

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

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And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

08_RUT_02:16 And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

11_1KI_05:05 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you:
[but are there] not with you, even with you, sins against the LORD your God?

And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you:
[but are there] not with you, even with you, sins against the LORD your God?

And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you:
[but are there] not with you, even with you, sins against the LORD your God?

And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you:
[but are there] not with you, even with you, sins against the LORD your God?

And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you:
[but are there] not with you, even with you, sins against the LORD your God?

And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you:
[but are there] not with you, even with you, sins against the LORD your God?

14_2CH_28:10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

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And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

15_EZR_04:05 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia,
even until the reign of Darius king of Persia.

And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

16_NEH_08:04 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

That he may withdraw man [from his] purpose, and hide pride from man.

That he may withdraw man [from his] purpose, and hide pride from man.

That he may withdraw man [from his] purpose, and hide pride from man.

That he may withdraw man [from his] purpose, and hide pride from man.

That he may withdraw man [from his] purpose, and hide pride from man.

That he may withdraw man [from his] purpose, and hide pride from man.

18_JOB_33:17 That he may withdraw man [from his] purpose, and hide pride from man.

[Every] purpose is established by counsel: and with good advice make war.

[Every] purpose is established by counsel: and with good advice make war.

[Every] purpose is established by counsel: and with good advice make war.

[Every] purpose is established by counsel: and with good advice make war.

[Every] purpose is established by counsel: and with good advice make war.

[Every] purpose is established by counsel: and with good advice make war.

20_PRO_20:18 [Every] purpose is established by counsel: and with good advice make war.

To every [thing there is] a season, and a time to every purpose under the heaven:

To every [thing there is] a season, and a time to every purpose under the heaven:

To every [thing there is] a season, and a time to every purpose under the heaven:

To every [thing there is] a season, and a time to every purpose under the heaven:

To every [thing there is] a season, and a time to every purpose under the heaven:

To every [thing there is] a season, and a time to every purpose under the heaven:

21_ECC_03:01 To every [thing there is] a season, and a time to every purpose under the heaven:

I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

21_ECC_03:17 I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

21_ECC_08:06 Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

23_ISA_01:11 To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

23_ISA_14:26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is]
to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

23_ISA_30:07 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this,
Their strength [is] to sit still.

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

24_JER_06:20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country?
your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

24_JER_26:03 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

24_JER_36:03 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

Flee, get you far off, dwell deep, O ye inhabitants of Hazer, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

24_JER_49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

24_JER_51:29 And the land shall tremble and sorrow. for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

27_DAN_06:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

40_MAT_26:08 But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste? [40_MAT_26_08.html](#)

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

[44_ACT_11:23.html](#)
44_ACT_11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

[44_ACT_26_16.html](#)
44_ACT_26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

44_ACT_27:13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

44_ACT_27:43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

45_ROM_08:28 And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

[For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

[For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

[For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

[For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

[For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

[For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

45_ROM_09:11 [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

45_ROM_09:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

47_2CO_01:17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

[49_EPH_01:11.html](#)
49_EPH_01:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

49_EPH_03:11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

49_EPH_06:22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

55_2TI_01:09 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

55_2TI_03:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity,
patience,

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

62_1JO_03:08 He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose
the 22_SON_of God was manifested, that he might destroy the works of the devil.