

Eye for eye, tooth for tooth, hand for hand, foot for foot,

Eye for eye, tooth for tooth, hand for hand, foot for foot,

Eye for eye, tooth for tooth, hand for hand, foot for foot,

Eye for eye, tooth for tooth, hand for hand, foot for foot,

Eye for eye, tooth for tooth, hand for hand, foot for foot,

Eye for eye, tooth for tooth, hand for hand, foot for foot,

02_EXO_21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot, [02_EXO_21-24.html](#)

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

02_EXO_21:26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

03_LEV_21:20 Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

03_LEV_24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

05_DEU_07:16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

05_DEU_13:08 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: [05_DEU_13_08.html](#)

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

05_DEU_15:09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

05_DEU_19:13 Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

05_DEU_19:21 And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Then thou shalt cut off her hand, thine eye shall not pity [her].

Then thou shalt cut off her hand, thine eye shall not pity [her].

Then thou shalt cut off her hand, thine eye shall not pity [her].

Then thou shalt cut off her hand, thine eye shall not pity [her].

Then thou shalt cut off her hand, thine eye shall not pity [her].

Then thou shalt cut off her hand, thine eye shall not pity [her].

05_DEU_25:12 Then thou shalt cut off her hand, thine eye shall not pity [her].

[So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

[So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

[So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

[So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

[So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

[So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

05_DEU_28:54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

05_DEU_28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

05_DEU_32:10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

05_DEU_34:07 And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

09_1SA_24:10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

10_2SA_22:25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

15_EZR_05:05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

O remember that my life [is] wind: mine eye shall no more see good.

O remember that my life [is] wind: mine eye shall no more see good.

O remember that my life [is] wind: mine eye shall no more see good.

O remember that my life [is] wind: mine eye shall no more see good.

O remember that my life [is] wind: mine eye shall no more see good.

O remember that my life [is] wind: mine eye shall no more see good.

18_JOB_07:07 O remember that my life [is] wind: mine eye shall no more see good.

The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

18_JOB_07:08 The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

18_JOB_10:18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

18_JOB_13:01 Lo, mine eye hath seen all [this],^{18_JOB_13_01.html} mine ear hath heard and understood it.

My friends scorn me: [but] mine eye poureth out [tears] unto God.

My friends scorn me: [but] mine eye poureth out [tears] unto God.

My friends scorn me: [but] mine eye poureth out [tears] unto God.

My friends scorn me: [but] mine eye poureth out [tears] unto God.

My friends scorn me: [but] mine eye poureth out [tears] unto God.

My friends scorn me: [but] mine eye poureth out [tears] unto God.

18_JOB_16:20 My friends scorn me: [but] mine eye poureth out [tears] unto God.

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

[Are there] not mockers with me? and doth not mine eye continue in their provocation?

18_JOB_17:02 [Are there] not mockers with me? and doth not mine eye continue in their provocation?

Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

18_JOB_17:07 Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

18_JOB_20:09 The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

18_JOB_24:15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

[There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

[There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

[There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

[There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

[There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

[There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

18_JOB_28:07 [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen: [18_JOB_28_07.html](#)

He cutteth out rivers among the rocks; and his eye seeth every precious thing.

He cutteth out rivers among the rocks; and his eye seeth every precious thing.

He cutteth out rivers among the rocks; and his eye seeth every precious thing.

He cutteth out rivers among the rocks; and his eye seeth every precious thing.

He cutteth out rivers among the rocks; and his eye seeth every precious thing.

He cutteth out rivers among the rocks; and his eye seeth every precious thing.

18_JOB_28:10 He cutteth out rivers among the rocks, and his eye seeth every precious thing.

When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

18_JOB_29:11 When the ear heard [me], then it blessed me, and when the eye saw [me], it gave witness to me:

I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

18_JOB_42:05 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

19_PSA_06:07 Mine eye is consumed because of grief, it waxeth old because of all mine enemies.

19_PSA_06:07 Mine eye is consumed because of grief, it waxeth old because of all mine enemies.

19_PSA_06:07 Mine eye is consumed because of grief, it waxeth old because of all mine enemies.

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19_PSA_06:07 Mine eye is consumed because of grief, it waxeth old because of all mine enemies.

19_PSA_06:07 Mine eye is consumed because of grief, it waxeth old because of all mine enemies.

19_PSA_006_007.html

19_PSA_17:08 Keep me as the apple of the eye, hide me under the shadow of thy wings,

19_PSA_17:08 Keep me as the apple of the eye, hide me under the shadow of thy wings,

19_PSA_17:08 Keep me as the apple of the eye, hide me under the shadow of thy wings,

19_PSA_17:08 Keep me as the apple of the eye, hide me under the shadow of thy wings,

19_PSA_17:08 Keep me as the apple of the eye, hide me under the shadow of thy wings,

19_PSA_17:08 Keep me as the apple of the eye, hide me under the shadow of thy wings,

19_PSA_31:09 Have mercy upon me, O LORD, for I am in trouble. mine eye is consumed with grief, [yea], my soul and my belly.

19_PSA_31:09 Have mercy upon me, O LORD, for I am in trouble. mine eye is consumed with grief, [yea], my soul and my belly.

19_PSA_31:09 Have mercy upon me, O LORD, for I am in trouble. mine eye is consumed with grief, [yea], my soul and my belly.

19_PSA_31:09 Have mercy upon me, O LORD, for I am in trouble. mine eye is consumed with grief, [yea], my soul and my belly.

19_PSA_31:09 Have mercy upon me, O LORD, for I am in trouble. mine eye is consumed with grief, [yea], my soul and my belly.

19_PSA_31:09 Have mercy upon me, O LORD, for I am in trouble. mine eye is consumed with grief, [yea], my soul and my belly.

[19_PSA_031:009.html](#)
19_PSA_31:09 Have mercy upon me, O LORD, for I am in trouble. mine eye is consumed with grief, [yea], my soul and my belly.

19_PSA_32:08 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

19_PSA_32:08 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

19_PSA_32:08 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

19_PSA_32:08 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

19_PSA_32:08 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

19_PSA_32:08 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

19_PSA_32:08 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

19_PSA_33:18 Behold, the eye of the LORD ^{19_PSA_033_018(2).htm} [is] upon them that fear him, upon them that hope in his mercy;

19_PSA_33:18 Behold, the eye of the LORD ^{19_PSA_033_018(3).htm} [is] upon them that fear him, upon them that hope in his mercy;

19_PSA_33:18 Behold, the eye of the LORD ^{19_PSA_033_018(4).htm} [is] upon them that fear him, upon them that hope in his mercy;

19_PSA_33:18 Behold, the eye of the LORD ^{19_PSA_033_018_5.html} [is] upon them that fear him, upon them that hope in his mercy;

19_PSA_33:18 Behold, the eye of the LORD ^{19_PSA_033_018_6.html} [is] upon them that fear him, upon them that hope in his mercy;

19_PSA_33:18 Behold, the eye of the LORD ^{19_PSA_033_018_7.html} [is] upon them that fear him, upon them that hope in his mercy;

19_PSA_33:18 Behold, the eye of the LORD ^{19_PSA_033_018.html} [is] upon them that fear him, upon them that hope in his mercy;

19_PSA_35:19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

19_PSA_35:19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

19_PSA_35:19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

19_PSA_35:19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

19_PSA_35:19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

19_PSA_35:19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

19_PSA_35:19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

19_PSA_35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

19_PSA_35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

19_PSA_35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

19_PSA_35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

19_PSA_35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

19_PSA_35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

19_PSA_35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

19_PSA_54:07 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

19_PSA_54:07 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

19_PSA_54:07 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

19_PSA_54:07 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

19_PSA_54:07 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

19_PSA_54:07 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

19_PSA_54:07 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

19_PSA_88:09 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

19_PSA_88:09 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

19_PSA_88:09 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

19_PSA_88:09 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

19_PSA_88:09 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

19_PSA_88:09 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

19_PSA_88:09 Mine eye mourneth by reason of affliction. LORD, I have called daily upon thee, I have stretched out my hands unto thee.

19_PSA_92:11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

19_PSA_92:11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

19_PSA_92:11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

19_PSA_92:11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

19_PSA_92:11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

19_PSA_92:11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

19_PSA_92:11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

19_PSA_94:09 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

19_PSA_94:09 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

19_PSA_94:09 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

19_PSA_94:09 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

19_PSA_94:09 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

19_PSA_94:09 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

19_PSA_94:09 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

20_PRO_07:02 Keep my commandments, and live, and my law as the apple of thine eye. [20_PRO_07_02.html](#)

He that winketh with the eye causeth sorrow: but a prating fool shall fall.

He that winketh with the eye causeth sorrow: but a prating fool shall fall.

He that winketh with the eye causeth sorrow: but a prating fool shall fall.

He that winketh with the eye causeth sorrow: but a prating fool shall fall.

He that winketh with the eye causeth sorrow: but a prating fool shall fall.

He that winketh with the eye causeth sorrow: but a prating fool shall fall.

20_PRO_10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

20_PRO_20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

20_PRO_22:09 He that hath a bountiful eye shall be blessed, for he giveth of his bread to the poor.

20_PRO_22:09.html

Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

20_PRO_23:06 Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

20_PRO_28:22 He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

20_PRO_30:17 The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

21_ECC_01:08 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

21_ECC_04:08 There is one [alone], and [there is] not a second, yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

[Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

[Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

[Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

[Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

[Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

[Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

23_ISA_13:18 [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

23_ISA_52:08 Thy watchmen shall lift up the voice, with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

23_ISA_64:04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

24_JER_13:17 But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

25_LAM_01:16 For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

25_LAM_02:04 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

25_LAM_02:18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

25_LAM_03:48 Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

Mine eye trickleth down, and ceaseth not, without any intermission,

Mine eye trickleth down, and ceaseth not, without any intermission,

Mine eye trickleth down, and ceaseth not, without any intermission,

Mine eye trickleth down, and ceaseth not, without any intermission,

Mine eye trickleth down, and ceaseth not, without any intermission,

Mine eye trickleth down, and ceaseth not, without any intermission,

25_LAM_03:49 Mine eye trickleth down, and ceaseth not, without any intermission,

Mine eye affecteth mine heart because of all the daughters of my city.

Mine eye affecteth mine heart because of all the daughters of my city.

Mine eye affecteth mine heart because of all the daughters of my city.

Mine eye affecteth mine heart because of all the daughters of my city.

Mine eye affecteth mine heart because of all the daughters of my city.

Mine eye affecteth mine heart because of all the daughters of my city.

25_LAM_03:51 Mine eye affecteth mine heart because of all the daughters of my city.

25_LAM_03_51.html

Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

26_EZE_05:11 Wherefore, [as] I live, saith the Lord GOD, Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

26_EZE_07:04 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

26_EZE_07:09 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

26_EZE_08:18 Therefore will I also deal in fury. mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

26_EZE_09:05 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: [26_EZE_09-05.html](#)

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

26_EZE_09:10 And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

26_EZE_16:05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

26_EZE_20:17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

33_MIC_04:11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

38_ZEC_02:08 For thus saith the LORD of hosts, ~~After the glory hath he sent me unto the nations which spoiled~~
you: for he that toucheth you toucheth the apple of his eye.

Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

38_ZEC_11:17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

40_MAT_05:29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

40_MAT_05:38 Ye have heard that it hath been said, [An eye for an eye, and a tooth for a tooth:](#)

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

40_MAT_06:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

40_MAT_06:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

40_MAT_07:03 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

40_MAT_07:04 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

40_MAT_07:05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

40_MAT_18:09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

40_MAT_19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

40_MAT_20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

41_MAR_07:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

41_MAR_09:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

[41_MAR_09:47.html](#)

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

41_MAR_10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42_LUK_06:41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

42_LUK_06:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

42_LUK_11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

[42_LUK_18_25.html](#)
42_LUK_18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

46_1CO_02:09 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man,
the things which God hath prepared for them that love him.

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

46_1CO_12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
[46_1CO_12:16.html](#)

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

46_1CO_12:17 If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

46_1CO_12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

46_1CO_12_21.html

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

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In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[46_1CO_15_52.html](#)
46_1CO_15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

66_REV_01:07 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him:
and all kindreds of the earth shall wail because of him. Even so, Amen.