

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

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01_GEN_03:05 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

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01_GEN_27:42 And these words of Esau her elder 22_SON_were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

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01_GEN_45:03 And 06_JOS_49_EPH_said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

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But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

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02_EXO_11:07 But against any of the children of Israel shall not a dog move his tongue, against man or beast:
that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

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02_EXO_31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

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02_EXO_32:11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

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03_LEV_11:31 These [are] unclean to you among all that creep. Whosoever doth touch them, when they be dead, shall be unclean until the even.

And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

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03_LEV_11:32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

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03_LEV_25:16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

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04_NUM_05:21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

04_NUM_16:07 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

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04_NUM_36:06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

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05_DEU_01:20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

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And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

05_DEU_01:25 And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

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05_DEU_01:31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

05_DEU_05:24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

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And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

05_DEU_08:03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

05_DEU_09:04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

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05_DEU_09:05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land:
but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may
perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

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And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

05_DEU_10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

05_DEU_10:18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

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Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

05_DEU_16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

05_DEU_18:12 For all that do these things [are] an abomination unto the LORD: and because of these
abominations the LORD thy God doth drive them out from before thee.

But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

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But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

05_DEU_20:16 But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

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Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

05_DEU_31:06 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

05_DEU_31:08 And the LORD, he [it is] that doth go before thee, he will be with thee, he will not fail thee,
neither forsake thee: fear not, neither be dismayed.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

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Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

06_JOS_01:18 Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

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06_JOS_20:04 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

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07_JUD_04:20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

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And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

08_RUT_03:11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

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As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

09_1SA_09:13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

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Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

09_1SA_23:19 Then came up the Ziphites to Saul to Gibeon, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

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And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

09_1SA_26:01 And the Ziphites came unto Saul to Gibeon, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

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09_1SA_26:18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

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Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

09_1SA_26:20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

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And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

10_2SA_10:03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

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10_2SA_14:13 And the woman said, Wherefore then hast thou thought such a thing against the people of God?
for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

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10_2SA_14:14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

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Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

10_2SA_19:08 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

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10_2SA_19:20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all
the house of Joseph to go down to meet my lord the king.

And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

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And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

10_2SA_24:03 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

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10_2SA_24:24 And the king said unto Araunah, ^{10_2SA_24:24.html} Nay, but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

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11_1KI_01:11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the 22_SON_of Haggith doth reign, and David our lord knoweth [it] not?

Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

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11_1KI_01:13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto
thine handmaid, saying, Assuredly Solomon thy 22_SON_ shall reign after me, and he shall sit upon my throne?
why then doth Adonijah reign?

And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

11_1KI_22:08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the 22_SON_of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

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And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

12_2KI_02:15 And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

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And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

12_2KI_05:07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said,
[Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore
consider, I pray you, and see how he seeketh a quarrel against me.

But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

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13_1CH_19:03 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour
thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to
overthrow, and to spy out the land?

And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

13_1CH_21:03 And Joab answered, The LORD ^{13_1CH_21:03.html} make his people an hundred times so many more as they [be]:
but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he
be a cause of trespass to Israel?

Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

14_2CH_06:33 Then hear thou from the heavens, ^{14_2CH_06_33.html} [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

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Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

14_2CH_32:11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying,
The LORD our God shall deliver us out of the hand of the king of Assyria?

Then Satan answered the LORD, and said, Doth 18_JOB_fear God for nought?

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Then Satan answered the LORD, and said, Doth 18_JOB_fear God for nought?

18_JOB_01:09 Then Satan answered the LORD, and said, Doth 18_JOB_fear God for nought?

Doth not their excellency [which is] in them go away? they die, even without wisdom.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

18_JOB_04:21 Doth not their excellency [which is] in them go away? they die, even without wisdom.

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

18_JOB_05:06 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

18_JOB_06:05 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

18_JOB_06_05.html

How forcible are right words! but what doth your arguing reprove?

How forcible are right words! but what doth your arguing reprove?

How forcible are right words! but what doth your arguing reprove?

How forcible are right words! but what doth your arguing reprove?

How forcible are right words! but what doth your arguing reprove?

How forcible are right words! but what doth your arguing reprove?

18_JOB_06:25 How forcible are right words! but what doth your arguing reprove?
[18_JOB_06_25.html](#)

Doth God pervert judgment? or doth the Almighty pervert justice?

Doth God pervert judgment? or doth the Almighty pervert justice?

Doth God pervert judgment? or doth the Almighty pervert justice?

Doth God pervert judgment? or doth the Almighty pervert justice?

Doth God pervert judgment? or doth the Almighty pervert justice?

Doth God pervert judgment? or doth the Almighty pervert justice?

Doth not the ear try words? and the mouth taste his meat?

Doth not the ear try words? and the mouth taste his meat?

Doth not the ear try words? and the mouth taste his meat?

Doth not the ear try words? and the mouth taste his meat?

Doth not the ear try words? and the mouth taste his meat?

Doth not the ear try words? and the mouth taste his meat?

18_JOB_12:11 Doth not the ear try words? and the mouth taste his meat?

[18_JOB_12_11.html](#)

Why doth thine heart carry thee away? and what do thy eyes wink at,

Why doth thine heart carry thee away? and what do thy eyes wink at,

Why doth thine heart carry thee away? and what do thy eyes wink at,

Why doth thine heart carry thee away? and what do thy eyes wink at,

Why doth thine heart carry thee away? and what do thy eyes wink at,

Why doth thine heart carry thee away? and what do thy eyes wink at,

18_JOB_15:12 Why doth thine heart carry thee away? and what do thy eyes wink at,

[18_JOB_15_12.html](#)

His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

18_JOB_16:13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

18_JOB_17:02 [Are there] not mockers with me? and doth not mine eye continue in their provocation?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

18_JOB_22:13 And thou sayest, How doth God know? can he judge through the dark cloud?
[18_JOB_22_13.html](#)

On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

18_JOB_23:09 On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

18_JOB_24:19 Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Is there any number of his armies? and upon whom doth not his light arise?

Is there any number of his armies? and upon whom doth not his light arise?

Is there any number of his armies? and upon whom doth not his light arise?

Is there any number of his armies? and upon whom doth not his light arise?

Is there any number of his armies? and upon whom doth not his light arise?

Is there any number of his armies? and upon whom doth not his light arise?

18_JOB_25:03 Is there any number of his armies? and upon whom doth not his light arise?

Doth not he see my ways, and count all my steps?

Doth not he see my ways, and count all my steps?

Doth not he see my ways, and count all my steps?

Doth not he see my ways, and count all my steps?

Doth not he see my ways, and count all my steps?

Doth not he see my ways, and count all my steps?

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

18_JOB_35:16 Therefore doth 18_JOB_open his mouth in vain, he multiplieth words without knowledge. [18_JOB_35_16.html](#)

He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

18_JOB_36:07 He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

18_JOB_39:26 Doth the hawk fly by thy wisdom, ~~[and]~~ stretch her wings toward the south?

Doth the eagle mount up at thy command, and make her nest on high?

Doth the eagle mount up at thy command, and make her nest on high?

Doth the eagle mount up at thy command, and make her nest on high?

Doth the eagle mount up at thy command, and make her nest on high?

Doth the eagle mount up at thy command, and make her nest on high?

Doth the eagle mount up at thy command, and make her nest on high?

18_JOB_39:27 Doth the eagle mount up at thy command, and make her nest on high?

[18_JOB_39_27.html](#)

By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

18_JOB_41:18 By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_10:02 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

19_PSA_10:02 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

19_PSA_10:02 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

19_PSA_10:02 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

19_PSA_10:02 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

19_PSA_10:02 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

19_PSA_10:02 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

19_PSA_010_002.html

19_PSA_10:08 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

19_PSA_10:08 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

19_PSA_10:08 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

19_PSA_10:08 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

19_PSA_10:08 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

19_PSA_10:08 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

19_PSA_10:08 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

19_PSA_010_008.html

19_PSA_10:09 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

19_PSA_10:09 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

19_PSA_10:09 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

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19_PSA_10:09 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

19_PSA_10:09 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

19_PSA_010_009.html

19_PSA_10:13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

19_PSA_10:13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

19_PSA_10:13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

19_PSA_10:13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

19_PSA_10:13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

19_PSA_10:13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

19_PSA_10:13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

19_PSA_11:07 For the righteous LORD loveth righteousness, his Countenance doth behold the upright.

19_PSA_11:07 For the righteous LORD loveth righteousness, his Countenance doth behold the upright.

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19_PSA_11:07 For the righteous LORD loveth righteousness, his Countenance doth behold the upright.

19_PSA_011_007.html

19_PSA_29:09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

19_PSA_29:09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

19_PSA_29:09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

19_PSA_29:09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

19_PSA_29:09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

19_PSA_29:09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

19_PSA_29:09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple
doth every one speak of [his] glory.

19_PSA_41:11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

19_PSA_41:11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

19_PSA_41:11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

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19_PSA_41:11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

19_PSA_54:01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

19_PSA_54:01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

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19_PSA_54:01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

19_PSA_59:07 Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

19_PSA_59:07 Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

19_PSA_59:07 Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

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19_PSA_59:07 Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

19_PSA_59:07 Behold, they belch out with their mouth. Swords [are] in their lips: for who, [say they], doth hear?

19_PSA_68:33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

19_PSA_68:33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

19_PSA_68:33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

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19_PSA_68:33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

19_PSA_68:33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

19_PSA_73:11 And they say, How doth God know? and is there knowledge in the most High?

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19_PSA_073_011.html

19_PSA_74:01 Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

19_PSA_74:01 Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

19_PSA_74:01 Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

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19_PSA_74:01 Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

19_PSA_74:01 Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke
against the sheep of thy pasture?

19_PSA_77:08 Is his mercy clean gone for ever? doth [his] promise fail for evermore?

19_PSA_77:08 Is his mercy clean gone for ever? doth [his] promise fail for evermore?

19_PSA_77:08 Is his mercy clean gone for ever? doth [his] promise fail for evermore?

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19_PSA_77:08 Is his mercy clean gone for ever? doth [his] promise fail for evermore?

19_PSA_77:08 Is his mercy clean gone for ever? doth [his] promise fail for evermore?
19_PSA_077_008.html

19_PSA_80:13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

19_PSA_80:13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

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19_PSA_80:13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

[19_PSA_80_013.html](#)

19_PSA_92:06 A brutish man knoweth not; neither doth a fool understand this.

19_PSA_92:06 A brutish man knoweth not; neither doth a fool understand this.

19_PSA_92:06 A brutish man knoweth not; neither doth a fool understand this.

19_PSA_92:06 A brutish man knoweth not; neither doth a fool understand this.

19_PSA_92:06 A brutish man knoweth not; neither doth a fool understand this.

19_PSA_92:06 A brutish man knoweth not; neither doth a fool understand this.

19_PSA_92:06 A brutish man knoweth not; neither doth a fool understand this.

19_PSA_092-006.html

PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

19_PSA_119:129 PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

[19_PSA_119_129.html](#)

19_PSA_130:05 I wait for the LORD, my soul doth wait, and in his word do I hope.

19_PSA_130:05 I wait for the LORD, my soul doth wait, and in his word do I hope.

19_PSA_130:05 I wait for the LORD, my soul doth wait, and in his word do I hope.

19_PSA_130:05 I wait for the LORD, my soul doth wait, and in his word do I hope.

19_PSA_130:05 I wait for the LORD, my soul doth wait, and in his word do I hope.

19_PSA_130:05 I wait for the LORD, my soul doth wait, and in his word do I hope.

19_PSA_130:02 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

19_PSA_130_005.html

The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

20_PRO_06:16 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

20_PRO_14:10 The heart knoweth his own bitterness, and a stranger doth not intermeddle with his joy.

Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

20_PRO_22:05 Thorns [and] snares [are] in the way of the forward: he that doth keep his soul shall be far from them.

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

20_PRO_24:12 If thou sayest, Behold, we knew it not, doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

20_PRO_25:23 The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

[As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

[As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

[As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

[As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

[As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

[As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

20_PRO_26:14 [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

20_PRO_27:09 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

For riches [are] not for ever: and doth the crown [endure] to every generation?

For riches [are] not for ever: and doth the crown [endure] to every generation?

For riches [are] not for ever: and doth the crown [endure] to every generation?

For riches [are] not for ever: and doth the crown [endure] to every generation?

For riches [are] not for ever: and doth the crown [endure] to every generation?

For riches [are] not for ever: and doth the crown [endure] to every generation?

20_PRO_27:24 For riches [are] not for ever: and doth the crown [endure] to every generation?
20_PRO_27_24.html

In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

20_PRO_29:06 In the transgression of an evil man [there is] a share: but the righteous doth sing and rejoice.

[There is] a generation [that] curseth their father, and doth not bless their mother.

[There is] a generation [that] curseth their father, and doth not bless their mother.

[There is] a generation [that] curseth their father, and doth not bless their mother.

[There is] a generation [that] curseth their father, and doth not bless their mother.

[There is] a generation [that] curseth their father, and doth not bless their mother.

[There is] a generation [that] curseth their father, and doth not bless their mother.

20_PRO_30:11 [There is] a generation [that] curseth their father, and doth not bless their mother.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

20_PRO_31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

21_ECC_10:01 Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. ²² SON_02:06 (2).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me.

22 SON_02_06 (3).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. ²² SON_02_06 (4).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. ²² SON_02:06 (5).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. ²² SON_02_06 (6).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. ²² SON_02:06 (7) .html

22_SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. [22_SON_02_06.html](#)

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

23_ISA_01:03 The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

23_ISA_01:23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

23_ISA_03:01 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not.
Woe unto their soul! for they have rewarded evil unto themselves.

The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not.
Woe unto their soul! for they have rewarded evil unto themselves.

The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not.
Woe unto their soul! for they have rewarded evil unto themselves.

The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not.
Woe unto their soul! for they have rewarded evil unto themselves.

The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not.
Woe unto their soul! for they have rewarded evil unto themselves.

The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not.
Woe unto their soul! for they have rewarded evil unto themselves.

23_ISA_03:09 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

23_ISA_10:07 Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

23_ISA_28:24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

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When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

23_ISA_28:25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, [and] doth teach him.

For his God doth instruct him to discretion, [and] doth teach him.

For his God doth instruct him to discretion, [and] doth teach him.

For his God doth instruct him to discretion, [and] doth teach him.

For his God doth instruct him to discretion, [and] doth teach him.

For his God doth instruct him to discretion, [and] doth teach him.

23_ISA_28:26 For his God doth instruct him to discretion, [and] doth teach him. [23_ISA_28_26.html](#)

For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

23_ISA_30:33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large:
the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

23_ISA_42:11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit:
let the inhabitants of the rock sing, let them shout from the top of the mountains.

He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

23_ISA_44:14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak:
behold, [it is] I.

Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak:
behold, [it is] I.

Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak:
behold, [it is] I.

Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak:
behold, [it is] I.

Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak:
behold, [it is] I.

Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak:
behold, [it is] I.

23_ISA_52:06 Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

23_ISA_59:09 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

24_JER_02:11 Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their
glory for [that which] doth not profit.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

24_JER_10:07 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

24_JER_12:01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

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Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

24_JER_14:10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

24_JER_15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

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I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

24_JER_23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

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Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

24_JER_30:06 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

24_JER_31:10 Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock. [24_JER_31_10.html](#)

Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

24_JER_49:01 Concerning the Ammonites, thus saith the LORD, Hath Israel no sons? hath he no heir? why
[then] doth their king inherit Gad, and his people dwell in his cities?

Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

24_JER_51:43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] 22_SON_of man pass thereby.

How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

25_LAM_01:01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she
[that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

For he doth not afflict willingly nor grieve the children of men.

For he doth not afflict willingly nor grieve the children of men.

For he doth not afflict willingly nor grieve the children of men.

For he doth not afflict willingly nor grieve the children of men.

For he doth not afflict willingly nor grieve the children of men.

For he doth not afflict willingly nor grieve the children of men.

Wherefore doth a living man complain, a man for the punishment of his sins?

Wherefore doth a living man complain, a man for the punishment of his sins?

Wherefore doth a living man complain, a man for the punishment of his sins?

Wherefore doth a living man complain, a man for the punishment of his sins?

Wherefore doth a living man complain, a man for the punishment of his sins?

Wherefore doth a living man complain, a man for the punishment of his sins?

25_LAM_03:39 Wherefore doth a living man complain, a man for the punishment of his sins?

25_LAM_03_39.html

Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

25_LAM_05:08 Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

[25_LAM_05_08.html](#)

Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

26_EZE_03:20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

26_EZE_03:21 Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

26_EZE_18:19 Yet say ye, Why? doth not the 22_SON_bear the iniquity of the father? When the 22_SON_hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

26_EZE_20:49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?
26_EZE_20_49.html

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

28_HOS_04:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

28_HOS_05:05 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

33_MIC_06:08 He hath showed thee, O man, what ^{33_MIC_06_08.html} [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

35_HAB_01:04 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

36_ZEP_03:05 The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

36_ZEP_03_05.html

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

40_MAT_06:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

40_MAT_06:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

40_MAT_12:24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

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And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

40_MAT_17:24 And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

40_MAT_18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

40_MAT_19:09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

He saith unto them, How then doth David in spirit call him Lord, saying,

He saith unto them, How then doth David in spirit call him Lord, saying,

He saith unto them, How then doth David in spirit call him Lord, saying,

He saith unto them, How then doth David in spirit call him Lord, saying,

He saith unto them, How then doth David in spirit call him Lord, saying,

He saith unto them, How then doth David in spirit call him Lord, saying,

40_MAT_22:43 He saith unto them, How then doth David in spirit call him Lord, saying,

[40_MAT_22:43.html](#)

Watch therefore: for ye know not what hour your Lord doth come.

Watch therefore: for ye know not what hour your Lord doth come.

Watch therefore: for ye know not what hour your Lord doth come.

Watch therefore: for ye know not what hour your Lord doth come.

Watch therefore: for ye know not what hour your Lord doth come.

Watch therefore: for ye know not what hour your Lord doth come.

40_MAT_24:42 Watch therefore: for ye know not what hour your Lord doth come.

Rise, let us be going: behold, he is at hand that doth betray me.

Rise, let us be going: behold, he is at hand that doth betray me.

Rise, let us be going: behold, he is at hand that doth betray me.

Rise, let us be going: behold, he is at hand that doth betray me.

Rise, let us be going: behold, he is at hand that doth betray me.

Rise, let us be going: behold, he is at hand that doth betray me.

40_MAT_26:46 Rise, let us be going: behold, he is at hand that doth betray me. [40_MAT_26_46.html](#)

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

41_MAR_02:07 Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

41_MAR_02:07.html

And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

41_MAR_02:22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

41_MAR_08:12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

And Mary said, My soul doth magnify the Lord,

And Mary said, My soul doth magnify the Lord,

And Mary said, My soul doth magnify the Lord,

And Mary said, My soul doth magnify the Lord,

And Mary said, My soul doth magnify the Lord,

And Mary said, My soul doth magnify the Lord,

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

42_LUK_06:43 For a good tree bringeth not forth corrupt fruit, neither doth a corrupt tree bring forth good fruit.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

42_LUK_11:36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light,
as when the bright shining of a candle doth give thee light.

The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

42_LUK_13:15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath
loose his ox or [his] ass from the stall, and lead [him] away to watering?

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

42_LUK_13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

42_LUK_14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

[42_LUK_14:27.html](#)

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

42_LUK_15:04 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

42_LUK_15:08 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]? [42_LUK_15_08.html](#)

Doth he thank that servant because he did the things that were commanded him? I trow not.

Doth he thank that servant because he did the things that were commanded him? I trow not.

Doth he thank that servant because he did the things that were commanded him? I trow not.

Doth he thank that servant because he did the things that were commanded him? I trow not.

Doth he thank that servant because he did the things that were commanded him? I trow not.

Doth he thank that servant because he did the things that were commanded him? I trow not.

42_LUK_17:09 Doth he thank that servant because he did the things that were commanded him? I trow not.

But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

42_LUK_22:26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

[42_LUK_22_26.html](#)

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

43_JOH_02:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

43_JOH_06:61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

[43_JOH_06_61.html](#)

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

43_JOH_07:51 Doth our law judge [any] man, before it hear him, and know what he doeth?

[43_JOH_07_51.html](#)

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

43_JOH_09:19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

Therefore doth my Father love me, because I lay down my life, that I might take it again.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

43_JOH_10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

[44_ACT_04_10.html](#)
44_ACT_04:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

[44_ACT_08_36.html](#)
44_ACT_08:36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

44_ACT_22:05 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

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And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

[44_ACT_26:24.html](#)
44_ACT_26:24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself;
much learning doth make thee mad.

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

45_ROM_08:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

45_ROM_09:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

45_ROM_14:06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

46_1CO_09:09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

46_1CO_11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
46_1CO_11:14.html

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

46_1CO_13:05 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[46_1CO_15_50.html](#)
46_1CO_15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

47_2CO_01:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver
[us];

For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

47_2CO_03:09 For if the ministration of condemnation [be] glory, much more doth the ministration of
righteousness exceed in glory.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

49_EPH_05:13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

51_COL_01:06 Which is come unto you, as [it is] in all the world, and bringeth forth fruit, as [it doth] also in you,
since the day ye heard [of it], and knew the grace of God in truth:

As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

52_1TH_02:11 As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

53_2TH_02:07 For the mystery of iniquity doth already work: Only he who now letteth [will let], until he be taken out of the way.

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

55_2TI_02:17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;
[55_2TI_02_17.html](#)

They shall perish; but thou remainest; and they all shall wax old as doth a garment;

They shall perish; but thou remainest; and they all shall wax old as doth a garment;

They shall perish; but thou remainest; and they all shall wax old as doth a garment;

They shall perish; but thou remainest; and they all shall wax old as doth a garment;

They shall perish; but thou remainest; and they all shall wax old as doth a garment;

They shall perish; but thou remainest; and they all shall wax old as doth a garment;

58_HEB_01:11 They shall perish; but thou remainest, and they all shall wax old as doth a garment;
[58_HEB_01:11.html](#)

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

58_HEB_12:01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

59_JAM_02:14 What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

59_JAM_02:16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

59_JAM_03:11 Doth a fountain send forth at the same place sweet [water] and bitter?

Ye have condemned [and] killed the just; [and] he doth not resist you.

Ye have condemned [and] killed the just; [and] he doth not resist you.

Ye have condemned [and] killed the just; [and] he doth not resist you.

Ye have condemned [and] killed the just; [and] he doth not resist you.

Ye have condemned [and] killed the just; [and] he doth not resist you.

Ye have condemned [and] killed the just; [and] he doth not resist you.

59_JAM_05:06 Ye have condemned [and] killed the just, [and] he doth not resist you.

59_JAM_05_06.html

The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

60_1PE_03:21 The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

60_1PE_05:13 The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

62_1JO_03:02 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

62_1JO_03:09 Whosoever is born of God doth not commit sin, for his seed remaineth in him: and he cannot sin,
because he is born of God.

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

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64_3JO_01:10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

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66_REV_19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.