

For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

47_2CO_05:13 For whether we be beside ourselves, [it is] to God. or whether we be sober, [it is] for your cause.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

52_1TH_05:06 Therefore let us not sleep, as [do] others, but let us watch and be sober.

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

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But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

52_1TH_05:08 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

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A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

54_1TI_03:02 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour,
given to hospitality, apt to teach;

Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.

Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.

Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.

Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.

Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.

Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.

54_1TI_03:11 Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things. [54_1TI_03:11.html](#)

Tit 01:08 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

Tit 01:08 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

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Tit 01:08 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

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Tit 01:08 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

Tit 01:08 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

Tit 02:02 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

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Tit 02:02 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Tit 02:04 That they may teach the young women to be sober, to love their husbands, to love their children,

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Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

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Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

60_1PE_01:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

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But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

60_1PE_04:07 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

60_1PE_05:08 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Word Study for --- SOBER

