

Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

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20_PRO_30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

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40_MAT_12:10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

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41_MAR_03:02 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

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And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

42_LUK_03:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

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42_LUK_11:54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

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And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

42_LUK_23:02 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

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42_LUK_23:14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

43_JOH_05:45 Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

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This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

43_JOH_08:06 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

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44_ACT_24:02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

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44_ACT_24:08 Commanding his accusers to come unto thee: by examining of whom thyself mayest take
44_ACT_24_08.html
knowledge of all these things, whereof we accuse him.

Neither can they prove the things whereof they now accuse me.

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Neither can they prove the things whereof they now accuse me.

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Neither can they prove the things whereof they now accuse me.

Neither can they prove the things whereof they now accuse me.

44_ACT_24:13 Neither can they prove the things whereof they now accuse me.

Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

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Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

44_ACT_25:05 Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

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44_ACT_25:11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

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But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

44_ACT_28:19 But when the Jews spake against [44_ACT_28_19.html](#) [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

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Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

60_1PE_03:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.