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01\_GEN\_04:13 And Cain said unto the LORD, My punishment [is] greater than I can bear.

And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.



And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

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01\_GEN\_13:16 And I will make thy seed as the dust of the earth. So that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

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01\_GEN\_31:43 And Laban answered and said unto Jacob, [these] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou se 17\_EST\_[is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

[There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

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01\_GEN\_39:09 [There is] none greater in this house than I; neither hath he kept back any thing f 45\_ROM\_me  
but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

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And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

01\_GEN\_41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

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01\_GEN\_41:38 And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

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01\_GEN\_44:01 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

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01\_GEN\_44:15 And 06\_JOS\_49\_EPH\_said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?



And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

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02\_EXO\_04:14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.



Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

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02\_EXO\_05:11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;



And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

03\_LEV\_14:30 And he shall offer the one of the turtle doves, or of the young pigeons, such as he can get;

Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!



Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

04\_NUM\_23:10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

How can I myself alone bear your cumbrance, and your burden, and your strife?

How can I myself alone bear your cumbrance, and your burden, and your strife?

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How can I myself alone bear your cumbrance, and your burden, and your strife?

How can I myself alone bear your cumbrance, and your burden, and your strife?

05\_DEU\_01:12 How can I myself alone bear your cumbrance, and your burden, and your strife?

O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?



O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

05\_DEU\_03:24 O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

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If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?



05\_DEU\_07:17 If thou shalt say in thine heart, [05\\_DEU\\_07\\_17.html](#) These nations [are] more than I; how can I dispossess them?

A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say],  
Who can stand before the children of Anak!

A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say],  
Who can stand before the children of Anak!

A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say],  
Who can stand before the children of Anak!

A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say],  
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A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say],  
Who can stand before the children of Anak!

A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say],  
Who can stand before the children of Anak!

05\_DEU\_09:02 A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!



And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

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And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

05\_DEU\_31:02 And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal:  
neither [is there any] that can deliver out of my hand.



See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal:  
neither [is there any] that can deliver out of my hand.

See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

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See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

05\_DEU\_32:39 See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

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07\_JUD\_14:12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.



And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

09\_1SA\_09:06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

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09\_1SA\_16:02 And Samuel said, How can I go? If Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

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And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

09\_1SA\_16:17 And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

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09\_1SA\_18:08 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

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09\_1SA\_26:09 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?



And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

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09\_1SA\_28:02 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.



And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

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10\_2SA\_07:20 And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

10\_2SA\_07\_20.html

And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

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And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

10\_2SA\_12:22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether]  
GOD will be gracious to me, that the child may live?

But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.



But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

10\_2SA\_12:23 But now he is dead, wherefore should I fast? Can I bring him back again? I shall go to him, but he shall not return to me.

And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:



And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

10\_2SA\_14:19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.



Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

10\_2SA\_15:36 Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?



10\_2SA\_19:35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

11\_1KI\_05:06 Now therefore command thou that they hew the cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.



What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

13\_1CH\_17:18 What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

13\_1CH\_17\_18.html

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?



Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

14\_2CH\_01:10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.



Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

14\_2CH\_02:07 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,



Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

14\_2CH\_02:08 Send me also cedar trees, fir trees, and algon trees, out of Lebanon: for I know that thy servants  
can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?



For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

17\_EST\_08:06 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

Which rejoice exceedingly, [and] are glad, when they can find the grave?

Which rejoice exceedingly, [and] are glad, when they can find the grave?

Which rejoice exceedingly, [and] are glad, when they can find the grave?

Which rejoice exceedingly, [and] are glad, when they can find the grave?

Which rejoice exceedingly, [and] are glad, when they can find the grave?



Which rejoice exceedingly, [and] are glad, when they can find the grave?

18\_JOB\_03:22 Which rejoice exceedingly, [and] are glad, when they can find the grave? [18\\_JOB\\_03\\_22.html](#)

[If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

[If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

[If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

[If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

[If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

[If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?



18\_JOB\_04:02 [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

18\_JOB\_06:06 Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?



Can the rush grow up without mire? can the flag grow without water?

Can the rush grow up without mire? can the flag grow without water?

Can the rush grow up without mire? can the flag grow without water?

Can the rush grow up without mire? can the flag grow without water?

Can the rush grow up without mire? can the flag grow without water?

Can the rush grow up without mire? can the flag grow without water?

18\_JOB\_08:11 Can the rush grow up without mire? Can the flag grow without water?

Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?



Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

18\_JOB\_09:12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.



Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

18\_JOB\_10:07 Thou knowest that I am not wicked, and [there is] none that can deliver out of thine hand.

If he cut off, and shut up, or gather together, then who can hinder him?

If he cut off, and shut up, or gather together, then who can hinder him?

If he cut off, and shut up, or gather together, then who can hinder him?



If he cut off, and shut up, or gather together, then who can hinder him?

If he cut off, and shut up, or gather together, then who can hinder him?

If he cut off, and shut up, or gather together, then who can hinder him?

18\_JOB\_11:10 If he cut off, and shut up, or gather together, then who can hinder him?

Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.



Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

18\_JOB\_12:14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

Who can bring a clean [thing] out of an unclean? not one.

Who can bring a clean [thing] out of an unclean? not one.

Who can bring a clean [thing] out of an unclean? not one.

Who can bring a clean [thing] out of an unclean? not one.

Who can bring a clean [thing] out of an unclean? not one.



Who can bring a clean [thing] out of an unclean? not one.

18\_JOB\_14:04 Who can bring a clean [thing] out of an unclean? not one. [18\\_JOB\\_14:04.html](#)

Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

Should he reason with unprofitable talk? or with speeches wherewith he can do no good?



18\_JOB\_15:03 Should he reason with unprofitable talk? or with speeches wherewith he can do no good? [18\\_JOB\\_15\\_03.html](#)

Can a man be profitable unto God, as he that is wise may be profitable unto himself?

Can a man be profitable unto God, as he that is wise may be profitable unto himself?

Can a man be profitable unto God, as he that is wise may be profitable unto himself?

Can a man be profitable unto God, as he that is wise may be profitable unto himself?

Can a man be profitable unto God, as he that is wise may be profitable unto himself?

Can a man be profitable unto God, as he that is wise may be profitable unto himself?

18\_JOB\_22:02 Can a man be profitable unto God, as he that is wise may be profitable unto himself?



And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

18\_JOB\_22:13 And thou sayest, How doth God know? can he judge through the dark cloud?  
[18\\_JOB\\_22\\_13.html](#)

Which said unto God, Depart from us: and what can the Almighty do for them?



Which said unto God, Depart from us: and what can the Almighty do for them?

Which said unto God, Depart from us: and what can the Almighty do for them?

Which said unto God, Depart from us: and what can the Almighty do for them?

Which said unto God, Depart from us: and what can the Almighty do for them?

Which said unto God, Depart from us: and what can the Almighty do for them?

18\_JOB\_22:17 Which said unto God, Depart from us: and what can the Almighty do for them?

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.



But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

18\_JOB\_23:13 But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

How then can man be justified with God? or how can he be clean [that is] born of a woman?

How then can man be justified with God? or how can he be clean [that is] born of a woman?

How then can man be justified with God? or how can he be clean [that is] born of a woman?



How then can man be justified with God? or how can he be clean [that is] born of a woman?

How then can man be justified with God? or how can he be clean [that is] born of a woman?

How then can man be justified with God? or how can he be clean [that is] born of a woman?

18\_JOB\_25:04 How then can man be justified with God? or how can he be clean [that is] born of a woman?

[18\\_JOB\\_25\\_04.html](#)

Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?



Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

18\_JOB\_26:14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:



When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

18\_JOB\_34:29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?



18\_JOB\_36:23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

18\_JOB\_36:26 Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.



Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

18\_JOB\_36:29 Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Who can number the clouds in wisdom? or who can stay the bottles of heaven,



Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who can number the clouds in wisdom? or who can stay the bottles of heaven,

18\_JOB\_38:37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Then will I also confess unto thee that thine own right hand can save thee.

Then will I also confess unto thee that thine own right hand can save thee.



Then will I also confess unto thee that thine own right hand can save thee.

Then will I also confess unto thee that thine own right hand can save thee.

Then will I also confess unto thee that thine own right hand can save thee.

Then will I also confess unto thee that thine own right hand can save thee.

18\_JOB\_40:14 Then will I also confess unto thee that thine own right hand can save thee.

[18\\_JOB\\_40\\_14.html](#)

He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].



He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

18\_JOB\_40:19 He [is] the chief of the ways of God. he that made him can make his sword to approach [unto him].

Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.



Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

18\_JOB\_40:23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

Who can discover the face of his garment? [or] who can come [to him] with his double bridle?



Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

18\_JOB\_41:13 Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

Who can open the doors of his face? his teeth [are] terrible round about.

Who can open the doors of his face? his teeth [are] terrible round about.

Who can open the doors of his face? his teeth [are] terrible round about.

Who can open the doors of his face? his teeth [are] terrible round about.

Who can open the doors of his face? his teeth [are] terrible round about.

Who can open the doors of his face? his teeth [are] terrible round about.



18\_JOB\_41:14 Who can open the doors of his face? his teeth [are] terrible round about.

One is so near to another, that no air can come between them.

One is so near to another, that no air can come between them.

One is so near to another, that no air can come between them.

One is so near to another, that no air can come between them.

One is so near to another, that no air can come between them.

One is so near to another, that no air can come between them.





I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

18\_JOB\_42:02 I know that thou canst do every [\[thing\]](#), and [\[that\]](#) no thought can be withholden from thee. [18\\_JOB\\_42\\_02.html](#)

19\_PSA\_11:03 If the foundations be destroyed, what can the righteous do?



19\_PSA\_11:03 If the foundations be destroyed, what can the righteous do?

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19\_PSA\_11:03 If the foundations be destroyed, what can the righteous do?

19\_PSA\_11:03 If the foundations be destroyed, what can the righteous do?



19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].



19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

19\_PSA\_19:12 Who can understand [his] errors? Cleanse thou me from secret [faults].

19\_PSA\_019\_012.html

19\_PSA\_22:29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

19\_PSA\_22:29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

19\_PSA\_22:29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.



19\_PSA\_22:29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

19\_PSA\_22:29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

19\_PSA\_22:29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

19\_PSA\_22:29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

19\_PSA\_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19\_PSA\_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19\_PSA\_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19\_PSA\_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.



19\_PSA\_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19\_PSA\_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19\_PSA\_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19\_PSA\_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

19\_PSA\_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

19\_PSA\_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

19\_PSA\_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

19\_PSA\_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:



19\_PSA\_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

19\_PSA\_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

19\_PSA\_56:04 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

19\_PSA\_56:04 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

19\_PSA\_56:04 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

19\_PSA\_56:04 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

19\_PSA\_56:04 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

19\_PSA\_56:04 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.



19\_PSA\_56:04 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

19\_PSA\_056\_004.html

19\_PSA\_56:11 In God have I put my trust: I will not be afraid what man can do unto me.

19\_PSA\_56:11 In God have I put my trust: I will not be afraid what man can do unto me.

19\_PSA\_56:11 In God have I put my trust: I will not be afraid what man can do unto me.

19\_PSA\_56:11 In God have I put my trust: I will not be afraid what man can do unto me.

19\_PSA\_56:11 In God have I put my trust: I will not be afraid what man can do unto me.

19\_PSA\_56:11 In God have I put my trust: I will not be afraid what man can do unto me.

19\_PSA\_56:11 In God have I put my trust: I will not be afraid what man can do unto me.

19\_PSA\_056\_011.html



19\_PSA\_58:09 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

19\_PSA\_58:09 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

19\_PSA\_58:09 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

19\_PSA\_58:09 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

19\_PSA\_58:09 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

19\_PSA\_58:09 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

19\_PSA\_58:09 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

19\_PSA\_78:19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?



19\_PSA\_78:19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

19\_PSA\_78:19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

19\_PSA\_78:19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

19\_PSA\_78:19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

19\_PSA\_78:19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

19\_PSA\_78:19 Yea, they spake against God; they said, Can God furnish a table in the wilderness? [19\\_PSA\\_78\\_019.html](http://www.bible.com/bible/19_PSA_78_019.html)

19\_PSA\_78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

19\_PSA\_78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?



19\_PSA\_78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

19\_PSA\_78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

19\_PSA\_78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

19\_PSA\_78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

19\_PSA\_78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

19\_PSA\_89:06 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

19\_PSA\_89:06 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

19\_PSA\_89:06 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?



19\_PSA\_89:06 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

19\_PSA\_89:06 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

19\_PSA\_89:06 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

19\_PSA\_89:06 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

19\_PSA\_089\_006.html

19\_PSA\_106:02 Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

19\_PSA\_106:02 Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

19\_PSA\_106:02 Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

19\_PSA\_106:02 Who can utter the mighty acts of the LORD? [who] can show forth all his praise?



19\_PSA\_106:02 Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

19\_PSA\_106:02 Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

19\_PSA\_106:02 Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

19\_PSA\_118:06 The LORD [is] on my side; I will not fear. What can man do unto me? [19\\_PSA\\_118:006\(2\).html](#)

19\_PSA\_118:06 The LORD [is] on my side; I will not fear. What can man do unto me? [19\\_PSA\\_118:006\(3\).html](#)

19\_PSA\_118:06 The LORD [is] on my side; I will not fear. What can man do unto me? [19\\_PSA\\_118:006\(4\).html](#)

19\_PSA\_118:06 The LORD [is] on my side; I will not fear. What can man do unto me? [19\\_PSA\\_118:006\(5\).html](#)

19\_PSA\_118:06 The LORD [is] on my side; I will not fear. What can man do unto me? [19\\_PSA\\_118:006\(6\).html](#)



19\_PSA\_118:06 The LORD [is] on my side; I will not fear. What can man do unto me? [19\\_PSA\\_118:006\(7\).html](#)

19\_PSA\_118:06 The LORD [is] on my side; I will not fear: what can man do unto me? [19\\_PSA\\_118\\_006.html](#)

19\_PSA\_147:17 He casteth forth his ice like morsels: who can stand before his cold?

19\_PSA\_147:17 He casteth forth his ice like morsels: who can stand before his cold?

19\_PSA\_147:17 He casteth forth his ice like morsels: who can stand before his cold?

19\_PSA\_147:17 He casteth forth his ice like morsels: who can stand before his cold?

19\_PSA\_147:17 He casteth forth his ice like morsels: who can stand before his cold?

19\_PSA\_147:17 He casteth forth his ice like morsels: who can stand before his cold?



19\_PSA\_147:15 He sendeth forth his commandment [upon] earth: his word runneth very swiftly.

[19\\_PSA\\_147\\_017.html](#)

Can a man take fire in his bosom, and his clothes not be burned?

Can a man take fire in his bosom, and his clothes not be burned?

Can a man take fire in his bosom, and his clothes not be burned?

Can a man take fire in his bosom, and his clothes not be burned?

Can a man take fire in his bosom, and his clothes not be burned?

Can a man take fire in his bosom, and his clothes not be burned?





Can one go upon hot coals, and his feet not be burned?

Can one go upon hot coals, and his feet not be burned?

Can one go upon hot coals, and his feet not be burned?

Can one go upon hot coals, and his feet not be burned?

Can one go upon hot coals, and his feet not be burned?

Can one go upon hot coals, and his feet not be burned?



The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?



The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

20\_PRO\_18:14 The spirit of a man will sustain his infirmity, but a wounded spirit who can bear?

Most men will proclaim every one his own goodness: but a faithful man who can find?

Most men will proclaim every one his own goodness: but a faithful man who can find?



Most men will proclaim every one his own goodness: but a faithful man who can find?

Most men will proclaim every one his own goodness: but a faithful man who can find?

Most men will proclaim every one his own goodness: but a faithful man who can find?

Most men will proclaim every one his own goodness: but a faithful man who can find?

20\_PRO\_20:06 Most men will proclaim every one his own goodness: but a faithful man who can find?

Who can say, I have made my heart clean, I am pure from my sin?

Who can say, I have made my heart clean, I am pure from my sin?

Who can say, I have made my heart clean, I am pure from my sin?



Who can say, I have made my heart clean, I am pure from my sin?

Who can say, I have made my heart clean, I am pure from my sin?

Who can say, I have made my heart clean, I am pure from my sin?

20\_PRO\_20:09 Who can say, I have made my heart clean, I am pure from my sin? [20\\_PRO\\_20:09.html](#)

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?



Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

20\_PRO\_20:24 Man's goings [are] of the LORD; how can a man then understand his own way?

The sluggard [is] wiser in his own conceit than seven men that can render a reason.

The sluggard [is] wiser in his own conceit than seven men that can render a reason.

The sluggard [is] wiser in his own conceit than seven men that can render a reason.

The sluggard [is] wiser in his own conceit than seven men that can render a reason.

The sluggard [is] wiser in his own conceit than seven men that can render a reason.



The sluggard [is] wiser in his own conceit than seven men that can render a reason.

20\_PRO\_26:16 The sluggard [is] wiser in his own conceit than seven men that can render a reason.

Who can find a virtuous woman? for her price [is] far above rubies.

Who can find a virtuous woman? for her price [is] far above rubies.

Who can find a virtuous woman? for her price [is] far above rubies.

Who can find a virtuous woman? for her price [is] far above rubies.

Who can find a virtuous woman? for her price [is] far above rubies.

Who can find a virtuous woman? for her price [is] far above rubies.



20\_PRO\_31:10 Who can find a virtuous woman? for her price [is] far above rubies.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

21\_ECC\_02:12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.



For who can eat, or who else can hasten [hereunto], more than I?

For who can eat, or who else can hasten [hereunto], more than I?

For who can eat, or who else can hasten [hereunto], more than I?

For who can eat, or who else can hasten [hereunto], more than I?

For who can eat, or who else can hasten [hereunto], more than I?

For who can eat, or who else can hasten [hereunto], more than I?

21\_ECC\_02:25 For who can eat, or who else can hasten <sup>21\_ECC\_02\_25.htm</sup> [hereunto], more than I?

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.



He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

21\_ECC\_03:11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.



I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

21\_ECC\_03:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

Again, if two lie together, then they have heat: but how can one be warm [alone]?

Again, if two lie together, then they have heat: but how can one be warm [alone]?

Again, if two lie together, then they have heat: but how can one be warm [alone]?



Again, if two lie together, then they have heat: but how can one be warm [alone]?

Again, if two lie together, then they have heat: but how can one be warm [alone]?

Again, if two lie together, then they have heat: but how can one be warm [alone]?

21\_ECC\_04:11 Again, if two lie together, then they have heat: but how can one be warm [alone]? [21\\_ECC\\_04\\_11.html](#)

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?  
for who can tell a man what shall be after him under the sun?

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?  
for who can tell a man what shall be after him under the sun?

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?  
for who can tell a man what shall be after him under the sun?

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?  
for who can tell a man what shall be after him under the sun?



For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?  
for who can tell a man what shall be after him under the sun?

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?  
for who can tell a man what shall be after him under the sun?

21\_ECC\_06:12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

Consider the work of God: for who can make [that] straight, which he hath made crooked?

Consider the work of God: for who can make [that] straight, which he hath made crooked?

Consider the work of God: for who can make [that] straight, which he hath made crooked?

Consider the work of God: for who can make [that] straight, which he hath made crooked?

Consider the work of God: for who can make [that] straight, which he hath made crooked?



Consider the work of God: for who can make [that] straight, which he hath made crooked?

21\_ECC\_07:13 Consider the work of God: for who can make [\[that\]](#) straight, which he hath made crooked?

That which is far off, and exceeding deep, who can find it out?

That which is far off, and exceeding deep, who can find it out?

That which is far off, and exceeding deep, who can find it out?

That which is far off, and exceeding deep, who can find it out?

That which is far off, and exceeding deep, who can find it out?

That which is far off, and exceeding deep, who can find it out?



21\_ECC\_07:24 That which is far off, and exceeding deep, who can find it out? [21\\_ECC\\_07\\_24.html](#)

For he knoweth not that which shall be: for who can tell him when it shall be?

For he knoweth not that which shall be: for who can tell him when it shall be?

For he knoweth not that which shall be: for who can tell him when it shall be?

For he knoweth not that which shall be: for who can tell him when it shall be?

For he knoweth not that which shall be: for who can tell him when it shall be?

For he knoweth not that which shall be: for who can tell him when it shall be?

21\_ECC\_08:07 For he knoweth not that which shall be: for who can tell him when it shall be?



A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

21\_ECC\_10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

SON\_08:07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.



SON\_08:07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

SON\_08:07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

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SON\_08:07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

22\_SON\_08:07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].



For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

23\_ISA\_28:20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.



For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

23\_ISA\_38:18 For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.



Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

23\_ISA\_43:09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?



Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

23\_ISA\_43:13 Yea, before the day [was] I [am] he, and [there is] none that can deliver out of my hand: I will work, and who shall let it?

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.



23\_ISA\_46:07 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

23\_ISA\_49:15 Can a woman forget her sucking child, that she should not have compassion on the 22\_SON\_of her womb? yea, they may forget, yet will I not forget thee.



Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

23\_ISA\_56:11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.



For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

24\_JER\_02:13 For my people have committed two evils, they have forsaken me the fountain of living waters,  
[and] hewed them out cisterns, broken cisterns, that can hold no water.

A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.



A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

24\_JER\_02:24 A wild ass used to the wilderness, [that] shuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble:  
for [according to] the number of thy cities are thy gods, O Judah.

But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble:  
for [according to] the number of thy cities are thy gods, O Judah.

But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble:  
for [according to] the number of thy cities are thy gods, O Judah.



But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble:  
for [according to] the number of thy cities are thy gods, O Judah.

But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble:  
for [according to] the number of thy cities are thy gods, O Judah.

But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble:  
for [according to] the number of thy cities are thy gods, O Judah.

24\_JER\_02:28 But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.



Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

24\_JER\_02:32 Can a maid forget her ornaments, <sup>24\_JER\_02:32.html</sup> [or] a bride her attire? yet my people have forgotten me days  
without number.

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.



Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

24\_JER\_04:04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.



24\_JER\_05:01 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

24\_JER\_05:22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand  
[for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss  
themselves, yet can they not prevail; though they roar, yet can they not pass over it?



For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

24\_JER\_09:10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.



Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

24\_JER\_13:23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

24\_JER\_13\_23.html

Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].



Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

24\_JER\_14:22 Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

The heart [is] deceitful above all [things], and desperately wicked: who can know it?

The heart [is] deceitful above all [things], and desperately wicked: who can know it?

The heart [is] deceitful above all [things], and desperately wicked: who can know it?



The heart [is] deceitful above all [things], and desperately wicked: who can know it?

The heart [is] deceitful above all [things], and desperately wicked: who can know it?

The heart [is] deceitful above all [things], and desperately wicked: who can know it?

24\_JER\_17:09 The heart [is] deceitful above all [things], and desperately wicked: who can know it? [24\\_JER\\_17\\_09.html](#)

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.



O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

24\_JER\_21:12 O house of David, thus saith the LORD, Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.



Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

24\_JER\_23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven  
and earth? saith the LORD.

Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.



24\_JER\_31:37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

24\_JER\_33:20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;



Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

24\_JER\_38:05 Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.



How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

24\_JER\_47:07 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

[24\\_JER\\_47\\_07.html](#)

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?



What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

25\_LAM\_02:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].



Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

26\_EZE\_22:14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:



Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

26\_EZE\_28:03 Behold, thou [art] wiser than Daniel, there is no secret that they can hide from thee: [26\\_EZE\\_28:03.html](#)

And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.



And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

26\_EZE\_33:32 And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

And he said unto me, son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

And he said unto me, son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

And he said unto me, son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

And he said unto me, son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

And he said unto me, son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

And he said unto me, son of man, can these bones live? And I answered, O Lord GOD, thou knowest.



26\_EZE\_37:03 And he said unto me, 22\_SON\_of\_man, can these bones live? And I answered, O Lord GOD, thou knowest.

But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

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But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

27\_DAN\_02:09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.



The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

27\_DAN\_02:10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.



And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

27\_DAN\_02:11 And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.



Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

27\_DAN\_03:29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?



And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

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And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

27\_DAN\_04:35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.



For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

27\_DAN\_10:17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?



And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

29\_JOE\_02:11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

Can two walk together, except they be agreed?

Can two walk together, except they be agreed?

Can two walk together, except they be agreed?

Can two walk together, except they be agreed?

Can two walk together, except they be agreed?

Can two walk together, except they be agreed?





Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

30\_AMO\_03:05 Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?



The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

30\_AMO\_03:08 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?



Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

32\_JON\_03:09 Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.



The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

33\_MIC\_03:11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.



And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

33\_MIC\_05:08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.



Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

34\_NAH\_01:06 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

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No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

40\_MAT\_06:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Which of you by taking thought can add one cubit unto his stature?

Which of you by taking thought can add one cubit unto his stature?

Which of you by taking thought can add one cubit unto his stature?

Which of you by taking thought can add one cubit unto his stature?

Which of you by taking thought can add one cubit unto his stature?

Which of you by taking thought can add one cubit unto his stature?



40\_MAT\_06:27 Which of you by taking thought can add one cubit unto his stature? [40\\_MAT\\_06\\_27.html](#)

A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

40\_MAT\_07:18 A good tree cannot bring forth evil fruit, neither [\[Can\]](http://40_MAT_07_18.html) a corrupt tree bring forth good fruit.



And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

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And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

40\_MAT\_09:15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.



Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

40\_MAT\_12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.



O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

40\_MAT\_12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?



And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

40\_MAT\_16:03 And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?



When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

40\_MAT\_19:25 When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved? [40\\_MAT\\_19\\_25.html](#)

[Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

[Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

[Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

[Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

[Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?



[Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

40\_MAT\_23:33 [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell? [40\\_MAT\\_23\\_33.html](#)

Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.



40\_MAT\_27:65 Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can. [40\\_MAT\\_27\\_65.html](#)

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

41\_MAR\_02:07 Why doth this [man] thus speak blasphemies? who can forgive sins but God only?



And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

41\_MAR\_02:19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?



And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

41\_MAR\_03:23 And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.



No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

41\_MAR\_03:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.



There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

41\_MAR\_07:15 There is nothing from without a man, that entering into him can defile him: but the things which  
41\_MAR\_07\_15.html  
come out of him, those are they that defile the man.

And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?



And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

41\_MAR\_08:04 And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.



And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

41\_MAR\_09:03 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.



41\_MAR\_09:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

41\_MAR\_09:39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.



And they were astonished out of measure, saying among themselves, Who then can be saved?

And they were astonished out of measure, saying among themselves, Who then can be saved?

And they were astonished out of measure, saying among themselves, Who then can be saved?

And they were astonished out of measure, saying among themselves, Who then can be saved?

And they were astonished out of measure, saying among themselves, Who then can be saved?

And they were astonished out of measure, saying among themselves, Who then can be saved?

41\_MAR\_10:26 And they were astonished out of measure, saying among themselves, Who then can be saved? [41\\_MAR\\_10\\_26.html](#)

But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?



But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

41\_MAR\_10:38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:



And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

41\_MAR\_10:39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?



And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

42\_LUK\_05:21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?



And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

42\_LUK\_05:34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?



And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

42\_LUK\_06:39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.



42\_LUK\_12:04 And I say unto you my friends, [42\\_LUK\\_12:04.html](#) Be not afraid of them that kill the body, and after that have no more that they can do.

And which of you with taking thought can add to his stature one cubit?

And which of you with taking thought can add to his stature one cubit?

And which of you with taking thought can add to his stature one cubit?

And which of you with taking thought can add to his stature one cubit?

And which of you with taking thought can add to his stature one cubit?

And which of you with taking thought can add to his stature one cubit?

42\_LUK\_12:25 And which of you with taking thought can add to his stature one cubit? [42\\_LUK\\_12\\_25.html](#)



[Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

[Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

[Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

[Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

[Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

[Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

42\_LUK\_12:56 [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.



No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

42\_LUK\_16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.



And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

42\_LUK\_16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And they that heard [it] said, Who then can be saved?

And they that heard [it] said, Who then can be saved?

And they that heard [it] said, Who then can be saved?



And they that heard [it] said, Who then can be saved?

And they that heard [it] said, Who then can be saved?

And they that heard [it] said, Who then can be saved?

42\_LUK\_18:26 And they that heard [it] said, Who then can be saved? [42\\_LUK\\_18:26.html](#)

Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.



Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

42\_LUK\_20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God,  
being the children of the resurrection.

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

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And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

43\_JOH\_01:46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.



43\_JOH\_03:02 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

43\_JOH\_03:04 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?



Nicodemus answered and said unto him, How can these things be?

Nicodemus answered and said unto him, How can these things be?

Nicodemus answered and said unto him, How can these things be?

Nicodemus answered and said unto him, How can these things be?

Nicodemus answered and said unto him, How can these things be?

Nicodemus answered and said unto him, How can these things be?



John answered and said, A man can receive nothing, except it be given him from heaven.



John answered and said, A man can receive nothing, except it be given him from heaven.

John answered and said, A man can receive nothing, except it be given him from heaven.

John answered and said, A man can receive nothing, except it be given him from heaven.

John answered and said, A man can receive nothing, except it be given him from heaven.

John answered and said, A man can receive nothing, except it be given him from heaven.

43\_JOH\_03:27 John answered and said, A man can receive nothing, except it be given him from heaven. [43\\_JOH\\_03\\_27.html](#)

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.



Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

43\_JOH\_05:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The 22\_SON\_ can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the 22\_SON\_ likewise.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.



I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

43\_JOH\_05:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?



How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

43\_JOH\_05:44 How can ye believe, which receive honour one of another, and seek not the honour that [cometh]  
from God only?

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.



No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

43\_JOH\_06:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?



43\_JOH\_06:52 The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat? [43\\_JOH\\_06\\_52.html](#)

Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

43\_JOH\_06:60 Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it? [43\\_JOH\\_06\\_60.html](#)



And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

43\_JOH\_06:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.



I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

43\_JOH\_09:04 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.



Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

43\_JOH\_09:16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?



Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

43\_JOH\_10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?



Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

43\_JOH\_14:05 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? [43\\_JOH\\_14\\_05.html](#)

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.



Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

43\_JOH\_15:04 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. [43\\_JOH\\_15\\_04.html](#)

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.



43\_JOH\_15:05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

44\_ACT\_08:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.



Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

44\_ACT\_10:47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

[44\\_ACT\\_10\\_47.html](#)

Neither can they prove the things whereof they now accuse me.



Neither can they prove the things whereof they now accuse me.

Neither can they prove the things whereof they now accuse me.

Neither can they prove the things whereof they now accuse me.

Neither can they prove the things whereof they now accuse me.

Neither can they prove the things whereof they now accuse me.

44\_ACT\_24:13 Neither can they prove the things whereof they now accuse me.

[44\\_ACT\\_24:13.html](#)

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.



Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

45\_ROM\_08:07 Because the carnal mind [is] enmity against God, for it is not subject to the law of God, neither indeed can be.

What shall we then say to these things? If God [be] for us, who [can be] against us?

What shall we then say to these things? If God [be] for us, who [can be] against us?

What shall we then say to these things? If God [be] for us, who [can be] against us?



What shall we then say to these things? If God [be] for us, who [can be] against us?

What shall we then say to these things? If God [be] for us, who [can be] against us?

What shall we then say to these things? If God [be] for us, who [can be] against us?

45\_ROM\_08:31 What shall we then say to these things? If God [be] for us, who [can be] against us?

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.



But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

46\_1CO\_02:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

For other foundation can no man lay than that is laid, which is Jesus Christ.

For other foundation can no man lay than that is laid, which is Jesus Christ.

For other foundation can no man lay than that is laid, which is Jesus Christ.

For other foundation can no man lay than that is laid, which is Jesus Christ.

For other foundation can no man lay than that is laid, which is Jesus Christ.



For other foundation can no man lay than that is laid, which is Jesus Christ.

46\_1CO\_03:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.



46\_1CO\_12:03 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

For we can do nothing against the truth, but for the truth.

For we can do nothing against the truth, but for the truth.

For we can do nothing against the truth, but for the truth.

For we can do nothing against the truth, but for the truth.

For we can do nothing against the truth, but for the truth.

For we can do nothing against the truth, but for the truth.





I can do all things through Christ which strengtheneth me.

I can do all things through Christ which strengtheneth me.

I can do all things through Christ which strengtheneth me.

I can do all things through Christ which strengtheneth me.

I can do all things through Christ which strengtheneth me.

I can do all things through Christ which strengtheneth me.

50\_PHP\_04:13 I can do all things through Christ which strengtheneth me.

50\_PHP\_04\_13.html

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;



For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

52\_1TH\_03:09 For what thanks can we render to God again for you, for all the joy wherewith we joy for your  
sakes before our God;

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.



For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

54\_1TI\_06:07 For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.



Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

54\_1TI\_06:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.



Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

58\_HEB\_05:02 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. [58\\_HEB\\_05\\_02.html](#)

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.



For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

58\_HEB\_10:01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:



58\_HEB\_10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: [58\\_HEB\\_10\\_11.html](http://58_HEB_10_11.html)

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

59\_JAM\_02:14 What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?



But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

59\_JAM\_03:08 But the tongue can no man tame, [it is] an unruly evil, full of deadly poison.

Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.



Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

59\_JAM\_03:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?



If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

62\_1JO\_04:20 If a man say, I love God, and hate his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.



I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

66\_REV\_03:08 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:



And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

66\_REV\_09:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: