

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

01_GEN_15:02 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

01_GEN_18:18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

01_GEN_19:01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

01_GEN_22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fear 17_EST_God, seeing thou hast not withheld thy son, thine only [son] f 45_ROM_me.

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

01_GEN_24:56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

01_GEN_26:27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away f
45_ROM_you?

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

01_GEN_28:08 And Esau seeing that the daughters of Canaan pleased not Isaac his father;
01_GEN_28_08.html

Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

01_GEN_44:30 Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

02_EXO_04:11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

02_EXO_21:08 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed:
to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

02_EXO_22:10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

02_EXO_23:09 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

03_LEV_10:17 Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

04_NUM_15:26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

04_NUM_16:03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

04_NUM_35:23 Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

06_JOS_17:14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

06_JOS_22:18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

07_JUD_13:18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

07_JUD_17:13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

07_JUD_19:23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

07_JUD_21:07 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

07_JUD_21:16 Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

08_RUT_01:21 I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

08_RUT_02:10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

09_1SA_16:01 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

09_1SA_17:36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

09_1SA_18:23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's 22_SON_in law, seeing that I [am] a poor man, and lightly esteemed?

And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

09_1SA_24:06 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

09_1SA_25:26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

09_1SA_28:16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee,
and is become thine enemy?

And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

10_2SA_13:39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

10_2SA_15:20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie.
And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie.
And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie.
And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie.
And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie.
And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie.
And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

10_2SA_18:22 Then said Ahimaaz the 22_SON_of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

10_2SA_19:11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

11_1KI_01:48 And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

11_1KI_11:28 And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

12_2KI_10:02 Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

13_1CH_12:17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

14_2CH_02:06 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

15_EZR_09:13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

16_NEH_02:02 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

18_JOB_14:05 Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

But ye should say, Why persecute we him, seeing the root of the matter is found in me?

But ye should say, Why persecute we him, seeing the root of the matter is found in me?

But ye should say, Why persecute we him, seeing the root of the matter is found in me?

But ye should say, Why persecute we him, seeing the root of the matter is found in me?

But ye should say, Why persecute we him, seeing the root of the matter is found in me?

But ye should say, Why persecute we him, seeing the root of the matter is found in me?

18_JOB_19:28 But ye should say, Why persecute we him, seeing the root of the matter is found in me? [18_JOB_19_28.html](#)

Shall [any] teach God knowledge? seeing he judgeth those that are high.

Shall [any] teach God knowledge? seeing he judgeth those that are high.

Shall [any] teach God knowledge? seeing he judgeth those that are high.

Shall [any] teach God knowledge? seeing he judgeth those that are high.

Shall [any] teach God knowledge? seeing he judgeth those that are high.

Shall [any] teach God knowledge? seeing he judgeth those that are high.

18_JOB_21:22 Shall [any] teach God knowledge? seeing he judgeth those that are high.

How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

18_JOB_21:34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?
[18_JOB_21_34.html](#)

Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

18_JOB_24:01 Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

18_JOB_28:21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_022_008.html

19_PSA_50:17 Seeing thou hatest instruction, and castest my words behind thee.

19_PSA_50:17 Seeing thou hatest instruction, and castest my words behind thee.

19_PSA_50:17 Seeing thou hatest instruction, and castest my words behind thee.

19_PSA_50:17 Seeing thou hatest instruction, and castest my words behind thee.

19_PSA_50:17 Seeing thou hatest instruction, and castest my words behind thee.

19_PSA_50:17 Seeing thou hatest instruction, and castest my words behind thee.

19_PSA_50:17 Seeing thou hatest instruction, and castest my words behind thee. [19_PSA_050_017.html](#)

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

20_PRO_03:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

20_PRO_17:16 Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]? [20_PRO_17_16.html](#)

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

The hearing ear, and the seeing eye, the LORD hath made even both of them.

20_PRO_20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

21_ECC_01:08 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

21_ECC_02:16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

Seeing there be many things that increase vanity, what [is] man the better?

Seeing there be many things that increase vanity, what [is] man the better?

Seeing there be many things that increase vanity, what [is] man the better?

Seeing there be many things that increase vanity, what [is] man the better?

Seeing there be many things that increase vanity, what [is] man the better?

Seeing there be many things that increase vanity, what [is] man the better?

21_ECC_06:11 Seeing there be many things that increase vanity, what [is] man the better?

Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

23_ISA_21:03 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

23_ISA_33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Seeing many things, but thou observest not; opening the ears, but he heareth not.

Seeing many things, but thou observest not; opening the ears, but he heareth not.

Seeing many things, but thou observest not; opening the ears, but he heareth not.

Seeing many things, but thou observest not; opening the ears, but he heareth not.

Seeing many things, but thou observest not; opening the ears, but he heareth not.

Seeing many things, but thou observest not; opening the ears, but he heareth not.

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

23_ISA_49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

24_JER_11:15 What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

24_JER_47:07 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

[24_JER_47_07.html](#)

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

26_EZE_16:30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

26_EZE_17:18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

26_EZE_21:04 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying,
Thus saith the Lord GOD, when the LORD hath not spoken.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

26_EZE_22:28 And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

27_DAN_02:47 The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

27_DAN_02_47.html

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

28_HOS_04:06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

40_MAT_05:01 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

40_MAT_09:02 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

40_MAT_13:13 Therefore speak I to them in parables. because they seeing see not; and hearing they hear not,
neither do they understand.

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

40_MAT_13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

41_MAR_04:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

41_MAR_11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

Then said Mary unto the angel, How shall this be, seeing I know not a man?

Then said Mary unto the angel, How shall this be, seeing I know not a man?

Then said Mary unto the angel, How shall this be, seeing I know not a man?

Then said Mary unto the angel, How shall this be, seeing I know not a man?

Then said Mary unto the angel, How shall this be, seeing I know not a man?

Then said Mary unto the angel, How shall this be, seeing I know not a man?

42_LUK_01:34 Then said Mary unto the angel, How shall this be, seeing I know not a man? [42_LUK_01:34.html](#)

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

[42_LUK_05_12.html](#)
42_LUK_05:12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

42_LUK_08:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

42_LUK_23_40.html
42_LUK_23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

43_JOH_02:18 Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

43_JOH_09:07 And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

43_JOH_21:21 Peter seeing him saith to Jesus, Lord, and what [Shall] this man [do]? [43_JOH_21:21.html](#)

For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

44_ACT_02:15 For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

[44_ACT_02_31.html](#)
44_ACT_02:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Who seeing Peter and John about to go into the temple asked an alms.

Who seeing Peter and John about to go into the temple asked an alms.

Who seeing Peter and John about to go into the temple asked an alms.

Who seeing Peter and John about to go into the temple asked an alms.

Who seeing Peter and John about to go into the temple asked an alms.

Who seeing Peter and John about to go into the temple asked an alms.

And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

44_ACT_07:24 And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed,
and smote the Egyptian: ^{44_ACT_07_24.html}

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

44_ACT_08:06 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

44_ACT_09:07 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

44_ACT_13:11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

44_ACT_13:46.html
44_ACT_13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

44_ACT_16:27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

[44_ACT_17:24.html](#)
44_ACT_17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth,
dwelleth not in temples made with hands;

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

44_ACT_17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; [44_ACT_17_25.html](#)

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

44_ACT_19:36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

44_ACT_24:02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

44_ACT_28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: [44_ACT_28:26.html](#)

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

45_ROM_03:30 Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

46_1CO_14:16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Seeing then that we have such hope, we use great plainness of speech:

Seeing then that we have such hope, we use great plainness of speech:

Seeing then that we have such hope, we use great plainness of speech:

Seeing then that we have such hope, we use great plainness of speech:

Seeing then that we have such hope, we use great plainness of speech:

Seeing then that we have such hope, we use great plainness of speech:

47_2CO_03:12 Seeing then that we have such hope, we use great plainness of speech:

Therefore seeing we have this ministry, as we have received mercy, we faint not;

Therefore seeing we have this ministry, as we have received mercy, we faint not;

Therefore seeing we have this ministry, as we have received mercy, we faint not;

Therefore seeing we have this ministry, as we have received mercy, we faint not;

Therefore seeing we have this ministry, as we have received mercy, we faint not;

Therefore seeing we have this ministry, as we have received mercy, we faint not;

47_2CO_04:01 Therefore seeing we have this ministry, as we have received mercy, we faint not;

Seeing that many glory after the flesh, I will glory also.

Seeing that many glory after the flesh, I will glory also.

Seeing that many glory after the flesh, I will glory also.

Seeing that many glory after the flesh, I will glory also.

Seeing that many glory after the flesh, I will glory also.

Seeing that many glory after the flesh, I will glory also.

47_2CO_11:18 Seeing that many glory after the flesh, I will glory also.

47_2CO_11:18.html

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

47_2CO_11:19 For ye suffer fools gladly, seeing ye [yourselves] are wise.

47_2CO_11:19.html

Lie not one to another, seeing that ye have put off the old man with his deeds;

Lie not one to another, seeing that ye have put off the old man with his deeds;

Lie not one to another, seeing that ye have put off the old man with his deeds;

Lie not one to another, seeing that ye have put off the old man with his deeds;

Lie not one to another, seeing that ye have put off the old man with his deeds;

Lie not one to another, seeing that ye have put off the old man with his deeds;

51_COL_03:09 Lie not one to another, seeing that ye have put off the old man with his deeds;

Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

53_2TH_01:06 Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

58_HEB_04:06 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the son of God, let us hold fast [our] profession.

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the son of God, let us hold fast [our] profession.

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the son of God, let us hold fast [our] profession.

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the son of God, let us hold fast [our] profession.

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the son of God, let us hold fast [our] profession.

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the son of God, let us hold fast [our] profession.

58_HEB_04:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the 22_SON_of God, let us hold fast [our] profession.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

58_HEB_05:11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

58_HEB_06:06 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the
22_SON_of God afresh, and put [him] to an open shame.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

58_HEB_07:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

58_HEB_08:04 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

58_HEB_11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

58_HEB_12:01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

60_1PE_01:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

[For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

[For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

[For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

[For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

[For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

[For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

61_2PE_02:08 [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

[Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

[Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

[Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

[Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

[Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

[Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

61_2PE_03:11 [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in
[all] holy conversation and godliness,

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

61_2PE_03:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

61_2PE_03:17 Ye therefore, beloved, seeing ye know ^{61_2PE_03_17.html} [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.