

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

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01\_GEN\_07:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.



And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

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And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

01\_GEN\_17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off f 45\_ROM\_his people; he hath broken my covenant.

And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

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01\_GEN\_38:29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

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03\_LEV\_06:28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

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03\_LEV\_11:35 And every [thing] whereupon [any part] of their Carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

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And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

03\_LEV\_13:20 And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

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03\_LEV\_13:25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

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03\_LEV\_15:12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.



Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

03\_LEV\_21:20 Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.



Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

03\_LEV\_22:22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.



Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

03\_LEV\_22:24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.



I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

03\_LEV\_26:13 I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

[And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

[And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

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[And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

03\_LEV\_26:26 [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

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Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

04\_NUM\_15:31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

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07\_JUD\_05:22 Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

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07\_JUD\_16:09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.



The bows of the mighty men [are] broken, and they that stumbled are girded with strength.

The bows of the mighty men [are] broken, and they that stumbled are girded with strength.

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The bows of the mighty men [are] broken, and they that stumbled are girded with strength.

09\_1SA\_02:04 The bows of the mighty men [are] broken, and they that stumbled are girded with strength.

The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.



The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

09\_1SA\_02:10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.



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10\_2SA\_05:20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken  
10\_2SA\_05:20.html  
forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place  
Baalperazim.

He teacheth my hands to war; so that a bow of steel is broken by mine arms.

He teacheth my hands to war; so that a bow of steel is broken by mine arms.

He teacheth my hands to war; so that a bow of steel is broken by mine arms.



He teacheth my hands to war; so that a bow of steel is broken by mine arms.

He teacheth my hands to war; so that a bow of steel is broken by mine arms.

He teacheth my hands to war; so that a bow of steel is broken by mine arms.

10\_2SA\_22:35 He teacheth my hands to war; so that a bow of steel is broken by mine arms. [10\\_2SA\\_22\\_35.html](#)

And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

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11\_1KI\_18:30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

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Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

11\_1KI\_22:48 Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.



12\_2KI\_11:06 And a third part [shall be] at the gate of Sur, and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

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And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

12\_2KI\_25:04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.



So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

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So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

13\_1CH\_14:11 So they came up to Baalperazim, and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.



Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

14\_2CH\_20:37 Then Eliezer the 22\_SON\_of Dodavan of Mareshah prophesied against Jehoshaphat, saying,  
Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that  
they were not able to go to Tarshish.

For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.



For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

14\_2CH\_24:07 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.



And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

14\_2CH\_25:12 And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.



Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

14\_2CH\_32:05 Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.



For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

14\_2CH\_33:03 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.



14\_2CH\_34:07 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

16\_NEH\_01:03 And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.



And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

16\_NEH\_02:13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.



The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

18\_JOB\_04:10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.



My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

18\_JOB\_07:05 My flesh is clothed with worms and clogs of dust, my skin is broken, and become loathsome.

I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.



I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

18\_JOB\_16:12 I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

My days are past, my purposes are broken off, [even] the thoughts of my heart.

My days are past, my purposes are broken off, [even] the thoughts of my heart.

My days are past, my purposes are broken off, [even] the thoughts of my heart.

My days are past, my purposes are broken off, [even] the thoughts of my heart.



My days are past, my purposes are broken off, [even] the thoughts of my heart.

My days are past, my purposes are broken off, [even] the thoughts of my heart.

18\_JOB\_17:11 My days are past, my purposes are broken off, [even] the thoughts of my heart.

Thou hast sent widows away empty, and the arms of the fatherless have been broken.

Thou hast sent widows away empty, and the arms of the fatherless have been broken.

Thou hast sent widows away empty, and the arms of the fatherless have been broken.

Thou hast sent widows away empty, and the arms of the fatherless have been broken.

Thou hast sent widows away empty, and the arms of the fatherless have been broken.



Thou hast sent widows away empty, and the arms of the fatherless have been broken.

18\_JOB\_22:09 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

[18\\_JOB\\_22\\_09.html](#)

The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.



18\_JOB\_24:20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

[Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

[Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

[Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

[Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

[Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

[Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

18\_JOB\_31:22 [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.



And from the wicked their light is withholden, and the high arm shall be broken.

And from the wicked their light is withholden, and the high arm shall be broken.

And from the wicked their light is withholden, and the high arm shall be broken.

And from the wicked their light is withholden, and the high arm shall be broken.

And from the wicked their light is withholden, and the high arm shall be broken.

And from the wicked their light is withholden, and the high arm shall be broken.

18\_JOB\_38:15 And from the wicked their light is withholden, and the high arm shall be broken.

19\_PSA\_03:07 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.



19\_PSA\_03:07 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

19\_PSA\_03:07 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

19\_PSA\_03:07 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

19\_PSA\_03:07 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

19\_PSA\_03:07 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

19\_PSA\_03:07 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek  
bone; thou hast broken the teeth of the ungodly.

19\_PSA\_18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

19\_PSA\_18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.



19\_PSA\_18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

19\_PSA\_18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

19\_PSA\_18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

19\_PSA\_18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

19\_PSA\_18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

[19\\_PSA\\_018\\_034.html](#)

19\_PSA\_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19\_PSA\_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19\_PSA\_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.



19\_PSA\_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19\_PSA\_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19\_PSA\_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19\_PSA\_31:12 I am forgotten as a dead man out of mind. I am like a broken vessel. [19\\_PSA\\_031\\_012.html](#)

19\_PSA\_34:18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19\_PSA\_34:18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19\_PSA\_34:18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19\_PSA\_34:18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.



19\_PSA\_34:18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19\_PSA\_34:18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19\_PSA\_34:18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

[19\\_PSA\\_034\\_018.html](#)

19\_PSA\_34:20 He keepeth all his bones: not one of them is broken.

19\_PSA\_34:20 He keepeth all his bones: not one of them is broken.

19\_PSA\_34:20 He keepeth all his bones: not one of them is broken.

19\_PSA\_34:20 He keepeth all his bones: not one of them is broken.

19\_PSA\_34:20 He keepeth all his bones: not one of them is broken.



19\_PSA\_34:20 He keepeth all his bones: not one of them is broken.



19\_PSA\_37:15 Their sword shall enter into their own heart, and their bows shall be broken.

19\_PSA\_37:15 Their sword shall enter into their own heart, and their bows shall be broken.

19\_PSA\_37:15 Their sword shall enter into their own heart, and their bows shall be broken.

19\_PSA\_37:15 Their sword shall enter into their own heart, and their bows shall be broken.

19\_PSA\_37:15 Their sword shall enter into their own heart, and their bows shall be broken.

19\_PSA\_37:15 Their sword shall enter into their own heart, and their bows shall be broken.



19\_PSA\_37:15 Their sword shall enter into their own heart, and their bows shall be broken.

19\_PSA\_037\_015.html

19\_PSA\_37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

19\_PSA\_37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

19\_PSA\_37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

19\_PSA\_37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

19\_PSA\_37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

19\_PSA\_37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

19\_PSA\_37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

[19\\_PSA\\_037\\_017.html](#)



19\_PSA\_38:08 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

19\_PSA\_38:08 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

19\_PSA\_38:08 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

19\_PSA\_38:08 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

19\_PSA\_38:08 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

19\_PSA\_38:08 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

19\_PSA\_38:08 I am feeble and sore broken: I have roared by reason of the disquietness of my heart. [19\\_PSA\\_038\\_008.html](#)

19\_PSA\_44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.



19\_PSA\_44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

19\_PSA\_44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

19\_PSA\_44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

19\_PSA\_44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

19\_PSA\_44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

19\_PSA\_44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

19\_PSA\_51:08 Make me to hear joy and gladness, [that] the bones [which] thou hast broken may rejoice.

19\_PSA\_51:08 Make me to hear joy and gladness, [that] the bones [which] thou hast broken may rejoice.



19\_PSA\_51:08 Make me to hear joy and gladness, [that] the bones [which] thou hast broken may rejoice.

19\_PSA\_51:08 Make me to hear joy and gladness, [that] the bones [which] thou hast broken may rejoice.

19\_PSA\_51:08 Make me to hear joy and gladness, [that] the bones [which] thou hast broken may rejoice.

19\_PSA\_51:08 Make me to hear joy and gladness, [that] the bones [which] thou hast broken may rejoice.

19\_PSA\_51:08 Make me to hear joy and gladness, [that] the bones [which] thou hast broken may rejoice.

19\_PSA\_051\_008.html

19\_PSA\_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19\_PSA\_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19\_PSA\_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.



19\_PSA\_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19\_PSA\_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19\_PSA\_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19\_PSA\_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

[19\\_PSA\\_051\\_017.html](http://19_PSA_051_017.html)

19\_PSA\_55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

19\_PSA\_55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

19\_PSA\_55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

19\_PSA\_55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.



19\_PSA\_55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

19\_PSA\_55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

19\_PSA\_55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

19\_PSA\_60:02 Thou hast made the earth to tremble, thou hast broken it: heal the breaches thereof; for it shaketh.

19\_PSA\_60:02 Thou hast made the earth to tremble, thou hast broken it: heal the breaches thereof; for it shaketh.

19\_PSA\_60:02 Thou hast made the earth to tremble, thou hast broken it: heal the breaches thereof; for it shaketh.

19\_PSA\_60:02 Thou hast made the earth to tremble, thou hast broken it: heal the breaches thereof; for it shaketh.

19\_PSA\_60:02 Thou hast made the earth to tremble, thou hast broken it: heal the breaches thereof; for it shaketh.



19\_PSA\_60:02 Thou hast made the earth to tremble, thou hast broken it: heal the breaches thereof; for it shaketh.

19\_PSA\_60:02 Thou hast made the earth to tremble, thou hast broken it: heal the breaches thereof; for it shaketh.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.



19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_80:12 Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

19\_PSA\_80:12 Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

19\_PSA\_80:12 Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

19\_PSA\_80:12 Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

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19\_PSA\_80:12 Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

19\_PSA\_80:12 Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?



19\_PSA\_89:10 Thou hast broken Rahab in pieces, as one that is slain, thou hast scattered thine enemies with thy strong arm.

19\_PSA\_89:10 Thou hast broken Rahab in pieces, as one that is slain, thou hast scattered thine enemies with thy strong arm.

19\_PSA\_89:10 Thou hast broken Rahab in pieces, as one that is slain, thou hast scattered thine enemies with thy strong arm.

19\_PSA\_89:10 Thou hast broken Rahab in pieces, as one that is slain, thou hast scattered thine enemies with thy strong arm.

19\_PSA\_89:10 Thou hast broken Rahab in pieces, as one that is slain, thou hast scattered thine enemies with thy strong arm.

19\_PSA\_89:10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

19\_PSA\_89:10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

19\_PSA\_89:40 Thou hast broken down all his hedges, thou hast brought his strong holds to ruin.



19\_PSA\_89:40 Thou hast broken down all his hedges, thou hast brought his strong holds to ruin.

19\_PSA\_89:40 Thou hast broken down all his hedges, thou hast brought his strong holds to ruin.

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19\_PSA\_89:40 Thou hast broken down all his hedges, thou hast brought his strong holds to ruin.

19\_PSA\_107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

19\_PSA\_107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.



19\_PSA\_107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

19\_PSA\_107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

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19\_PSA\_107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

19\_PSA\_107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

[19\\_PSA\\_107\\_016.html](#)

19\_PSA\_109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

19\_PSA\_109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

19\_PSA\_109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.



19\_PSA\_109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

19\_PSA\_109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

19\_PSA\_109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

19\_PSA\_109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

[19\\_PSA\\_109\\_016.html](#)

19\_PSA\_124:07 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

19\_PSA\_124:07 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

19\_PSA\_124:07 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

19\_PSA\_124:07 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.



19\_PSA\_124:07 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

19\_PSA\_124:07 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

19\_PSA\_124:02 If [it had not been] the LORD <sup>19\_PSA\_124\_007.html</sup> who was on our side, when men rose up against us:

19\_PSA\_147:03 He healeth the broken in heart, and bindeth up their wounds.

19\_PSA\_147:03 He healeth the broken in heart, and bindeth up their wounds.

19\_PSA\_147:03 He healeth the broken in heart, and bindeth up their wounds.

19\_PSA\_147:03 He healeth the broken in heart, and bindeth up their wounds.

19\_PSA\_147:03 He healeth the broken in heart, and bindeth up their wounds.



19\_PSA\_147:03 He healeth the broken in heart, and bindeth up their wounds.

19\_PSA\_147:04 He telleth the number of the stars; he calleth them all by [their] names.

19\_PSA\_147\_003.html

By his knowledge the depths are broken up, and the clouds drop down the dew.

By his knowledge the depths are broken up, and the clouds drop down the dew.

By his knowledge the depths are broken up, and the clouds drop down the dew.

By his knowledge the depths are broken up, and the clouds drop down the dew.

By his knowledge the depths are broken up, and the clouds drop down the dew.

By his knowledge the depths are broken up, and the clouds drop down the dew.



20\_PRO\_03:20 By his knowledge the depths are broken up, and the clouds drop down the dew.

Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

20\_PRO\_06:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.



A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

20\_PRO\_15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.



A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

20\_PRO\_17:22 A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.



And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

20\_PRO\_24:31 And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.



Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

20\_PRO\_25:19 Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.



He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

20\_PRO\_25:28 He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.



And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

21\_ECC\_04:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.



21\_ECC\_12:06 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

23\_ISA\_05:27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the  
girdle of their loins be loosed, nor the latchet of their shoes be broken:



For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

23\_ISA\_07:08 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.



Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

23\_ISA\_08:09 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

And many among them shall stumble, and fall, and be broken, and be snared, and be taken.



And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

23\_ISA\_08:15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.



For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

23\_ISA\_09:04 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor,  
as in the day of Midian.

The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.



The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

23\_ISA\_14:05 The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.



Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

23\_ISA\_14:29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.



23\_ISA\_16:08 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.

And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.

And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.

And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.

And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.

And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.

23\_ISA\_19:10 And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.



And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

23\_ISA\_21:09 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.



And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

23\_ISA\_22:10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.



The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

23\_ISA\_24:05 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

The city of confusion is broken down: every house is shut up, that no man may come in.

The city of confusion is broken down: every house is shut up, that no man may come in.

The city of confusion is broken down: every house is shut up, that no man may come in.



The city of confusion is broken down: every house is shut up, that no man may come in.

The city of confusion is broken down: every house is shut up, that no man may come in.

The city of confusion is broken down: every house is shut up, that no man may come in.

23\_ISA\_24:10 The city of confusion is broken down. every house is shut up, that no man may come in.

The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.



The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

23\_ISA\_24:19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.



When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

23\_ISA\_27:11 When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.



23\_ISA\_28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

23\_ISA\_30:14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.



The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

23\_ISA\_33:08 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.



Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

23\_ISA\_33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.



Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

23\_ISA\_36:06 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.



For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

24\_JER\_02:13 For my people have committed two evils, they have forsaken me the fountain of living waters,  
[and] hewed them out cisterns, broken cisterns, that can hold no water.

Also the children of Noph and Tahapanes have broken the crown of thy head.

Also the children of Noph and Tahapanes have broken the crown of thy head.

Also the children of Noph and Tahapanes have broken the crown of thy head.

Also the children of Noph and Tahapanes have broken the crown of thy head.



Also the children of Noph and Tahapanes have broken the crown of thy head.

Also the children of Noph and Tahapanes have broken the crown of thy head.

24\_JER\_02:16 Also the children of Noph and Tanhapanes have broken the crown of thy head.

For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.



For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

24\_JER\_02:20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress;  
when upon every high hill and under every green tree thou wanderest, playing the harlot.

I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.



24\_JER\_04:26 I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

24\_JER\_05:05 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.



My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

24\_JER\_10:20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they  
[are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.



They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

24\_JER\_11:10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.



The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

24\_JER\_11:16 The LORD called thy name, A green olive tree, tall, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. [24\\_JER\\_11:16.html](#)

Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.



Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

24\_JER\_14:17 Therefore thou shalt say this word unto them, Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

[Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

[Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

[Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

[Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?



[Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

[Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

24\_JER\_22:28 [Is] this man Coniah a despised broken idol? [Is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.



Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

24\_JER\_23:09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.



24\_JER\_28:02 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

24\_JER\_28:12 Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,



Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

24\_JER\_28:13 Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

[Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.



[Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

[Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

[Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

[Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

[Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

24\_JER\_33:21 [Then] may also my covenant be broken With David my servant, that he should not have a  
22\_SON\_ to reign upon his throne; and with the Levites the priests, my ministers.

And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,



And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

24\_JER\_37:11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

[And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

[And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

[And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.



[And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

[And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

[And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

24\_JER\_39:02 [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!



All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

24\_JER\_48:17 All ye that are about him, bemoan him, and all ye that know his name, say, How is the strong staff  
broken, [and] the beautiful rod!

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,



Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

24\_JER\_48:20 Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

The horn of Moab is cut off, and his arm is broken, saith the LORD.

The horn of Moab is cut off, and his arm is broken, saith the LORD.

The horn of Moab is cut off, and his arm is broken, saith the LORD.

The horn of Moab is cut off, and his arm is broken, saith the LORD.

The horn of Moab is cut off, and his arm is broken, saith the LORD.

The horn of Moab is cut off, and his arm is broken, saith the LORD.



24\_JER\_48:25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

[24\\_JER\\_48:25.html](#)

[There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

[There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

[There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

[There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

[There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

[There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

24\_JER\_48:38 [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof:  
for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.



They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

24\_JER\_48:39 They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismay to all them about him.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.



Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

24\_JER\_50:02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.



Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

24\_JER\_50:17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!



How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

24\_JER\_50:23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.



The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

24\_JER\_51:30 The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

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Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.



Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

24\_JER\_51:56 Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

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Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.



24\_JER\_51:58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

24\_JER\_52:07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.



Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

25\_LAM\_02:09 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

My flesh and my skin hath he made old: he hath broken my bones.



My flesh and my skin hath he made old: he hath broken my bones.

My flesh and my skin hath he made old: he hath broken my bones.

My flesh and my skin hath he made old: he hath broken my bones.

My flesh and my skin hath he made old: he hath broken my bones.

My flesh and my skin hath he made old: he hath broken my bones.

25\_LAM\_03:04 My flesh and my skin hath he made old: he hath broken my bones.

25\_LAM\_03\_04.html

He hath also broken my teeth with gravel stones, he hath covered me with ashes.

He hath also broken my teeth with gravel stones, he hath covered me with ashes.



He hath also broken my teeth with gravel stones, he hath covered me with ashes.

He hath also broken my teeth with gravel stones, he hath covered me with ashes.

He hath also broken my teeth with gravel stones, he hath covered me with ashes.

He hath also broken my teeth with gravel stones, he hath covered me with ashes.

25\_LAM\_03:16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.

And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.



And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

26\_EZE\_06:04 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain  
[men] before your idols.

In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.



In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

26\_EZE\_06:06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.



And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

26\_EZE\_06:09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.



26\_EZE\_17:19 Therefore thus saith the Lord GOD, [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

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But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

26\_EZE\_19:12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.



son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people:  
she is turned unto me: I shall be replenished, [now] she is laid waste:

son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people:  
she is turned unto me: I shall be replenished, [now] she is laid waste:

son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people:  
she is turned unto me: I shall be replenished, [now] she is laid waste:

son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people:  
she is turned unto me: I shall be replenished, [now] she is laid waste:

son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people:  
she is turned unto me: I shall be replenished, [now] she is laid waste:

son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people:  
she is turned unto me: I shall be replenished, [now] she is laid waste:

26\_EZE\_26:02 22\_SON\_of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.



Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

26\_EZE\_27:26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.



In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

26\_EZE\_27:34 In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise  
and all thy company in the midst of thee shall fall.

And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.



And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

26\_EZE\_30:04 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

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son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

26\_EZE\_30:21 22\_SON\_of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.



Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

26\_EZE\_30:22 Therefore thus saith the Lord GOD, Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.



26\_EZE\_31:12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

26\_EZE\_32:28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.



The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

26\_EZE\_34:04 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.



I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

26\_EZE\_34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.



And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

26\_EZE\_34:27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.



In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

26\_EZE\_44:07 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.



Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

27\_DAN\_02:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.



And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

27\_DAN\_02:42 And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

[27\\_DAN\\_02:42.html](#)

Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.



27\_DAN\_08:08 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and  
for it came up four notable ones toward the four winds of heaven.

Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

27\_DAN\_08:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.



And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

27\_DAN\_08:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.



And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

27\_DAN\_11:04 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.



And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

27\_DAN\_11:22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.



Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

28\_HOS\_05:11 Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.



For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

28\_HOS\_08:06 For from Israel [was] it also: the workman made it, therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

The seed is rotten under their clods, the garner is laid desolate, the barns are broken down; for the corn is withered.

The seed is rotten under their clods, the garnerers are laid desolate, the barns are broken down; for the corn is withered.

The seed is rotten under their clods, the garnerers are laid desolate, the barns are broken down; for the corn is withered.

The seed is rotten under their clods, the garner is laid desolate, the barns are broken down; for the corn is withered.

The seed is rotten under their clods, the garner is laid desolate, the barns are broken down; for the corn is withered.



The seed is rotten under their clods, the garner is laid desolate, the barns are broken down; for the corn is withered.

29\_JOE\_01:17 The seed is rotten under their clouds, the garners are laid desolate, the barns are broken down; for the corn is withered.

But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.



32\_JON\_01:04 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

33\_MIC\_02:13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.



And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

38\_ZEC\_11:11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.



For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

38\_ZEC\_11:16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.



And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

40\_MAT\_15:37 And they did all eat, and were filled. and they took up of the broken [meat] that was left seven baskets full.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.



And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

40\_MAT\_21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.



But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

40\_MAT\_24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.



And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

41\_MAR\_02:04 And when they could not come high unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.



41\_MAR\_05:04 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.

So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.

So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.

So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.

So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.

So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.

41\_MAR\_08:08 So they did eat, and were filled: and they took up of the broken [meat] that was left seven  
baskets.



And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

42\_LUK\_12:39 And this know, that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.



Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

[42\\_LUK\\_20:18.html](#)  
42\_LUK\_20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

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[43\\_JOH\\_05:18.html](#)  
43\_JOH\_05:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

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43\_JOH\_07:23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

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If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

43\_JOH\_10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

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[43\\_JOH\\_19\\_31.html](#)  
43\_JOH\_19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

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For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.



43\_JOH\_19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

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Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

43\_JOH\_21:11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three:  
and for all there were so many, yet was not the net broken.



Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

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[44\\_ACT\\_13\\_43.html](#)  
44\_ACT\_13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.



When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

44\_ACT\_20:11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while,  
even till break of day, so he departed.

And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.



And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

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And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

44\_ACT\_27:35 And when he had thus spoken, [44\\_ACT\\_27\\_35.html](#) he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.



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And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

44\_ACT\_27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.



And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

44\_ACT\_27:44 And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass,  
that they escaped all safe to land.

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

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And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

45\_ROM\_11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

Thou wilt say then, The branches were broken off, that I might be grafted in.

Thou wilt say then, The branches were broken off, that I might be grafted in.

Thou wilt say then, The branches were broken off, that I might be grafted in.

Thou wilt say then, The branches were broken off, that I might be grafted in.

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Thou wilt say then, The branches were broken off, that I might be grafted in.



45\_ROM\_11:19 Thou wilt say then, The branches were broken off, that I might be grafted in.

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

45\_ROM\_11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:



And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

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And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

46\_1CO\_11:24 And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];



For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

49\_EPH\_02:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition  
[between us];

And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.



And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

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66\_REV\_02:27 And he shall rule them with a rod of iron, as the vessels of a potter shall they be broken to shivers:  
even as I received of my Father.