

And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

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01_GEN_14:18 And Melchizedek king of Salem brought forth bread and wine: and he [was] the pri 17_EST_of
the most high God.

And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

01_GEN_14:19 And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

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And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

01_GEN_14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

01_GEN_14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

02_EXO_26:33 And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

02_EXO_26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

02_EXO_29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

02_EXO_30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

02_EXO_30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

02_EXO_30:36 And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

02_EXO_40:10 And thou shalt anoint the altar of the burnt-offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

03_LEV_02:03 And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

03_LEV_02:10 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

03_LEV_06:17 It shall not be baked with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

03_LEV_06:25 Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

All the males among the priests shall eat thereof: it [is] most holy.

All the males among the priests shall eat thereof: it [is] most holy.

All the males among the priests shall eat thereof: it [is] most holy.

All the males among the priests shall eat thereof: it [is] most holy.

All the males among the priests shall eat thereof: it [is] most holy.

All the males among the priests shall eat thereof: it [is] most holy.

03_LEV_06:29 All the males among the priests shall eat thereof. It [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

03_LEV_07:01 Likewise this [is] the law of the trespass offering. It [is] most holy.

Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

03_LEV_07:06 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

03_LEV_10:12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

03_LEV_10:17 Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place:
for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place:
for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place:
for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place:
for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place:
for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place:
for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

03_LEV_14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

He shall eat the bread of his God, [both] of the most holy, and of the holy.

He shall eat the bread of his God, [both] of the most holy, and of the holy.

He shall eat the bread of his God, [both] of the most holy, and of the holy.

He shall eat the bread of his God, [both] of the most holy, and of the holy.

He shall eat the bread of his God, [both] of the most holy, and of the holy.

He shall eat the bread of his God, [both] of the most holy, and of the holy.

03_LEV_21:22 He shall eat the bread of his God, ^{03_LEV_21:22.html} [both] of the most holy, and of the holy.

And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

03_LEV_24:09 And it shall be Aaron's and his sons', and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

03_LEV_27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

04_NUM_04:04 This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

04_NUM_04:19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

04_NUM_18:09 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

04_NUM_18:10 In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

04_NUM_24:16 He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

05_DEU_32:08 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

The LORD thundered from heaven, and the most High uttered his voice.

The LORD thundered from heaven, and the most High uttered his voice.

The LORD thundered from heaven, and the most High uttered his voice.

The LORD thundered from heaven, and the most High uttered his voice.

The LORD thundered from heaven, and the most High uttered his voice.

The LORD thundered from heaven, and the most High uttered his voice.

10_2SA_22:14 The LORD thundered from heaven, and the most High uttered his voice.

[10_2SA_22_14.html](#)

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

10_2SA_23:19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

11_1KI_06:16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

11_1KI_07:50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

11_1KI_08:06 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

13_1CH_06:49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense,
[and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to
all that Moses the servant of God had commanded.

The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

13_1CH_23:13 The sons of Amram; Aaron and Moses. and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

14_2CH_02:08 Send me also cedar trees, fir trees, and algon trees, out of Lebanon: for I know that thy servants
can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

14_2CH_02:10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

14_2CH_03:10.html

And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

14_2CH_04:22 And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

14_2CH_05:07 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

14_2CH_31:14 And Kore the 22_SON_of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

15_EZR_02:63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

16_NEH_07:65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood
[up] a priest with Urim and Thummim.

And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

17_EST_06:09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

Shall even he that hateth right govern? and wilt thou condemn him that is most just?

Shall even he that hateth right govern? and wilt thou condemn him that is most just?

Shall even he that hateth right govern? and wilt thou condemn him that is most just?

Shall even he that hateth right govern? and wilt thou condemn him that is most just?

Shall even he that hateth right govern? and wilt thou condemn him that is most just?

Shall even he that hateth right govern? and wilt thou condemn him that is most just?

18_JOB_34:17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?

19_PSA_07:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

19_PSA_07:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

19_PSA_07:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

19_PSA_07:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

19_PSA_07:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

19_PSA_07:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

19_PSA_07:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

19_PSA_09:02 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

19_PSA_09:02 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

19_PSA_09:02 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

19_PSA_09:02 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

19_PSA_09:02 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

19_PSA_09:02 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

19_PSA_09:02 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

19_PSA_21:06 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

19_PSA_21:06 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

19_PSA_21:06 For thou hast made him most blessed for ever. thou hast made him exceeding glad with thy countenance.

19_PSA_21:06 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

19_PSA_21:06 For thou hast made him most blessed for ever. thou hast made him exceeding glad with thy countenance.

19_PSA_21:06 For thou hast made him most blessed for ever. thou hast made him exceeding glad with thy countenance.

19_PSA_21:06 For thou hast made him most blessed for ever. thou hast made him exceeding glad with thy countenance.

19_PSA_021_006.html

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_45:03 Gird thy sword upon [thy] thigh, O [most] mighty, With thy glory and thy majesty.

19_PSA_45:03 Gird thy sword upon [thy] thigh, O [most] mighty, With thy glory and thy majesty.

19_PSA_45:03 Gird thy sword upon [thy] thigh, O [most] mighty, With thy glory and thy majesty.

19_PSA_45:03 Gird thy sword upon [thy] thigh, O [most] mighty, With thy glory and thy majesty.

19_PSA_45:03 Gird thy sword upon [thy] thigh, O [most] mighty, With thy glory and thy majesty.

19_PSA_45:03 Gird thy sword upon [thy] thigh, O [most] mighty, With thy glory and thy majesty.

19_PSA_45:03 Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.

[19_PSA_045_003.html](#)

19_PSA_46:04 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

19_PSA_46:04 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

19_PSA_46:04 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

19_PSA_46:04 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

19_PSA_46:04 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

19_PSA_46:04 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

19_PSA_46:04 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

19_PSA_47:02 For the LORD most high [is] terrible; [he is] a great King over all the earth.

19_PSA_47:02 For the LORD most high [is] terrible; [he is] a great King over all the earth.

19_PSA_47:02 For the LORD most high [is] terrible; [he is] a great King over all the earth.

19_PSA_47:02 For the LORD most high [is] terrible; [he is] a great King over all the earth.

19_PSA_47:02 For the LORD most high [is] terrible; [he is] a great King over all the earth.

19_PSA_47:02 For the LORD most high [is] terrible; [he is] a great King over all the earth.

19_PSA_47:02 For the LORD most high [is] terrible, [he is] a great King over all the earth. [19_PSA_47_002.html](http://www.bible.com/bible/19_PSA_47_002.html)

19_PSA_50:14 Offer unto God thanksgiving; and pay thy vows unto the most High:

19_PSA_50:14 Offer unto God thanksgiving; and pay thy vows unto the most High:

19_PSA_50:14 Offer unto God thanksgiving; and pay thy vows unto the most High:

19_PSA_50:14 Offer unto God thanksgiving; and pay thy vows unto the most High:

19_PSA_50:14 Offer unto God thanksgiving; and pay thy vows unto the most High:

19_PSA_50:14 Offer unto God thanksgiving; and pay thy vows unto the most High:

19_PSA_50:14 Offer unto God thanksgiving; and pay thy vows unto the most High: [19_PSA_050_014.html](#)

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

19_PSA_056_002.html

19_PSA_57:02 I will cry unto God most high, unto God that performeth [all things] for me.

19_PSA_57:02 I will cry unto God most high, unto God that performeth [all things] for me.

19_PSA_057_002 (3).html

19_PSA_57:02 I will cry unto God most high, unto God that performeth [all things] for me.

19_PSA_57:02 I will cry unto God most high; unto God that performeth [all things] for me. [19_PSA_057_002.html](#)

19_PSA_73:11 And they say, How doth God know? and is there knowledge in the most High?

19_PSA_73:11 And they say, How doth God know? and is there knowledge in the most High?

19_PSA_73:11 And they say, How doth God know? and is there knowledge in the most High?

19_PSA_73:11 And they say, How doth God know? and is there knowledge in the most High?

19_PSA_73:11 And they say, How doth God know? and is there knowledge in the most High?

19_PSA_73:11 And they say, How doth God know? and is there knowledge in the most High?

19_PSA_73:11 And they say, How doth God know? and is there knowledge in the most High?

19_PSA_073_011.html

19_PSA_77:10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

19_PSA_77:10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

19_PSA_77:10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

19_PSA_77:10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

19_PSA_77:10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

19_PSA_77:10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

19_PSA_77:10 And I said, This [is] my infirmity: ^{19_PSA_77:010.html} [but I will remember] the years of the right hand of the most High.

19_PSA_78:17 And they sinned yet more against him by provoking the most High in the wilderness.

19_PSA_78:17 And they sinned yet more against him by provoking the most High in the wilderness.

19_PSA_78:17 And they sinned yet more against him by provoking the most High in the wilderness.

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19_PSA_78:17 And they sinned yet more against him by provoking the most High in the wilderness.

19_PSA_78:17 And they sinned yet more against him by provoking the most High in the wilderness.

19_PSA_78:17 And they sinned yet more against him by provoking the most High in the wilderness.

19_PSA_78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

19_PSA_78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

19_PSA_78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

19_PSA_78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

19_PSA_78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

19_PSA_78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

19_PSA_78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

[19_PSA_078_056.html](#)

19_PSA_82:06 I have said, Ye [are] gods; and all of you [are] children of the most High.

19_PSA_82:06 I have said, Ye [are] gods; and all of you [are] children of the most High.

19_PSA_82:06 I have said, Ye [are] gods; and all of you [are] children of the most High.

19_PSA_82:06 I have said, Ye [are] gods; and all of you [are] children of the most High.

19_PSA_82:06 I have said, Ye [are] gods; and all of you [are] children of the most High.

19_PSA_82:06 I have said, Ye [are] gods; and all of you [are] children of the most High.

19_PSA_82:06 I have said, Ye [are] gods; and all of you [are] children of the most High.

19_PSA_082_006.html

19_PSA_83:18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

19_PSA_83:18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

19_PSA_83:18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

19_PSA_83:18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

19_PSA_83:18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

19_PSA_83:18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

19_PSA_83:18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

19_PSA_91:01 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

19_PSA_91:01 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

19_PSA_91:01 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

19_PSA_91:01 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

19_PSA_91:01 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

19_PSA_91:01 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

19_PSA_91:01 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

19_PSA_091_001.html

19_PSA_91:09 Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

19_PSA_91:09 Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

19_PSA_91:09 Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

19_PSA_91:09 Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

19_PSA_91:09 Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

19_PSA_91:09 Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

19_PSA_91:09 Because thou hast made the LORD, ^{19_PSA_091_009.html} [which is] my refuge, [even] the most High, thy habitation;

19_PSA_92:01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

19_PSA_92:01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

19_PSA_92:01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

19_PSA_92:01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

19_PSA_92:01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

19_PSA_92:01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

19_PSA_92:01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

19_PSA_107:11 Because they rebelled against the words of God, and contemned the counsel of the most High:

19_PSA_107:11 Because they rebelled against the words of God, and contemned the counsel of the most High:

19_PSA_107:11 Because they rebelled against the words of God, and contemned the counsel of the most High:

19_PSA_107:11 Because they rebelled against the words of God, and contemned the counsel of the most High:

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19_PSA_107:11 Because they rebelled against the words of God, and contemned the counsel of the most High:

19_PSA_107:11 Because they rebelled against the words of God, and contemned the counsel of the most High:

Most men will proclaim every one his own goodness: but a faithful man who can find?

Most men will proclaim every one his own goodness: but a faithful man who can find?

Most men will proclaim every one his own goodness: but a faithful man who can find?

Most men will proclaim every one his own goodness: but a faithful man who can find?

Most men will proclaim every one his own goodness: but a faithful man who can find?

Most men will proclaim every one his own goodness: but a faithful man who can find?

20_PRO_20:06 Most men will proclaim every one his own goodness: but a faithful man who can find?

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

22_SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

22_SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_08:06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

SON_08:06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

SON_08:06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

SON_08:06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

SON_08:06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

SON_08:06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

22_SON_08:06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

I will ascend above the heights of the clouds; I will be like the most High.

I will ascend above the heights of the clouds; I will be like the most High.

I will ascend above the heights of the clouds; I will be like the most High.

I will ascend above the heights of the clouds; I will be like the most High.

I will ascend above the heights of the clouds; I will be like the most High.

I will ascend above the heights of the clouds; I will be like the most High.

23_ISA_14:14 I will ascend above the heights of the clouds, I will be like the most High.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

23_ISA_26:07 The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

24_JER_06:26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

24_JER_50:31 Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is
come, the time [that] I will visit thee.

And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

24_JER_50:32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

To turn aside the right of a man before the face of the most High,

To turn aside the right of a man before the face of the most High,

To turn aside the right of a man before the face of the most High,

To turn aside the right of a man before the face of the most High,

To turn aside the right of a man before the face of the most High,

To turn aside the right of a man before the face of the most High,

25_LAM_03:35 To turn aside the right of a man before the face of the most High,

Out of the mouth of the most High proceedeth not evil and good?

Out of the mouth of the most High proceedeth not evil and good?

Out of the mouth of the most High proceedeth not evil and good?

Out of the mouth of the most High proceedeth not evil and good?

Out of the mouth of the most High proceedeth not evil and good?

Out of the mouth of the most High proceedeth not evil and good?

How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

25_LAM_04:01 How is the gold become dim! [25_LAM_04_01.html](#) [now] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

26_EZE_02:07 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear:
for they [are] most rebellious.

She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

26_EZE_23:12 She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously,
horsemen riding upon horses, all of them desirable young men.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

26_EZE_33:28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

26_EZE_33:29 Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

26_EZE_35:03 And say unto it, Thus saith the Lord GOD, Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

26_EZE_35:07 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

26_EZE_41:04 So he measured the length thereof, twenty cubits, and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

26_EZE_42:13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

26_EZE_43:12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

26_EZE_44:13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

26_EZE_45:03 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

26_EZE_48:12 And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

27_DAN_03:20 And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

27_DAN_03:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

27_DAN_04:17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

27_DAN_04:24 This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

27_DAN_04:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

27_DAN_04:32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

27_DAN_04:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

27_DAN_05:18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

27_DAN_05:21 And he was driven from the sons of men, and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

27_DAN_07:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

27_DAN_07:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

27_DAN_07:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

27_DAN_07:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

27_DAN_09:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression,
and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and
to seal up the vision and prophecy, and to anoint the most Holy.

So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

27_DAN_11:15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

27_DAN_11:39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

28_HOS_07:16 They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

28_HOS_11:07 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

[28_HOS_12_14.html](#)
28_HOS_12:14 Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

33_MIC_07:04 The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy
watchmen [and] thy visitation cometh; now shall be their perplexity.

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

40_MAT_11_20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] son of the most high God? I adjure thee by God, that thou torment me not.

And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] son of the most high God? I adjure thee by God, that thou torment me not.

And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] son of the most high God? I adjure thee by God, that thou torment me not.

And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] son of the most high God? I adjure thee by God, that thou torment me not.

And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] son of the most high God? I adjure thee by God, that thou torment me not.

And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] son of the most high God? I adjure thee by God, that thou torment me not.

41_MAR_05:07 And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] 22_SON_of the most high God? I adjure thee by God, that thou torment me not.

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

42_LUK_01:01 Forasmuch as many have taken in hand to set forth in order a declaration of those things which
are most surely believed among us,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

[42_LUK_01:03.html](#)
42_LUK_01:03 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

42_LUK_07:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

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Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

[42_LUK_07_43.html](#)
42_LUK_07:43 Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him,
Thou hast rightly judged.

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] son of God most high? I beseech thee, torment me not.

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] son of God most high? I beseech thee, torment me not.

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] son of God most high? I beseech thee, torment me not.

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] son of God most high? I beseech thee, torment me not.

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] son of God most high? I beseech thee, torment me not.

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] son of God most high? I beseech thee, torment me not.

42_LUK_08:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] 22_SON_of God most high? I beseech thee, torment me not.

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

44_ACT_07:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

44_ACT_07_48.html

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

[44_ACT_16_17.html](#)
44_ACT_16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

44_ACT_20:38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

44_ACT_23:26 Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

[44_ACT_24_03.html](#)
44_ACT_24:03 We accept [it] always, and in all places, most noble Felix, with all thankfulness.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

[44_ACT_26:05.html](#)
44_ACT_26:05 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

44_ACT_26:25 But he said, I am not mad, most noble Festus, but speak forth the words of truth and soberness.

[44_ACT_26_25.html](#)

If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

46_1CO_14:27 If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that]
by course; and let one interpret.

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

46_1CO_15:19 If in this life only we have hope in Christ, we are of all men most miserable.

[46_1CO_15_19.html](#)

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

47_2CO_12:09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness.
Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

58_HEB_07:01 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Jde:01:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Jde:01:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Jde:01:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Jde:01:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Jde:01:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Jde:01:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Jde:01:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

66_REV_18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

66_REV_21:11 Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

66_REV_21:11.html