

And the servant abideth not in the house for ever: [but] the son abideth ever.

And the servant abideth not in the house for ever: [but] the son abideth ever.

And the servant abideth not in the house for ever: [but] the son abideth ever.

And the servant abideth not in the house for ever: [but] the son abideth ever.

And the servant abideth not in the house for ever: [but] the son abideth ever.

And the servant abideth not in the house for ever: [but] the son abideth ever.

And the servant abideth not in the house for ever: [but] the son abideth ever.

43_JOH_08:35 And the servant abideth not in the house for ever. [but] the 22_SON_abideth ever.

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

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Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

43_JOH_12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone:
but if it die, it bringeth forth much fruit.

The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The son of man must be lifted up? who is this son of man?

The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The son of man must be lifted up? who is this son of man?

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The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The son of man must be lifted up? who is this son of man?

43_JOH_12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The 22_SON_of man must be lifted up? who is this 22_SON_of man?

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

43_JOH_15:05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

46_1CO_13:13 And now abideth faith, hope, charity, these three, but the greatest of these [is] charity. [46_1CO_13_13.html](#)

If we believe not, [yet] he abideth faithful: he cannot deny himself.

If we believe not, [yet] he abideth faithful: he cannot deny himself.

If we believe not, [yet] he abideth faithful: he cannot deny himself.

If we believe not, [yet] he abideth faithful: he cannot deny himself.

If we believe not, [yet] he abideth faithful: he cannot deny himself.

If we believe not, [yet] he abideth faithful: he cannot deny himself.

If we believe not, [yet] he abideth faithful: he cannot deny himself.

55_2TI_02:13 If we believe not, [yet] he abideth faithful: he cannot deny himself. [55_2TI_02_13.html](#)

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

58_HEB_07:03 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the 22_SON_of God; abideth a priest continually.

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

60_1PE_01:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

He that saith he abideth in him ought himself also so to walk, even as he walked.

He that saith he abideth in him ought himself also so to walk, even as he walked.

He that saith he abideth in him ought himself also so to walk, even as he walked.

He that saith he abideth in him ought himself also so to walk, even as he walked.

He that saith he abideth in him ought himself also so to walk, even as he walked.

He that saith he abideth in him ought himself also so to walk, even as he walked.

He that saith he abideth in him ought himself also so to walk, even as he walked.

62_1JO_02:06 He that saith he abideth in him ought himself also so to walk, even as he walked.

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

62_1JO_02:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

62_1JO_02:14 I have written unto you, fathers, ~~because ye have known him [that is] from the beginning.~~ I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

62_1JO_02:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

62_1JO_02:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

62_1JO_03:06 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

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We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

62_1JO_03:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

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62_1JO_03:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

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63_2JO_01:09 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.