

And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

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01\_GEN\_34:19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

And Balak sent yet again princes, more, and more honourable than they.



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04\_NUM\_22:15 And Balak sent yet again princes, more, and more honourable than they.

And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.



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And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

09\_1SA\_09:06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

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09\_1SA\_22:14 Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's 22\_SON\_in law, and goeth at thy bidding, and is honourable in thine house?

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.



Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

10\_2SA\_23:19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.



He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

10\_2SA\_23:23 He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

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Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.



12\_2KI\_05:01 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

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And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

13\_1CH\_04:09 And Jabez was more honourable than his brethren. and his mother called his name Jabez, saying,  
Because I bare him with sorrow.



Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

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Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

13\_1CH\_11:21 Of the three, he was more honourable than the two, for he was their captain: howbeit he attained not to the [first] three.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.



Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

13\_1CH\_11:25 Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.



But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

18\_JOB\_22:08 But [as for] the mighty man, he had the earth, and the honourable man dwelt in it.

[18\\_JOB\\_22:08.html](#)

19\_PSA\_45:09 Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

19\_PSA\_45:09 Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

19\_PSA\_45:09 Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.



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19\_PSA\_45:09 Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

19\_PSA\_45:09 Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

19\_PSA\_45:09 Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in  
gold of Ophir.

19\_PSA\_111:03 His work [is] honourable and glorious: and his righteousness endureth for ever.

19\_PSA\_111:03 His work [is] honourable and glorious: and his righteousness endureth for ever.

19\_PSA\_111:03 His work [is] honourable and glorious, and his righteousness endureth for ever.

19\_PSA\_111:03 His work [is] honourable and glorious: and his righteousness endureth for ever.



19\_PSA\_111:03 His work [is] honourable and glorious: and his righteousness endureth for ever.

19\_PSA\_111:03 His work [is] honourable and glorious: and his righteousness endureth for ever.

19\_PSA\_111:03 His work [is] honourable and glorious: and his righteousness endureth for ever.

19\_PSA\_111:003.html

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.



The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

23\_ISA\_03:03 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.



23\_ISA\_03:05 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

23\_ISA\_05:13 Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.



The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

23\_ISA\_09:15 The ancient and honourable, he [is] the head, and the prophet that teacheth lies, he [is] the tail.

Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?



Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

23\_ISA\_23:08 Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes,  
whose traffickers [are] the honourable of the earth?

The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.



The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

23\_ISA\_23:09 The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.



The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

23\_ISA\_42:21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.



Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

23\_ISA\_43:04 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:



If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

23\_ISA\_58:13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.



34\_NAH\_03:10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

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Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

41\_MAR\_15:43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.



When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

42\_LUK\_14:08 When thou art bidden of any [\[man\]](#) to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.



But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

44\_ACT\_13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.



Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

44\_ACT\_17:12 Therefore many of them believed, also of honourable women which were Greeks, and of men, not a few.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.



We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

[46\\_1CO\\_04:10.html](#)  
46\_1CO\_04:10 We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.



And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

46\_1CO\_12:23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

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