

And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

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And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

01_GEN_02:13 And the name of the second river [is] Gihon. the same [is] it that compasseth the whole land of Ethiopia.

And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

01_GEN_05:29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

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There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

01_GEN_06:04 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

01_GEN_07:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

And Resen between Nineveh and Calah: the same [is] a great city.

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01_GEN_10:12 And Resen between Nineveh and Calah: the same [is] a great city.

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

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01_GEN_14:08 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

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In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

01_GEN_15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, f 45_ROM_the river of Egypt unto the great river, the river Euphrates:

And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

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And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

01_GEN_19:37 And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

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And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

01_GEN_19:38 And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.

And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.

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01_GEN_21:08 And the child grew, and was weaned. and Abraham made a great feast the [same] day that Isaac was weaned.

And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

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And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

01_GEN_23:02 And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

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01_GEN_23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

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And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

01_GEN_24:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

01_GEN_24:44 And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

01_GEN_25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint:
therefore was his name called Edom.

Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

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Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

01_GEN_26:12 Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

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And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

01_GEN_26:24 And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

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And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

01_GEN_26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

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And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

01_GEN_32:13 And he lodged there that same night, and took of that which came to his hand a present for Esau his brother;

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

01_GEN_41:48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

And he overtook them, and he spake unto them these same words.

And he overtook them, and he spake unto them these same words.

And he overtook them, and he spake unto them these same words.

And he overtook them, and he spake unto them these same words.

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And he overtook them, and he spake unto them these same words.

01_GEN_44:06 And he overtook them, and he spake unto them these same words. [01_GEN_44_06.html](#)

And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

01_GEN_48:07 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

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02_EXO_05:06 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

02_EXO_12:06 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

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In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

02_EXO_19:01 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

02_EXO_25:31 And thou shalt make a candlestick [of] pure gold. [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

02_EXO_25:35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

02_EXO_25:36 Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

02_EXO_27:02 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same:
and thou shalt overlay it with brass.

And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

02_EXO_28:08 And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

02_EXO_30:02 A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

02_EXO_37:17 And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same: [02_EXO_37_17.html](#)

And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

02_EXO_37:21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

02_EXO_37:22 Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

02_EXO_37:25 And he made the incense altar ^{02_EXO_37_25.html} [of] shtitim wood. the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

02_EXO_38:02 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

02_EXO_39:05 And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

03_LEV_07:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

03_LEV_07:16 But if the sacrifice of his offering ^{03_LEV_07_16.html} [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

03_LEV_19:06 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

03_LEV_22:30 On the same day it shall be eaten up, ye shall leave none of it until the morrow: I [am] the LORD.

And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

03_LEV_23:06 And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD:
seven days ye must eat unleavened bread.

And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

03_LEV_23:28 And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

03_LEV_23:29 For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

03_LEV_23:30 And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

04_NUM_04:08 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

04_NUM_06:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

04_NUM_09:13 But the man that [is] clean, and is not in a journey, and forbear^{04_NUM_09:13.html}eth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

04_NUM_10:32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

04_NUM_15:30 But the soul that doeth [ought] ^{04_NUM_15_30.html}presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

And the LORD'S anger was kindled the same time, and he sware, saying,

And the LORD'S anger was kindled the same time, and he sware, saying,

And the LORD'S anger was kindled the same time, and he sware, saying,

And the LORD'S anger was kindled the same time, and he sware, saying,

And the LORD'S anger was kindled the same time, and he sware, saying,

And the LORD'S anger was kindled the same time, and he sware, saying,

04_NUM_32:10 And the LORD'S anger was kindled the same time, and he sware, saying,

And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

05_DEU_09:20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

At the end of three years thou shalt bring forth all the tithes of thine increase the same year, and shalt lay [it] up within thy gates:

At the end of three years thou shalt bring forth all the tithes of thine increase the same year, and shalt lay [it] up within thy gates:

At the end of three years thou shalt bring forth all the tithes of thine increase the same year, and shalt lay [it] up within thy gates:

At the end of three years thou shalt bring forth all the tithes of thine increase the same year, and shalt lay [it] up within thy gates:

At the end of three years thou shalt bring forth all the tithes of thine increase the same year, and shalt lay [it] up within thy gates:

At the end of three years thou shalt bring forth all the tithes of thine increase the same year, and shalt lay [it] up within thy gates:

05_DEU_14:28 At the end of three years thou shalt bring forth all the tithes of thine increase the same year, and shalt lay [it] up within thy gates: [05_DEU_14_28.html](#)

And Moses charged the people the same day, saying,

And Moses charged the people the same day, saying,

And Moses charged the people the same day, saying,

And Moses charged the people the same day, saying,

And Moses charged the people the same day, saying,

And Moses charged the people the same day, saying,

05_DEU_27:11 And Moses charged the people the same day, saying, [05_DEU_27_11.html](#)

Moses therefore wrote this song the same day, and taught it the children of Israel.

Moses therefore wrote this song the same day, and taught it the children of Israel.

Moses therefore wrote this song the same day, and taught it the children of Israel.

Moses therefore wrote this song the same day, and taught it the children of Israel.

Moses therefore wrote this song the same day, and taught it the children of Israel.

Moses therefore wrote this song the same day, and taught it the children of Israel.

05_DEU_31:22 Moses therefore wrote this song the same day, and taught it the children of Israel.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

06_JOS_06:15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

06_JOS_11:16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

06_JOS_15:08 And the border went up by the valley of the ~~22_SON~~^{06_JOS_15_08.html} of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

07_JUD_06:25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

07_JUD_07:04 And the LORD said unto Gideon, ^{07_JUD_07_04.html} The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

07_JUD_07:09 And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

09_1SA_04:12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

09_1SA_06:15 And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

09_1SA_06:16 And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

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And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

09_1SA_09:17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of!
this same shall reign over my people.

And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

09_1SA_10:12 And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

09_1SA_14:35 And Saul built an altar unto the LORD. the same was the first altar that he built unto the LORD.

And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

09_1SA_17:23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

09_1SA_17:30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

09_1SA_31:06 So Saul died, and his three sons, and his armour bearer, and all his men, that same day together.

Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

10_2SA_02:23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Nevertheless David took the strong hold of Zion: the same [is] the city of David.

Nevertheless David took the strong hold of Zion: the same [is] the city of David.

Nevertheless David took the strong hold of Zion: the same [is] the city of David.

Nevertheless David took the strong hold of Zion: the same [is] the city of David.

Nevertheless David took the strong hold of Zion: the same [is] the city of David.

Nevertheless David took the strong hold of Zion: the same [is] the city of David.

10_2SA_05:07 Nevertheless David took the strong hold of Zion: the same [is] the city of David.

But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

10_2SA_23:07 But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

10_2SA_23:08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat,
chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he
slew at one time.

And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

11_1KI_07:35 And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

11_1KI_08:64 The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

11_1KI_13:03 And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

11_1KI_13:09 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

And king Jehoram went out of Samaria the same time, and numbered all Israel.

And king Jehoram went out of Samaria the same time, and numbered all Israel.

And king Jehoram went out of Samaria the same time, and numbered all Israel.

And king Jehoram went out of Samaria the same time, and numbered all Israel.

And king Jehoram went out of Samaria the same time, and numbered all Israel.

And king Jehoram went out of Samaria the same time, and numbered all Israel.

12_2KI_03:06 And king Jehoram went out of Samaria the same time, and numbered all Israel. [12_2KI_03_06.html](#)

Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

12_2KI_08:22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

12_2KI_19:29 And this [shall be] a sign unto thee, ^{12_2KI_19_29.html} Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

12_2KI_19:33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

Abram; the same [is] Abraham.

And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

13_1CH_04:33 And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

13_1CH_16:17 And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And it came to pass the same night, that the word of God came to Nathan, saying,

And it came to pass the same night, that the word of God came to Nathan, saying,

And it came to pass the same night, that the word of God came to Nathan, saying,

And it came to pass the same night, that the word of God came to Nathan, saying,

And it came to pass the same night, that the word of God came to Nathan, saying,

And it came to pass the same night, that the word of God came to Nathan, saying,

13_1CH_17:03 And it came to pass the same night, that the word of God came to Nathan, saying,

Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

14_2CH_07:08 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

14_2CH_13:09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

14_2CH_15:11 And they offered unto the LORD ^{14_2CH_15_11.html} the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

14_2CH_16:10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

14_2CH_18:07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the 22_SON_of Imla. And Jehoshaphat said, Let not the king say so.

And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

14_2CH_20:26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

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So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

14_2CH_21:10 So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

14_2CH_27:05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

14_2CH_32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

14_2CH_32:30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

14_2CH_34:28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

14_2CH_35:16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

15_EZR_04:15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

15_EZR_05:03 At the same time came to them ^{15_EZR_05_03.html} Patnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

15_EZR_05:13 But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

15_EZR_05:16 Then came the same Sheshbazzar, ^{15_EZR_05_16.html} [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

15_EZR_06:03 In the first year of Cyrus the king ^{15_EZR_06_03.html} [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

15_EZR_10:23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah,
and Eliezer.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

16_NEH_04:22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Yet they sent unto me four times after this sort; and I answered them after the same manner.

Yet they sent unto me four times after this sort; and I answered them after the same manner.

Yet they sent unto me four times after this sort; and I answered them after the same manner.

Yet they sent unto me four times after this sort; and I answered them after the same manner.

Yet they sent unto me four times after this sort; and I answered them after the same manner.

Yet they sent unto me four times after this sort; and I answered them after the same manner.

16_NEH_06:04 Yet they sent unto me four times after this sort, and I answered them after the same manner. [16_NEH_06_04.html](#)

And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

16_NEH_10:37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

17_EST_09:01 Now in the twelfth month, that ^{17_EST_09_01.html} [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

17_EST_09:17 On the thirteenth day of the month Adar, and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

17_EST_09:18 But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the
fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

17_EST_09:21 To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, [17_EST_09_21.html](#)

Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

18_JOB_04:08 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same. [18_JOB_04_08.html](#)

What ye know, [the same] do I know also: I [am] not inferior unto you.

What ye know, [the same] do I know also: I [am] not inferior unto you.

What ye know, [the same] do I know also: I [am] not inferior unto you.

What ye know, [the same] do I know also: I [am] not inferior unto you.

What ye know, [the same] do I know also: I [am] not inferior unto you.

What ye know, [the same] do I know also: I [am] not inferior unto you.

18_JOB_13:02 What ye know, [the same] do I know also. I [am] not inferior unto you. [18_JOB_13:02.html](#)

19_PSA_68:23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

19_PSA_68:23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

19_PSA_68:23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

19_PSA_68:23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

19_PSA_68:23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

19_PSA_68:23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

19_PSA_68:23 That thy foot may be dipped in the blood of [mine] enemies, [and] the tongue of thy dogs in the same.

19_PSA_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19_PSA_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19_PSA_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19_PSA_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19_PSA_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19_PSA_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19_PSA_75:08 For in the hand of the LORD ^{19_PSA_075_008.html} [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19_PSA_102:27 But thou [art] the same, and thy years shall have no end.

19_PSA_102:27 But thou [art] the same, and thy years shall have no end.

19_PSA_102:27 But thou [art] the same, and thy years shall have no end.

19_PSA_102:27 But thou [art] the same, and thy years shall have no end.

19_PSA_102:27 But thou [art] the same, and thy years shall have no end.

19_PSA_102:27 But thou [art] the same, and thy years shall have no end.

19_PSA_102:27 But thou [art] the same, and thy years shall have no end. [19_PSA_102_27.html](#)

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant: [19_PSA_105_010.html](#)

19_PSA_113:03 From the rising of the sun unto the going down of the same the LORD's name [is] to be praised.

19_PSA_113:03 From the rising of the sun unto the going down of the same the LORD's name [is] to be praised.

19_PSA_113:03 From the rising of the sun unto the going down of the same the LORD's name [is] to be praised.

19_PSA_113:03 From the rising of the sun unto the going down of the same the LORD's name [is] to be praised.

19_PSA_113:03 From the rising of the sun unto the going down of the same the LORD's name [is] to be praised.

19_PSA_113:03 From the rising of the sun unto the going down of the same the LORD's name [is] to be praised.

19_PSA_113:03 From the rising of the sun unto the going down of the same the LORD's name [is] to be praised. [19_PSA_113_003.html](#)

Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

20_PRO_28:24 Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

21_ECC_09:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

23_ISA_07:20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

23_ISA_20:02 At the same time spake the LORD by Isaiah the 22_SON_of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

23_ISA_37:30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

23_ISA_37:34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

24_JER_27:08 And it shall come to pass, [that] the nation and kingdom which will not serve the same
Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that
nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have
consumed them by his hand.

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

24_JER_28:01 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the 22_SON_of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

So Hananiah the prophet died the same year in the seventh month.

So Hananiah the prophet died the same year in the seventh month.

So Hananiah the prophet died the same year in the seventh month.

So Hananiah the prophet died the same year in the seventh month.

So Hananiah the prophet died the same year in the seventh month.

So Hananiah the prophet died the same year in the seventh month.

24_JER_28:17 So Hananiah the prophet died the same year in the seventh month. [24_JER_28_17.html](#)

At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

24_JER_31:01 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

24_JER_39:10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

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When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

26_EZE_03:18 When I say unto the wicked, Thou shalt surely die, and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

26_EZE_10:16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

26_EZE_10:22 And the likeness of their faces ^{26_EZE_10_22.html} [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

26_EZE_21:26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

26_EZE_23:38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

26_EZE_23:39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

26_EZE_24:02 22_SON_of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day. [26_EZE_24:02.html](#)

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

26_EZE_38:10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought: [26_EZE_38_10.html](#)

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

26_EZE_38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

26_EZE_44:03 [It is] for the prince; the prince, ~~he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.~~ ^{26_EZE_44:03.html}

And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

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And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

27_DAN_03:06 And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

27_DAN_03:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

27_DAN_04:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

27_DAN_04:36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

27_DAN_05:05 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

27_DAN_05:12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Beltshazzar: now let Daniel be called, and he will show the interpretation.

I beheld, and the same horn made war with the saints, and prevailed against them;

I beheld, and the same horn made war with the saints, and prevailed against them;

I beheld, and the same horn made war with the saints, and prevailed against them;

I beheld, and the same horn made war with the saints, and prevailed against them;

I beheld, and the same horn made war with the saints, and prevailed against them;

I beheld, and the same horn made war with the saints, and prevailed against them;

27_DAN_07:21 I beheld, and the same horn made war with the saints, and prevailed against them;

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

27_DAN_12:01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

30_AMO_02:07 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek:
and a man and his father will go in unto the [same] maid, to profane my holy name:

In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

36_ZEP_01:09 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

38_ZEC_06:10 Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the 22_SON_of Zephaniah;

For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

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For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

39_MAL_01:11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

40_MAT_03:04 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

40_MAT_05:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

For if ye love them which love you, what reward have ye? do not even the publicans the same?

For if ye love them which love you, what reward have ye? do not even the publicans the same?

For if ye love them which love you, what reward have ye? do not even the publicans the same?

For if ye love them which love you, what reward have ye? do not even the publicans the same?

For if ye love them which love you, what reward have ye? do not even the publicans the same?

For if ye love them which love you, what reward have ye? do not even the publicans the same?

40_MAT_05:46 For if ye love them which love you, what reward have ye? do not even the publicans the same? [40_MAT_05_46.html](#)

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

40_MAT_10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. [40_MAT_10_19.html](#)

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

40_MAT_12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

The same day went Jesus out of the house, and sat by the sea side.

The same day went Jesus out of the house, and sat by the sea side.

The same day went Jesus out of the house, and sat by the sea side.

The same day went Jesus out of the house, and sat by the sea side.

The same day went Jesus out of the house, and sat by the sea side.

The same day went Jesus out of the house, and sat by the sea side.

40_MAT_13:01 The same day went Jesus out of the house, and sat by the sea side. [40_MAT_13_01.html](#)

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

40_MAT_13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

40_MAT_15:22 And, behold, a woman of Canaan ~~came out of the~~ same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] 22_SON_of David; my daughter is grievously vexed with a devil.

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

40_MAT_18:01 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

40_MAT_18:04 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

40_MAT_18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

40_MAT_21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

40_MAT_22:23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him, [40_MAT_22_23.html](#)

But he that shall endure unto the end, the same shall be saved.

But he that shall endure unto the end, the same shall be saved.

But he that shall endure unto the end, the same shall be saved.

But he that shall endure unto the end, the same shall be saved.

But he that shall endure unto the end, the same shall be saved.

But he that shall endure unto the end, the same shall be saved.

40_MAT_24:13 But he that shall endure unto the end, the same shall be saved. [40_MAT_24_13.html](#)

Then he that had received the five talents went and traded with the same, and made [them] other five talents.

Then he that had received the five talents went and traded with the same, and made [them] other five talents.

Then he that had received the five talents went and traded with the same, and made [them] other five talents.

Then he that had received the five talents went and traded with the same, and made [them] other five talents.

Then he that had received the five talents went and traded with the same, and made [them] other five talents.

Then he that had received the five talents went and traded with the same, and made [them] other five talents.

40_MAT_25:16 Then he that had received the five talents went and traded with the same, and made [them] other five talents.

And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

40_MAT_26:23 And he answered and said, He that dipperth [his] hand with me in the dish, the same shall betray me.

And he left them, and went away again, and prayed the third time, saying the same words.

And he left them, and went away again, and prayed the third time, saying the same words.

And he left them, and went away again, and prayed the third time, saying the same words.

And he left them, and went away again, and prayed the third time, saying the same words.

And he left them, and went away again, and prayed the third time, saying the same words.

And he left them, and went away again, and prayed the third time, saying the same words.

40_MAT_26:44 And he left them, and went away again, and prayed the third time, saying the same words. [40_MAT_26_44.html](#)

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

40_MAT_26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

40_MAT_26:55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

The thieves also, which were crucified with him, cast the same in his teeth.

The thieves also, which were crucified with him, cast the same in his teeth.

The thieves also, which were crucified with him, cast the same in his teeth.

The thieves also, which were crucified with him, cast the same in his teeth.

The thieves also, which were crucified with him, cast the same in his teeth.

The thieves also, which were crucified with him, cast the same in his teeth.

40_MAT_27:44 The thieves also, which were crucified with him, cast the same in his teeth. [40_MAT_27_44.html](#)

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

41_MAR_03:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

41_MAR_04:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

41_MAR_08:35 For whosoever will save his life shall lose it, but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

41_MAR_09:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And in the house his disciples asked him again of the same [matter].

And in the house his disciples asked him again of the same [matter].

And in the house his disciples asked him again of the same [matter].

And in the house his disciples asked him again of the same [matter].

And in the house his disciples asked him again of the same [matter].

And in the house his disciples asked him again of the same [matter].

41_MAR_10:10 And in the house his disciples asked him again of the same [matter].

And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

41_MAR_13:13 And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

And again he went away, and prayed, and spake the same words.

And again he went away, and prayed, and spake the same words.

And again he went away, and prayed, and spake the same words.

And again he went away, and prayed, and spake the same words.

And again he went away, and prayed, and spake the same words.

And again he went away, and prayed, and spake the same words.

41_MAR_14:39 And again he went away, and prayed, and spake the same words. [41_MAR_14_39.html](#)

And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

41_MAR_14:44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

42_LUK_02:08 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

42_LUK_02:25 And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

42_LUK_06:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

42_LUK_06:38 Give, and it shall be given unto you, [42_LUK_06_38.html](#) good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

42_LUK_07:21 And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

42_LUK_07:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

42_LUK_09:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

42_LUK_09:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.
Go not from house to house.

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.
Go not from house to house.

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.
Go not from house to house.

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.
Go not from house to house.

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.
Go not from house to house.

42_LUK_10:07 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. [42_LUK_10_07.html](#)

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

42_LUK_10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

For the Holy Ghost shall teach you in the same hour what ye ought to say.

For the Holy Ghost shall teach you in the same hour what ye ought to say.

For the Holy Ghost shall teach you in the same hour what ye ought to say.

For the Holy Ghost shall teach you in the same hour what ye ought to say.

For the Holy Ghost shall teach you in the same hour what ye ought to say.

For the Holy Ghost shall teach you in the same hour what ye ought to say.

42_LUK_12:12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

42_LUK_13:31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. [42_LUK_13_31.html](#)

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

42_LUK_16:01 And he said also unto his disciples, ^{42_LUK_16_01.html} There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

42_LUK_17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

42_LUK_20:17 And he beheld them, and said, ~~What is this then~~ ^{42_LUK_20_17.html} that is written, The stone which the builders rejected, the same is become the head of the corner?

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

42_LUK_20:19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

42_LUK_20:47 Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation. [42_LUK_20_47.html](#)

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

42_LUK_23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

42_LUK_23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? [42_LUK_23_40.html](#)

[The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

[The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

[The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

[The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

[The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

[The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

42_LUK_23:51 [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

42_LUK_24:13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs. [42_LUK_24:13.html](#)

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

42_LUK_24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

The same was in the beginning with God.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

43_JOH_01:07 The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

43_JOH_01:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

43_JOH_03:02 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

43_JOH_03:26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

43_JOH_04:53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy
22_SON_liveth: and himself believed, and his whole house.

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

43_JOH_05:09 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. [43_JOH_05_09.html](#)

He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

43_JOH_05:11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

43_JOH_05:36 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

43_JOH_07:18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

43_JOH_08:25 Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

43_JOH_10:01 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

43_JOH_11:06 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

43_JOH_11:49 And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

43_JOH_12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying,
Sir, we would see Jesus.

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

43_JOH_12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

43_JOH_15:05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

43_JOH_18:13 And led him away to Annas first, for he was father in law to Caiaphas, which was the high priest that same year. [43_JOH_18_13.html](#)

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

43_JOH_20:19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

44_ACT_01:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

44_ACT_01:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

44_ACT_02:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. [44_ACT_02_36.html](#)

Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

44_ACT_02:41 Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

44_ACT_07:19 The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

44_ACT_07:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

44_ACT_08:09 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

44_ACT_08:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. [44_ACT_08_35.html](#)

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

44_ACT_12:06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

44_ACT_13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

44_ACT_14:09 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

[44_ACT_15:27.html](#)
44_ACT_15:27 We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

44_ACT_16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

44_ACT_16:18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

44_ACT_16:33 And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

44_ACT_18:03 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

And the same time there arose no small stir about that way.

And the same time there arose no small stir about that way.

And the same time there arose no small stir about that way.

And the same time there arose no small stir about that way.

And the same time there arose no small stir about that way.

And the same time there arose no small stir about that way.

44_ACT_19:23 And the same time there arose no small stir about that way. [44_ACT_19_23.html](#)

And the same man had four daughters, virgins, which did prophesy.

And the same man had four daughters, virgins, which did prophesy.

And the same man had four daughters, virgins, which did prophesy.

And the same man had four daughters, virgins, which did prophesy.

And the same man had four daughters, virgins, which did prophesy.

And the same man had four daughters, virgins, which did prophesy.

44_ACT_21:09 And the same man had four daughters, virgins, which did prophesy.

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

44_ACT_22:13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

44_ACT_24:20 Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

44_ACT_28:07 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

45_ROM_01:32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

45_ROM_02:01 Therefore thou art inexcusable, O man, whoseover thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

45_ROM_02:03 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

45_ROM_08:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

45_ROM_09:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

45_ROM_09:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

45_ROM_10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

45_ROM_12:04 For as we have many members in one body, and all members have not the same office:

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

45_ROM_12:16 [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

45_ROM_13:03 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

46_1CO_01:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Let every man abide in the same calling wherein he was called.

Let every man abide in the same calling wherein he was called.

Let every man abide in the same calling wherein he was called.

Let every man abide in the same calling wherein he was called.

Let every man abide in the same calling wherein he was called.

Let every man abide in the same calling wherein he was called.

46_1CO_07:20 Let every man abide in the same calling wherein he was called. [46_1CO_07_20.html](#)

But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

46_1CO_08:03 But if any man love God, the same is known of him. [46_1CO_08_03.html](#)

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

46_1CO_09:08 Say I these things as a man? or saith not the law the same also? [46_1CO_09_08.html](#)

And did all eat the same spiritual meat;

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

46_1CO_10:04 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

46_1CO_11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread: [46_1CO_11:23.html](#)

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

46_1CO_11:25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

Now there are diversities of gifts, but the same Spirit.

Now there are diversities of gifts, but the same Spirit.

Now there are diversities of gifts, but the same Spirit.

Now there are diversities of gifts, but the same Spirit.

Now there are diversities of gifts, but the same Spirit.

Now there are diversities of gifts, but the same Spirit.

46_1CO_12:04 Now there are diversities of gifts, but the same Spirit. [46_1CO_12_04.html](#)

And there are differences of administrations, but the same Lord.

And there are differences of administrations, but the same Lord.

And there are differences of administrations, but the same Lord.

And there are differences of administrations, but the same Lord.

And there are differences of administrations, but the same Lord.

And there are differences of administrations, but the same Lord.

46_1CO_12:05 And there are differences of administrations, but the same Lord. [46_1CO_12_05.html](#)

And there are diversities of operations, but it is the same God which worketh all in all.

And there are diversities of operations, but it is the same God which worketh all in all.

And there are diversities of operations, but it is the same God which worketh all in all.

And there are diversities of operations, but it is the same God which worketh all in all.

And there are diversities of operations, but it is the same God which worketh all in all.

And there are diversities of operations, but it is the same God which worketh all in all.

46_1CO_12:06 And there are diversities of operations, but it is the same God which worketh all in all.

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

46_1CO_12:08 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

46_1CO_12:09 To another faith by the same Spirit, to another the gifts of healing by the same Spirit;

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

46_1CO_12:25 That there should be no schism in the body; but [that] the members should have the same care one for another. [46_1CO_12_25.html](#)

All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

46_1CO_15:39 All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

47_2CO_01:06 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

47_2CO_02:02 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

47_2CO_02:03 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

47_2CO_03:14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

47_2CO_03:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

47_2CO_04:13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

47_2CO_06:13 Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

47_2CO_07:08 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

47_2CO_08:06 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

47_2CO_08:16 But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

47_2CO_08:19 And not [that] only, but who was also chosen of the churches to travel with us with this grace,
47_2CO_08_19.html
which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

47_2CO_09:04 Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

47_2CO_09:05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

47_2CO_12:18 I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps? [47_2CO_12_18.html](#)

[For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

[For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

[For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

[For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

[For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

[For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

48_GAL_02:08 [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

48_GAL_02:10 Only [they would] that we should remember the poor; the same which I also was forward to do.

Know ye therefore that they which are of faith, the same are the children of Abraham.

Know ye therefore that they which are of faith, the same are the children of Abraham.

Know ye therefore that they which are of faith, the same are the children of Abraham.

Know ye therefore that they which are of faith, the same are the children of Abraham.

Know ye therefore that they which are of faith, the same are the children of Abraham.

Know ye therefore that they which are of faith, the same are the children of Abraham.

48_GAL_03:07 Know ye therefore that they which are of faith, the same are the children of Abraham.

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

49_EPH_03:06 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: [49_EPH_03_06.html](#)

He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

49_EPH_04:10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

49_EPH_06:08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

49_EPH_06:09 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master
also is in heaven; neither is there respect of persons with him.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

49_EPH_06:22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Having the same conflict which ye saw in me, and now hear [to be] in me.

Having the same conflict which ye saw in me, and now hear [to be] in me.

Having the same conflict which ye saw in me, and now hear [to be] in me.

Having the same conflict which ye saw in me, and now hear [to be] in me.

Having the same conflict which ye saw in me, and now hear [to be] in me.

Having the same conflict which ye saw in me, and now hear [to be] in me.

50_PHP_01:30 Having the same conflict which ye saw in me, and now hear [to be] in me. [50_PHP_01:30.html](#)

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

50_PHP_02:02 Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

For the same cause also do ye joy, and rejoice with me.

For the same cause also do ye joy, and rejoice with me.

For the same cause also do ye joy, and rejoice with me.

For the same cause also do ye joy, and rejoice with me.

For the same cause also do ye joy, and rejoice with me.

For the same cause also do ye joy, and rejoice with me.

50_PHP_02:18 For the same cause also do ye joy, and rejoice with me. [50_PHP_02_18.html](#)

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

50_PHP_03:01 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

50_PHP_03:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

50_PHP_04:02 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

Continue in prayer, and watch in the same with thanksgiving;

Continue in prayer, and watch in the same with thanksgiving;

Continue in prayer, and watch in the same with thanksgiving;

Continue in prayer, and watch in the same with thanksgiving;

Continue in prayer, and watch in the same with thanksgiving;

Continue in prayer, and watch in the same with thanksgiving;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

55_2TI_02:02 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

58_HEB_01:12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

58_HEB_02:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

58_HEB_04:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

58_HEB_06:11 And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

58_HEB_10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: [58_HEB_10_11.html](#)

By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

58_HEB_11:09 By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: [58_HEB_11:09.html](#)

Jesus Christ the same yesterday, and to day, and for ever.

Jesus Christ the same yesterday, and to day, and for ever.

Jesus Christ the same yesterday, and to day, and for ever.

Jesus Christ the same yesterday, and to day, and for ever.

Jesus Christ the same yesterday, and to day, and for ever.

Jesus Christ the same yesterday, and to day, and for ever.

58_HEB_13:08 Jesus Christ the same yesterday, and to-day, and for ever. [58_HEB_13_08.html](#)

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

59_JAM_03:02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man,
[and] able also to bridle the whole body.

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

59_JAM_03:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

Doth a fountain send forth at the same place sweet [water] and bitter?

59_JAM_03:11 Doth a fountain send forth at the same place sweet [water] and bitter?
59_JAM_03_11.html

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

60_1PE_02:07 Unto you therefore which believe ^{60_1PE_02_07.html} [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

60_1PE_04:01 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

60_1PE_04:04 [60_1PE_04:04.html](#) Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

60_1PE_04:10 As every man hath received the gift, [even so] minister the same one to another, as good stewards
of the manifold grace of God.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

60_1PE_05:09 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

61_2PE_02:19 While they promise them liberty, ^{61_2PE_02_19.html} they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

61_2PE_03:07 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

Whosoever denieth the Son, the same hath not the Father: [[@but@](#) he that acknowledgeth the son hath the Father also].

Whosoever denieth the Son, the same hath not the Father: [[@but@](#) he that acknowledgeth the son hath the Father also].

Whosoever denieth the Son, the same hath not the Father: [[@but@](#) he that acknowledgeth the son hath the Father also].

Whosoever denieth the Son, the same hath not the Father: [[@but@](#) he that acknowledgeth the son hath the Father also].

Whosoever denieth the Son, the same hath not the Father: [[@but@](#) he that acknowledgeth the son hath the Father also].

Whosoever denieth the Son, the same hath not the Father: [[@but@](#) he that acknowledgeth the son hath the Father also].

62_1JO_02:23 Whosoever denieth the Son, the same hath not the Father: [~~@but@~~ he that acknowledgeth the
22_SON_hath the Father also].

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

62_1JO_02:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

66_REV_03:05 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

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66_REV_11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

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66_REV_14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: