

And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

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02_EXO_01:05 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

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14_2CH_28:13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

16_NEH_05:05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

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Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

21_ECC_01:10 Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

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And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

21_ECC_02:12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

21_ECC_03:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Wherefore I praised the dead which are already dead more than the living which are yet alive.

Wherefore I praised the dead which are already dead more than the living which are yet alive.

Wherefore I praised the dead which are already dead more than the living which are yet alive.

Wherefore I praised the dead which are already dead more than the living which are yet alive.

Wherefore I praised the dead which are already dead more than the living which are yet alive.

Wherefore I praised the dead which are already dead more than the living which are yet alive.

21_ECC_04:02 Wherefore I praised the dead which are already dead more than the living which are yet alive.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

21_ECC_06:10 That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

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If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

39_MAL_02:02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

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But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

40_MAT_05:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

40_MAT_05_28.html

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the son of man suffer of them.

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the son of man suffer of them.

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the son of man suffer of them.

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But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the son of man suffer of them.

40_MAT_17:12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him
whatsoever they listed. Likewise shall also the 22_SON_of man suffer of them.

And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

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And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

41_MAR_15:44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

I am come to send fire on the earth; and what will I, if it be already kindled?

I am come to send fire on the earth; and what will I, if it be already kindled?

I am come to send fire on the earth; and what will I, if it be already kindled?

I am come to send fire on the earth; and what will I, if it be already kindled?

I am come to send fire on the earth; and what will I, if it be already kindled?

I am come to send fire on the earth; and what will I, if it be already kindled?

[42_LUK_12_49.html](#)
42_LUK_12:49 I am come to send fire on the earth, and what will I, if it be already kindled?

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten son of God.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten son of God.

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He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten son of God.

43_JOH_03:18 He that believeth on him is not condemned: but he that believeth not is condemned already,
because he hath not believed in the name of the only begotten 22_SON_of God.

Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

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43_JOH_04:35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

43_JOH_09:22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed already,
that if any man did confess that he was Christ, he should be put out of the synagogue.

He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

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He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

43_JOH_09:27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

Then when Jesus came, he found that he had [lain] in the grave four days already.

Then when Jesus came, he found that he had [lain] in the grave four days already.

Then when Jesus came, he found that he had [lain] in the grave four days already.

Then when Jesus came, he found that he had [lain] in the grave four days already.

Then when Jesus came, he found that he had [lain] in the grave four days already.

Then when Jesus came, he found that he had [lain] in the grave four days already.

43_JOH_11:17 Then when Jesus came, he found that he had ^{43_JOH_11:17.html}lain in the grave four days already.

But when they came to Jesus, and saw that he was dead already, they brake not his legs:

But when they came to Jesus, and saw that he was dead already, they brake not his legs:

But when they came to Jesus, and saw that he was dead already, they brake not his legs:

But when they came to Jesus, and saw that he was dead already, they brake not his legs:

But when they came to Jesus, and saw that he was dead already, they brake not his legs:

But when they came to Jesus, and saw that he was dead already, they brake not his legs:

43_JOH_19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

44_ACT_11:11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

[44_ACT_11-11.html](#)

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past,
Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

44_ACT_27:09 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

46_1CO_05:03 For I verily, as absent in body, but present in spirit, have judged already, as though I were present,
[concerning] him that hath so done this deed,

[And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

[And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

[And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

[And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

[And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

[And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

47_2CO_12:21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

50_PHP_03:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

50_PHP_03:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

53_2TH_02:07 For the mystery of iniquity doth already work: Only he who now letteth [will let], until he be taken out of the way.

For some are already turned aside after Satan.

For some are already turned aside after Satan.

For some are already turned aside after Satan.

For some are already turned aside after Satan.

For some are already turned aside after Satan.

For some are already turned aside after Satan.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

55_2TI_02:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

62_1JO_04:03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

But that which ye have [already] hold fast till I come.

But that which ye have [already] hold fast till I come.

But that which ye have [already] hold fast till I come.

But that which ye have [already] hold fast till I come.

But that which ye have [already] hold fast till I come.

But that which ye have [already] hold fast till I come.

66_REV_02:25 But that which ye have [already] hold fast till I come.