

And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

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01\_GEN\_21:29 And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by  
themselves?

And it shall come to pass, when your children shall say unto you, What mean ye by this service?



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02\_EXO\_12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?  
02\_EXO\_12:26.html

[And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

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05\_DEU\_06:20 [And] when thy 22\_SON\_asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

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That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

06\_JOS\_04:06 That this may be a sign among you, [that] when your children ask [their fathers] in time to come,  
saying, What [mean] ye by these stones?

And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

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And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

06\_JOS\_04:21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain.  
And Ahab rode, and went to Jezreel.

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11\_1KI\_18:45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

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Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].



20\_PRO\_22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

23\_ISA\_02:09 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.



What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

23\_ISA\_03:15 What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord  
GOD of hosts.

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:



And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

23\_ISA\_05:15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.



Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

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Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

23\_ISA\_31:08 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;



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Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

26\_EZE\_17:12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?



What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

26\_EZE\_18:02 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? [26\\_EZE\\_18\\_02.html](#)

And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

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And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

41\_MAR\_09:10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

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In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.



42\_LUK\_12:01 In the mean time, when there were gathered together an innumerable multitude of people,  
insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven  
of the Pharisees, which is hypocrisy.

In the mean while his disciples prayed him, saying, Master, eat.

In the mean while his disciples prayed him, saying, Master, eat.

In the mean while his disciples prayed him, saying, Master, eat.

In the mean while his disciples prayed him, saying, Master, eat.

In the mean while his disciples prayed him, saying, Master, eat.

In the mean while his disciples prayed him, saying, Master, eat.

43\_JOH\_04:31 In the mean while his disciples prayed him, saying, Master, eat. [43\\_JOH\\_04\\_31.html](#)



Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

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44\_ACT\_10:17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

For thou bringest certain strange things to our ears: we would know therefore what these things mean.



For thou bringest certain strange things to our ears: we would know therefore what these things mean.

For thou bringest certain strange things to our ears: we would know therefore what these things mean.

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For thou bringest certain strange things to our ears: we would know therefore what these things mean.

For thou bringest certain strange things to our ears: we would know therefore what these things mean.

44\_ACT\_17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.



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Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

44\_ACT\_21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.



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But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

44\_ACT\_21:39 But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]



Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

45\_ROM\_02:15 Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

For [I mean] not that other men be eased, and ye burdened:

For [I mean] not that other men be eased, and ye burdened:

For [I mean] not that other men be eased, and ye burdened:

For [I mean] not that other men be eased, and ye burdened:

For [I mean] not that other men be eased, and ye burdened:



For [I mean] not that other men be eased, and ye burdened:

47\_2CO\_08:13 For [I mean] not that other men be eased, and ye burdened: [47\\_2CO\\_08\\_13.html](#)