

And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

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01_GEN_01:02 And the earth was without form, and void, and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

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04_NUM_30:12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

04_NUM_30:13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

04_NUM_30:15 But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

For they [are] a nation void of counsel, neither [is there any] understanding in them.

For they [are] a nation void of counsel, neither [is there any] understanding in them.

For they [are] a nation void of counsel, neither [is there any] understanding in them.

For they [are] a nation void of counsel, neither [is there any] understanding in them.

For they [are] a nation void of counsel, neither [is there any] understanding in them.

05_DEU_32:28 For they [are] a nation void of counsel, neither [is there any] understanding in them.

And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

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11_1KI_22:10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

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And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

14_2CH_18:09 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

19_PSA_89:39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

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19_PSA_89:39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

19_PSA_89:39 Thou hast made void the covenant of thy servant. thou hast profaned his crown [by casting it] to the ground.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

19_PSA_119:126 [It is] time for [thee], LORD, to work. [for] they have made void thy law.

And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

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And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

20_PRO_07:07 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

20_PRO_10:13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

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He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

20_PRO_11:12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

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He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

20_PRO_12:11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

20_PRO_17:18 A man void of understanding striketh hands, ~~and~~ becometh surety in the presence of his friend.

I went by the field of the slothful, and by the vineyard of the man void of understanding;

I went by the field of the slothful, and by the vineyard of the man void of understanding;

I went by the field of the slothful, and by the vineyard of the man void of understanding;

I went by the field of the slothful, and by the vineyard of the man void of understanding;

I went by the field of the slothful, and by the vineyard of the man void of understanding;

20_PRO_24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

23_ISA_55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

24_JER_04:23 I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

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And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

24_JER_19:07 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

34_NAH_02:10 She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

[44_ACT_24:16.html](#)
44_ACT_24:16 And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

Do we then make void the law through faith? God forbid: yea, we establish the law.

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Do we then make void the law through faith? God forbid: yea, we establish the law.

45_ROM_03:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

45_ROM_04:14 For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

46_1CO_09:15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

Word Study for --- VOID

