

For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

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23_ISA_32:06 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

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40_MAT_23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

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41_MAR_12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

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42_LUK_12:01 In the mean time, when there were gathered together an innumerable multitude of people,
insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven
of the Pharisees, which is hypocrisy.

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

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But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

59_JAM_03:17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.