

Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

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20_PRO_11:31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

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20_PRO_13:06 Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

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20_PRO_13:22 A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

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21_ECC_02:26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

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21_ECC_07:26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

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21_ECC_08:12 Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

21_ECC_09:02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

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21_ECC_09:18 Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

21_ECC_09_18.html

There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

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There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

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23_ISA_65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

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42_LUK_07:37 And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

[42_LUK_07_37.html](#)

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

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42_LUK_07:39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

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42_LUK_15:07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

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42_LUK_15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

[42_LUK_15_10.html](#)

And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

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42_LUK_18:13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

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42_LUK_19:07 And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

[42_LUK_19:07.html](#)

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

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Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

43_JOH_09:16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

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43_JOH_09:24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

43_JOH_09:25 He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

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45_ROM_03:07 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also
judged as a sinner?

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

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59_JAM_05:20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

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60_1PE_04:18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

60_1PE_04_18.html