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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing delicate petals and vibrant purple hues. The background is a dark, out-of-focus green, suggesting foliage. The text is overlaid on the top portion of the image.

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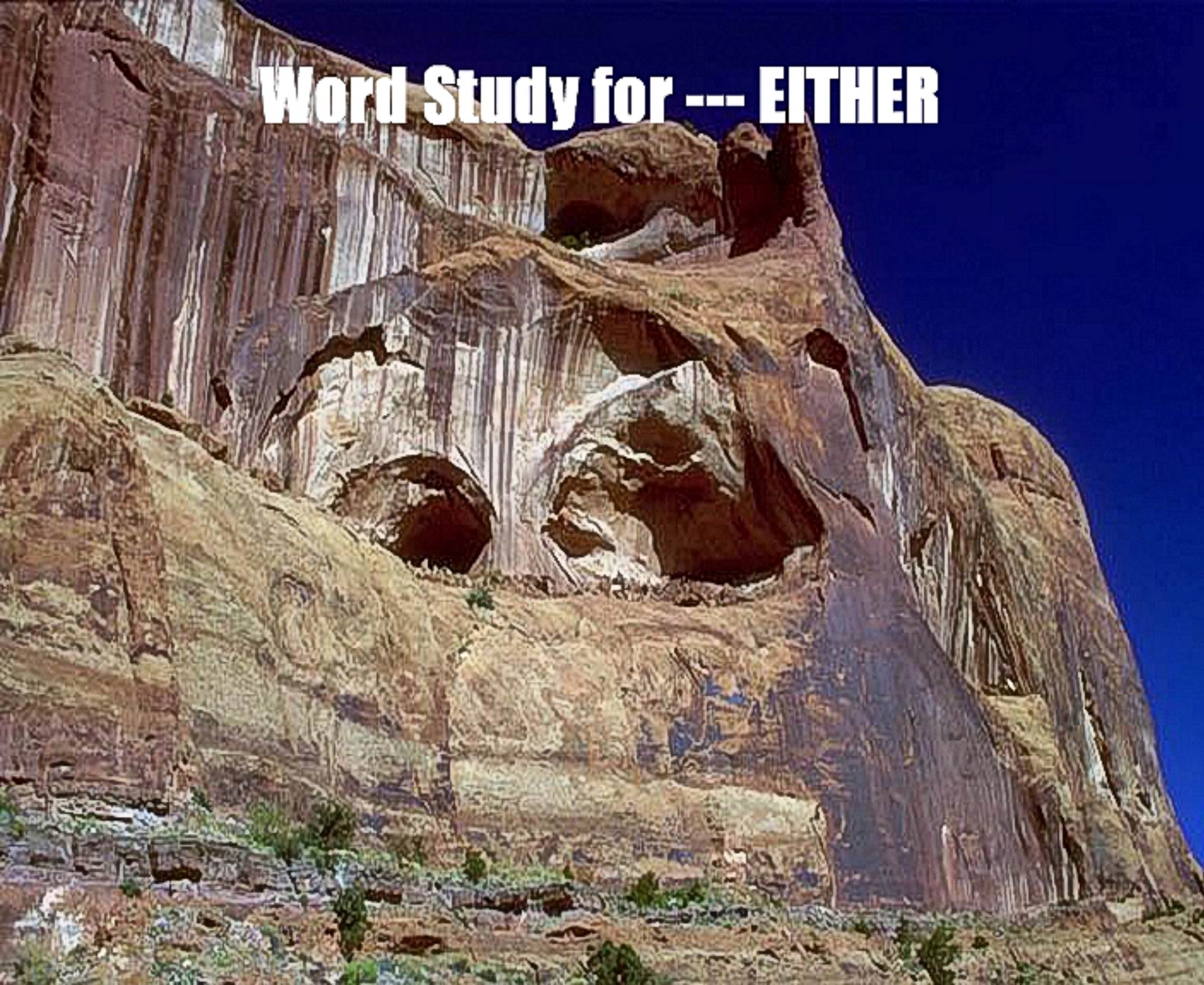
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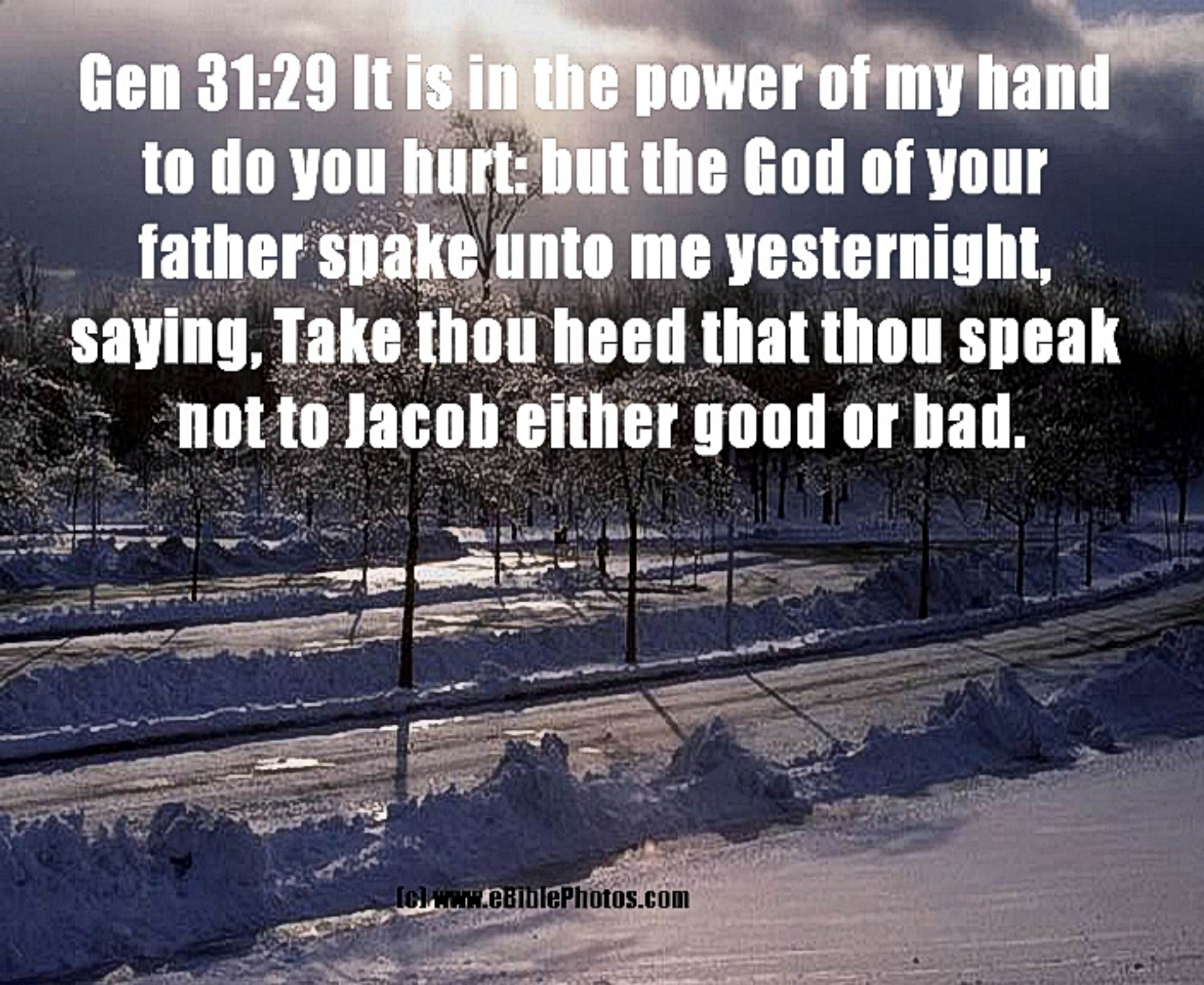


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# Word Study for --- EITHER




**Gen 31:24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.**


A winter landscape with snow-covered fields and trees under a cloudy sky. The text is overlaid on the image.

**Gen 31:29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.**



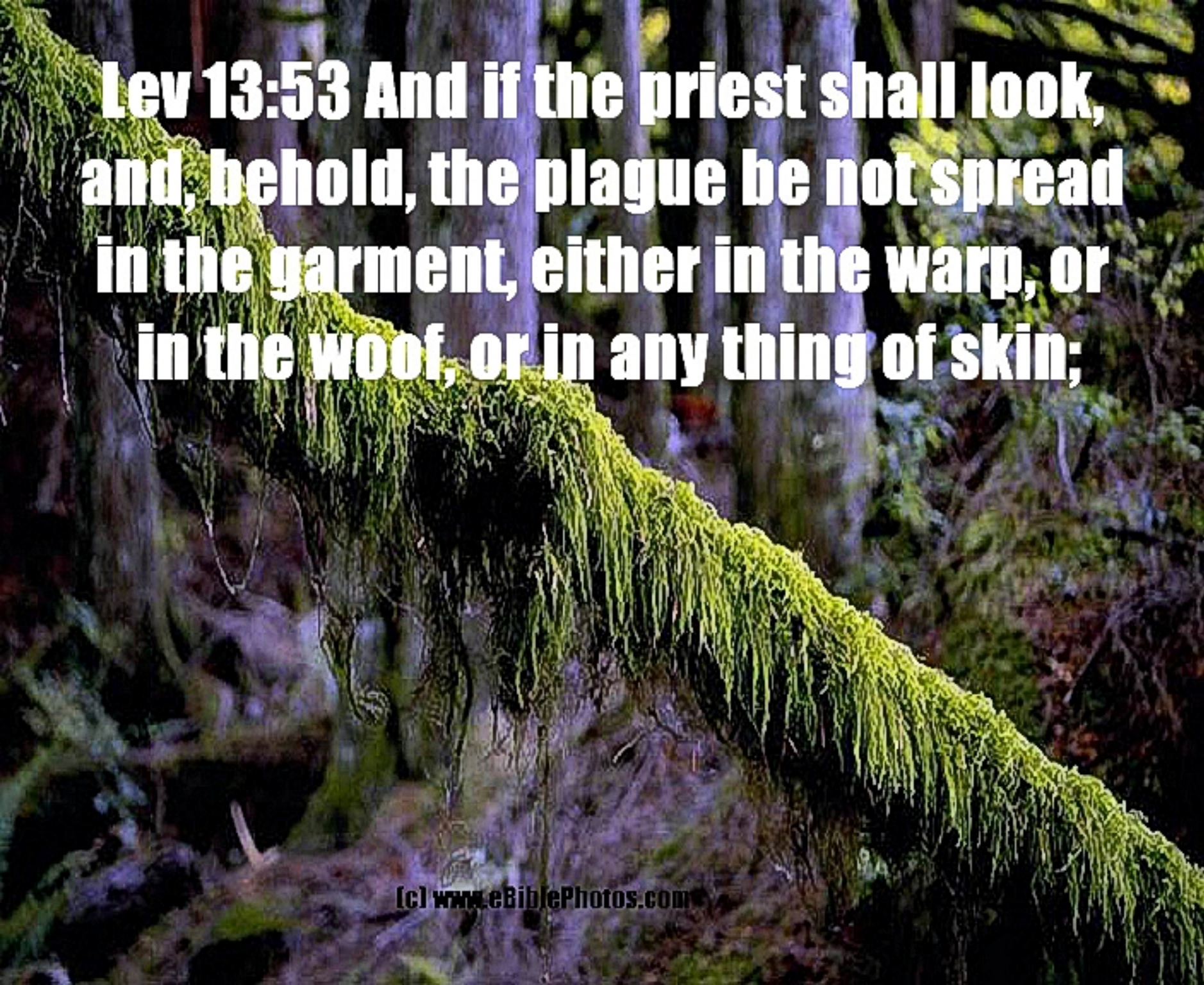


**Lev 10:01 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.**




**Lev 13:49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be showed unto the priest:**

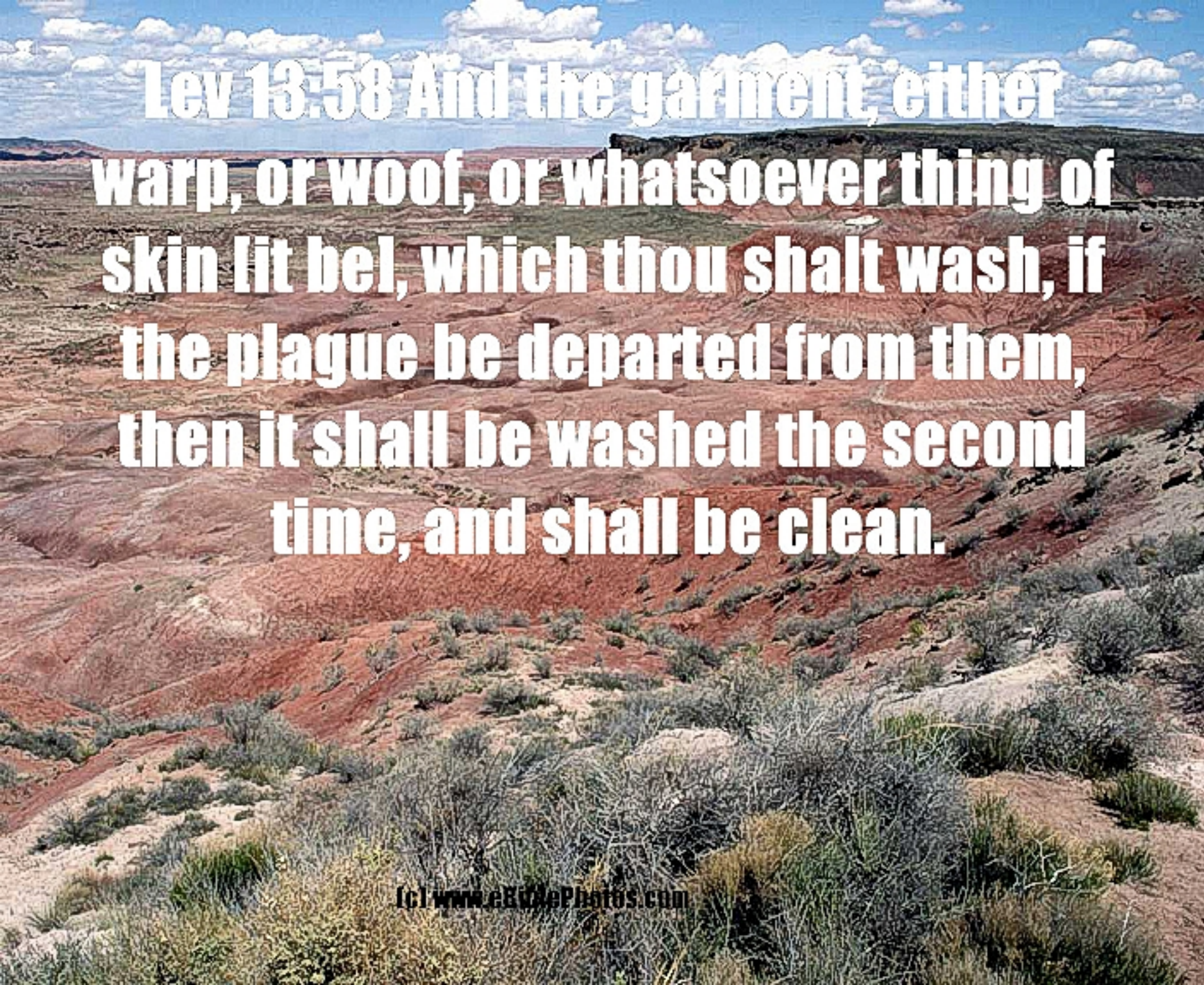
**Lev 13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.**



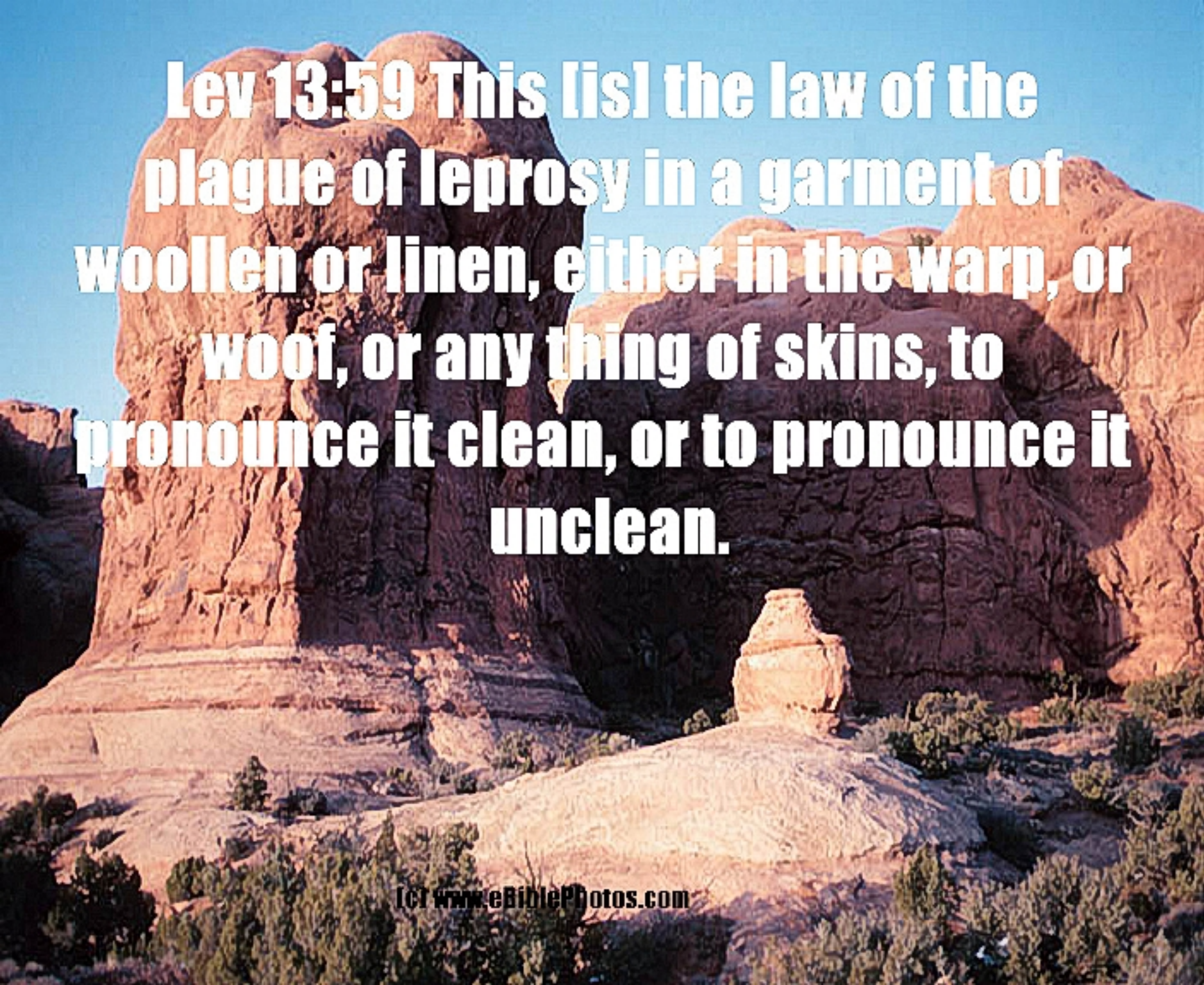
**Lev 13:53 And if the priest shall look,  
and, behold, the plague be not spread  
in the garment, either in the warp, or  
in the woof, or in any thing of skin;**



**Lev 13:57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague : thou shalt burn that wherein the plague is with fire.**




**Lev 13:58 And the garment, either  
warp, or woof, or whatsoever thing of  
skin lit be, which thou shalt wash, if  
the plague be departed from them,  
then it shall be washed the second  
time, and shall be clean.**



**Lev 13:59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.**

**Lev 22:23 Either a bullock or a lamb  
that hath any thing superfluous or  
lacking in his parts, that mayest thou  
offer [for] a freewill offering; but for a  
vow it shall not be accepted.**






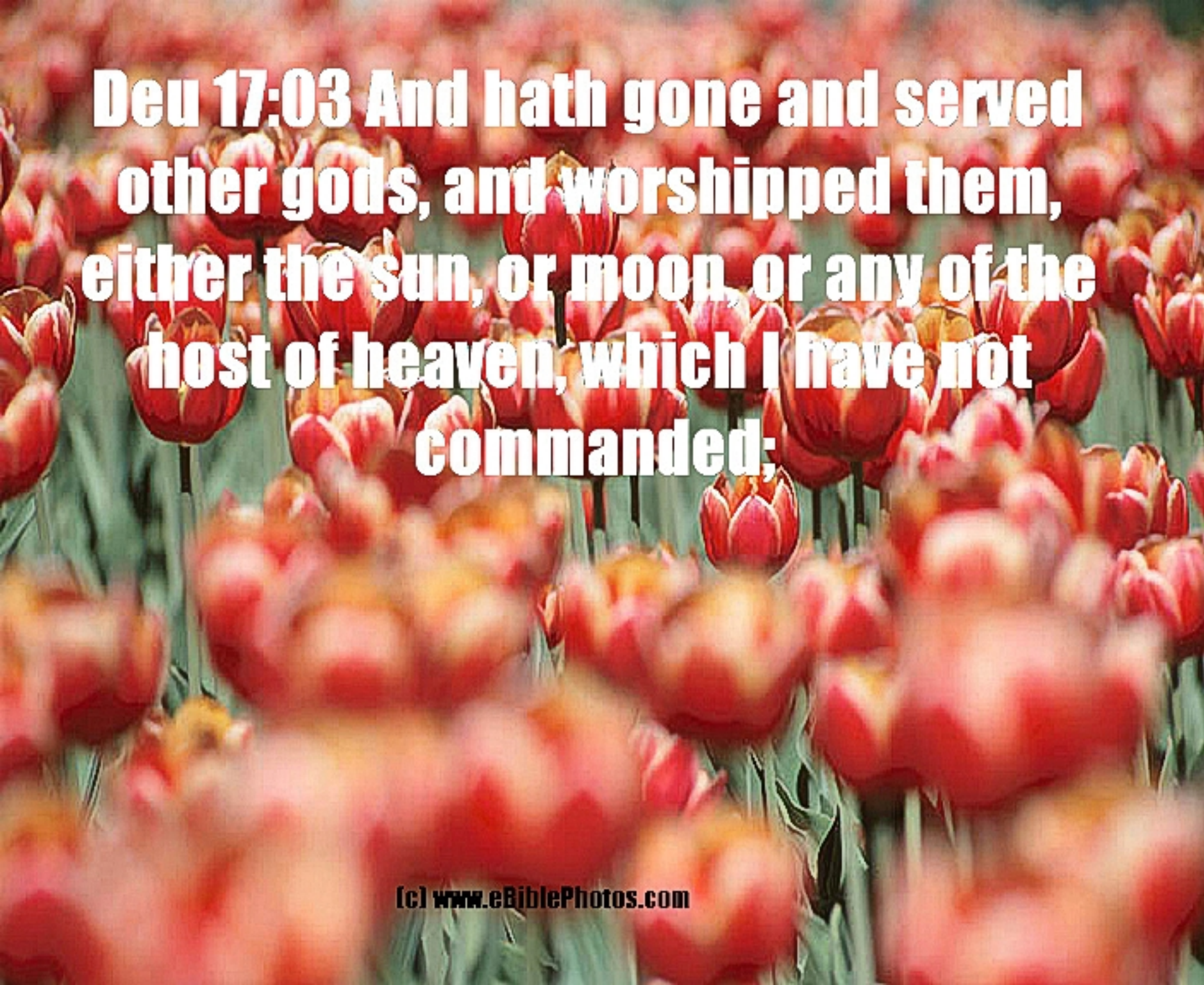
**Lev 25:49 Either his uncle, or his  
uncle's son, may redeem him, or [any]  
that is nigh of kin unto him of his  
family may redeem him; or if he be  
able, he may redeem himself.**

**Num 06:02 Speak unto the children of  
Israel, and say unto them, When either  
man or woman shall separate [  
themselves] to vow a vow of a Nazarite,  
to separate [themselves] unto the  
LORD:**

**Num 22:26 And the angel of the LORD  
went further, and stood in a narrow  
place, where was no way to turn either  
to the right hand or to the left.**

A scenic view of a river with tall grasses in the foreground and a bridge in the background. The text is overlaid on the image.

**Num 24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?**

A field of red tulips with white text overlaid. The tulips are in various stages of bloom, with some showing yellow centers. The background is a soft-focus field of more tulips.

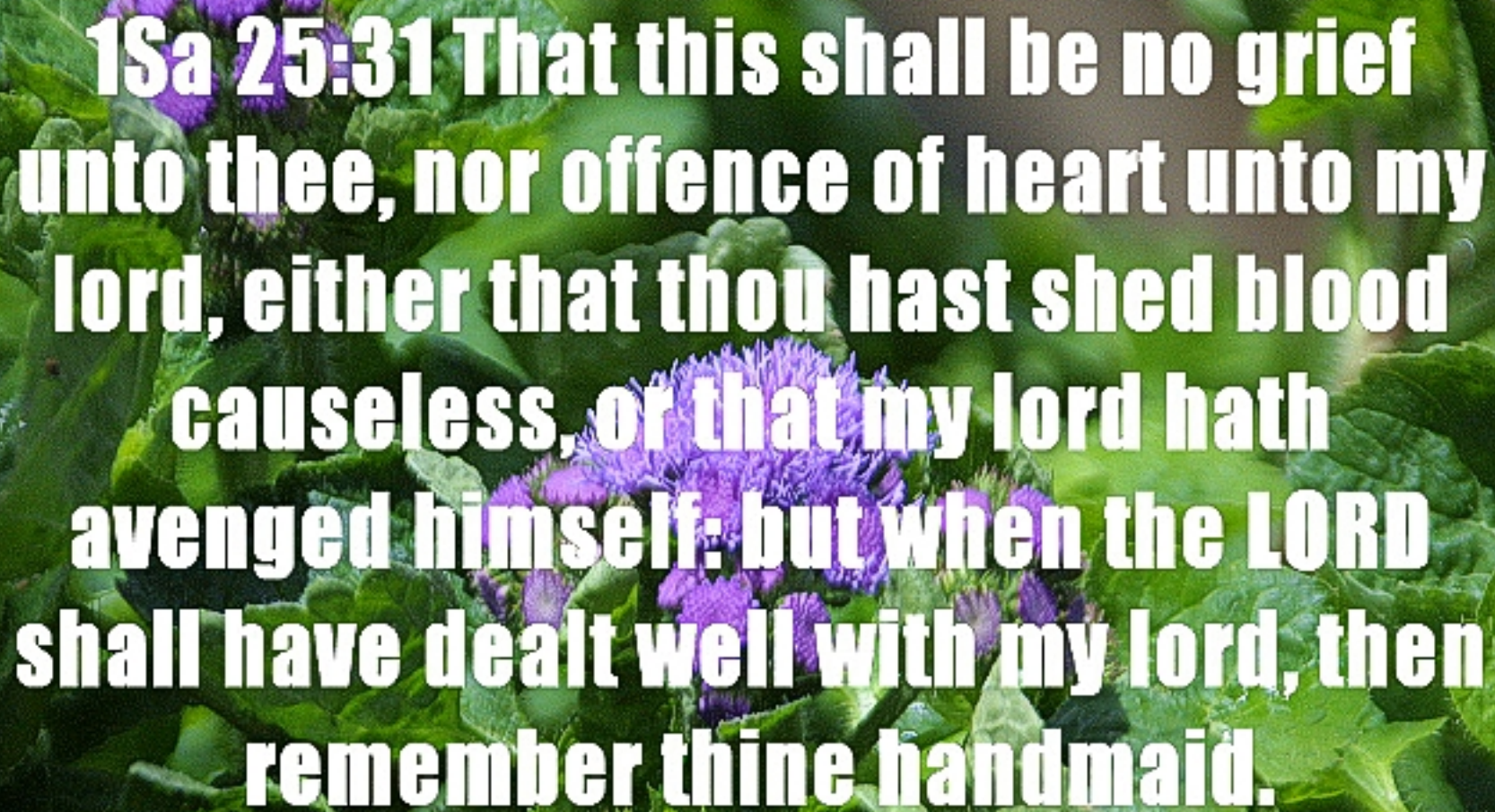
**Deu 17:03 And hath gone and served  
other gods, and worshipped them,  
either the sun, or moon, or any of the  
host of heaven, which I have not  
commanded;**

**Deu 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.**

**Jud 09:02 Speak, I pray you, in the ears  
of all the men of Shechem, Whether [is]  
better for you, either that all the sons  
of Jerubbaal, [which are] threescore  
and ten persons, reign over you, or  
that one reign over you? remember  
also that I [am] your bone and your  
flesh.**

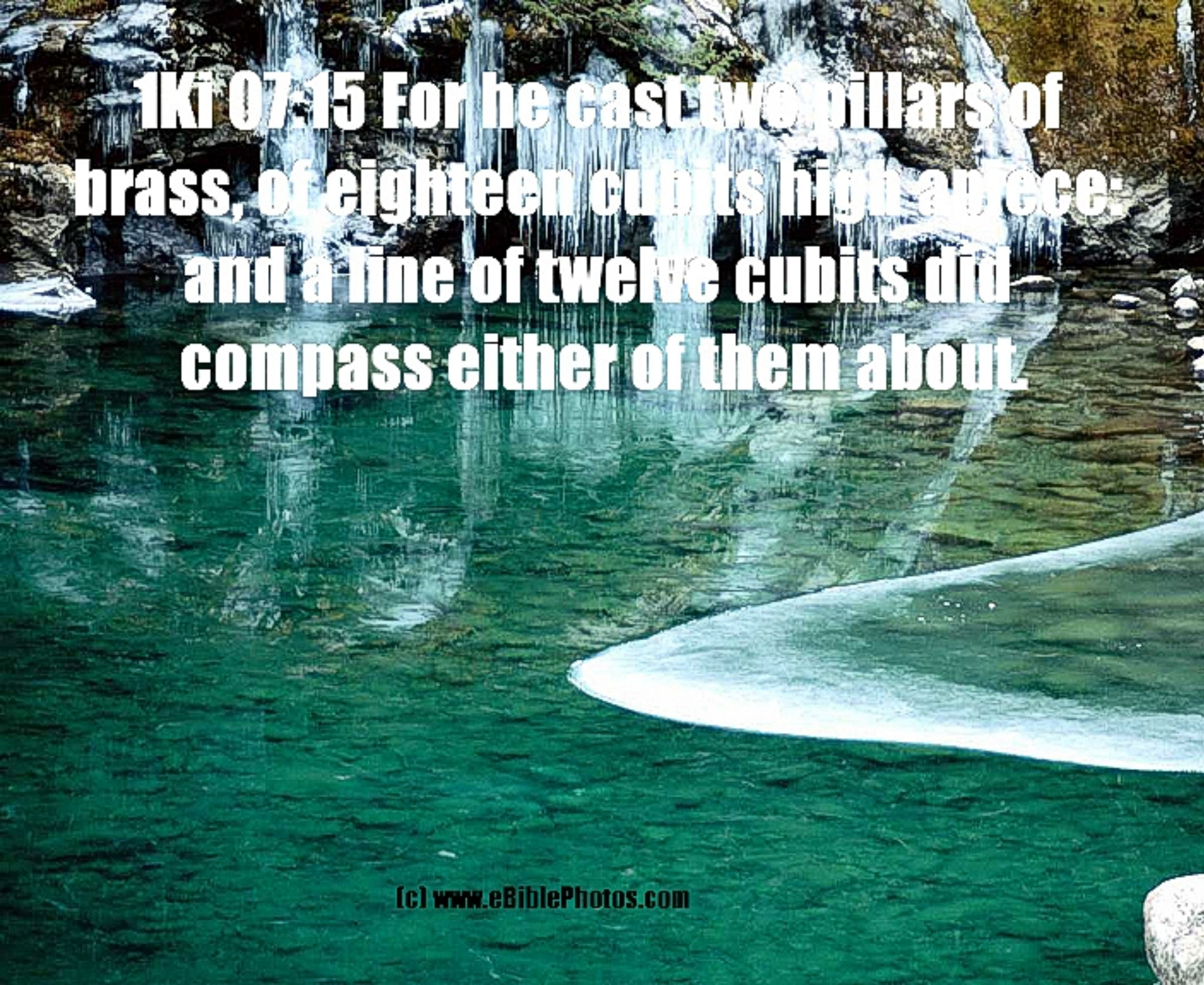
**1Sa 20:02 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].**





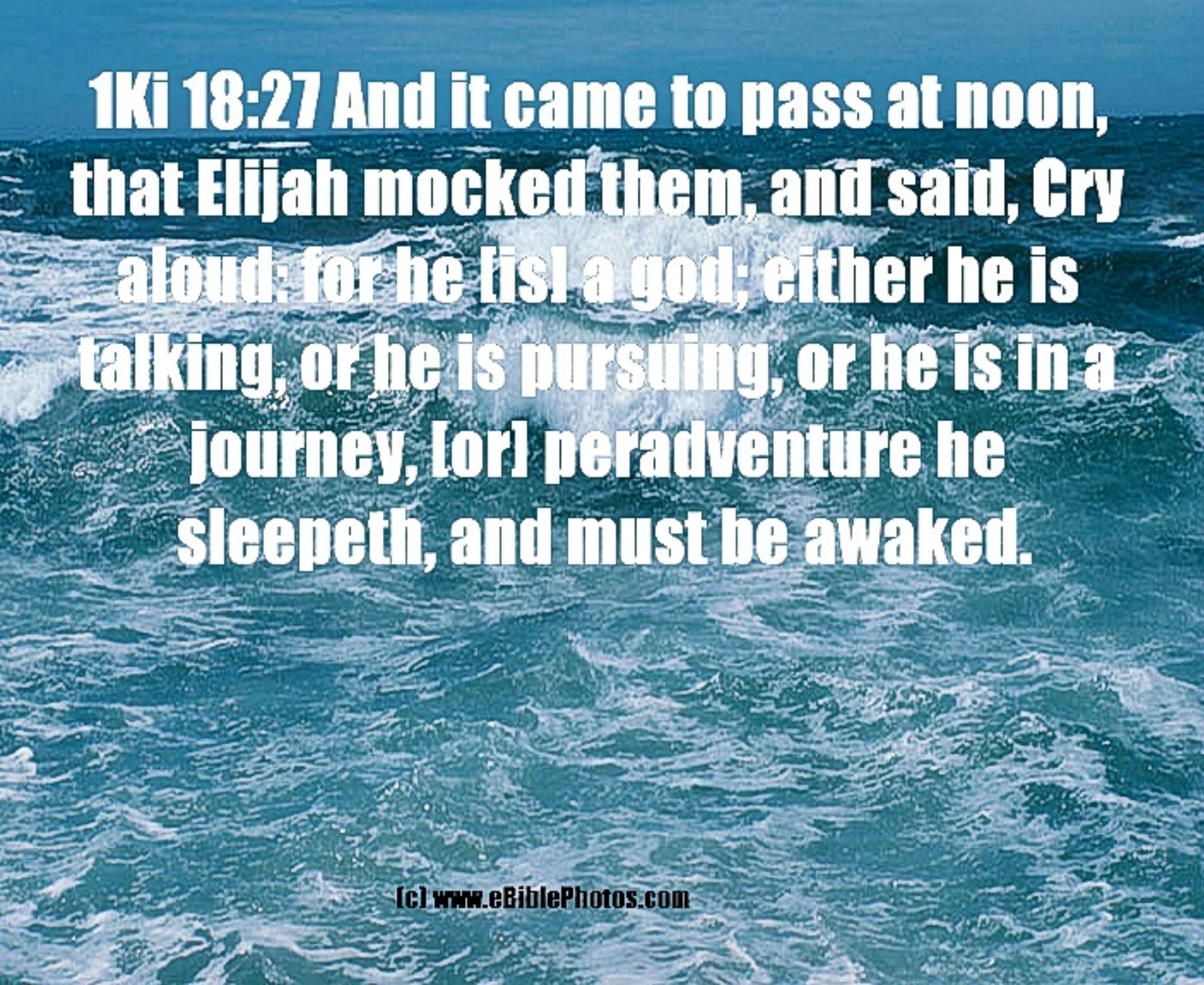
**1Sa 25:31 That this shall be no grief  
unto thee, nor offence of heart unto my  
lord, either that thou hast shed blood  
causeless, or that my lord hath  
avenged himself: but when the LORD  
shall have dealt well with my lord, then  
remember thine handmaid.**

**1Sa 30:02 And had taken the women  
captives, that were therein: they slew  
not any, either great or small, but  
carried them away, and went on their  
way.**



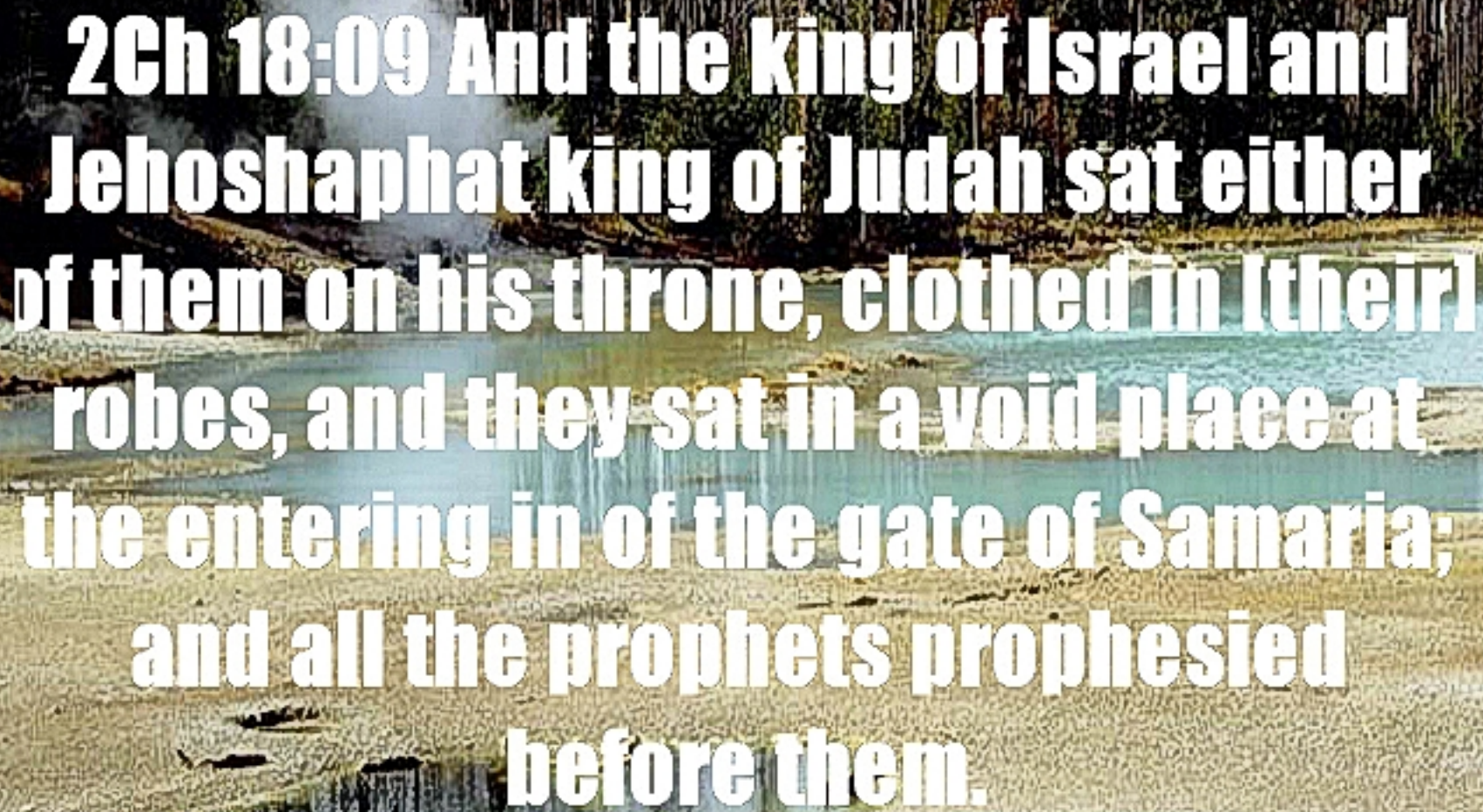
**1Ki 07:15 For he cast two pillars of  
brass, of eighteen cubits high apiece:  
and a line of twelve cubits did  
compass either of them about**

**1Ki 10:19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.**

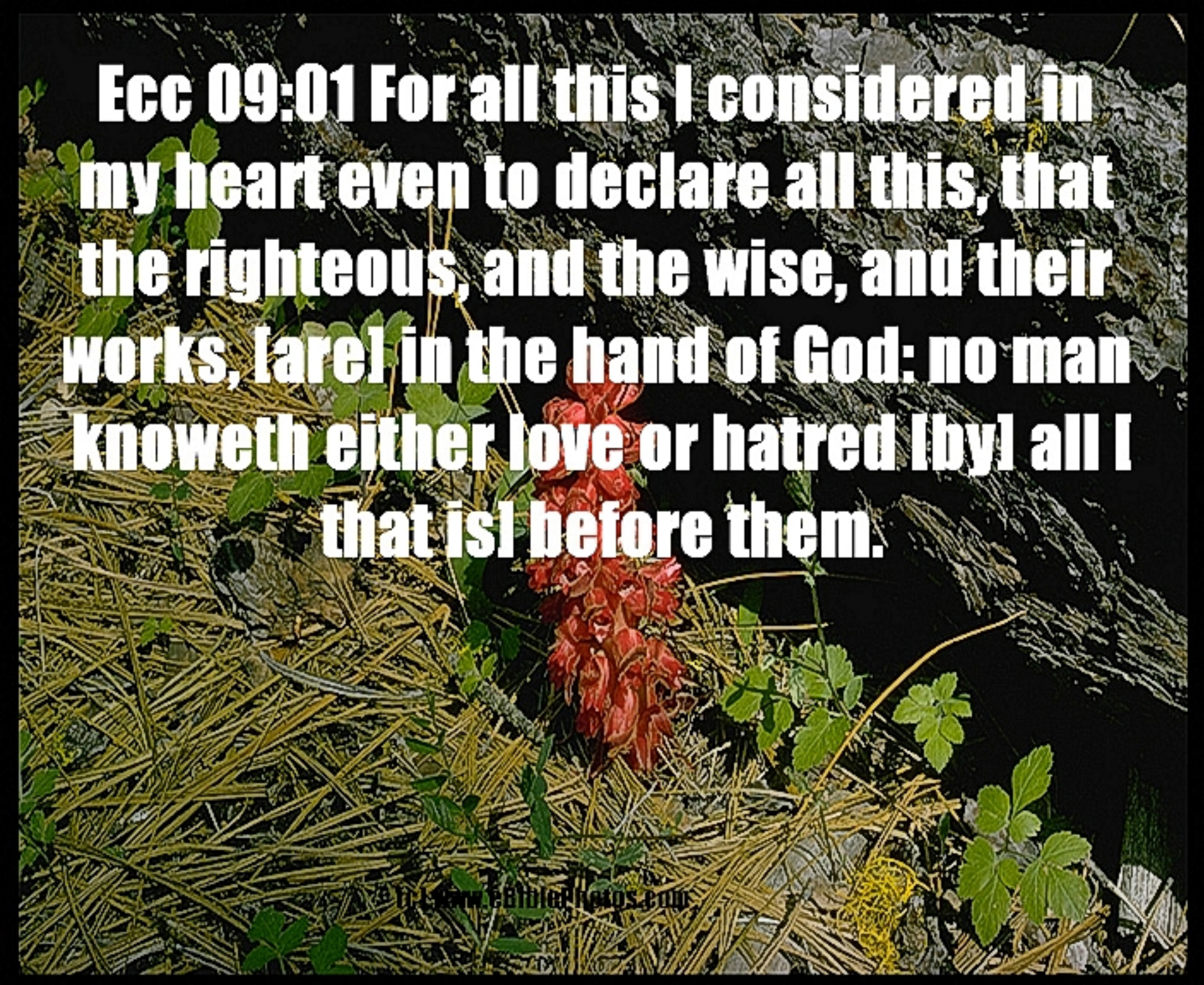


**1Ki 18:27 And it came to pass at noon,  
that Elijah mocked them, and said, Cry  
aloud: for he [is] a god; either he is  
talking, or he is pursuing, or he is in a  
journey, [or] peradventure he  
sleepeth, and must be awaked.**

**1Ch 21:12 Either three years' famine; or  
three months to be destroyed before  
thy foes, while that the sword of thine  
enemies overtaketh thee; or else  
three days the sword of the LORD, even  
the pestilence, in the land, and the  
angel of the LORD destroying  
throughout all the coasts of Israel.  
Now therefore advise thyself what  
word I shall bring again to him that**

A scenic landscape featuring a river in the foreground, a forest of tall trees in the background, and a waterfall on the left side. The text is overlaid on the image in a large, bold, white font.

**2Ch 18:09 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.**

A photograph of a forest floor. In the center, there is a vertical stalk of bright red flowers. The ground is covered with a mix of green leaves, some with lobed shapes, and a thick layer of dry, yellowish-brown pine needles. The background is dark and textured, suggesting a rocky or mossy surface. The overall lighting is natural, highlighting the colors of the plants.

**Ecc 09:01 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all I that is [before] them.**



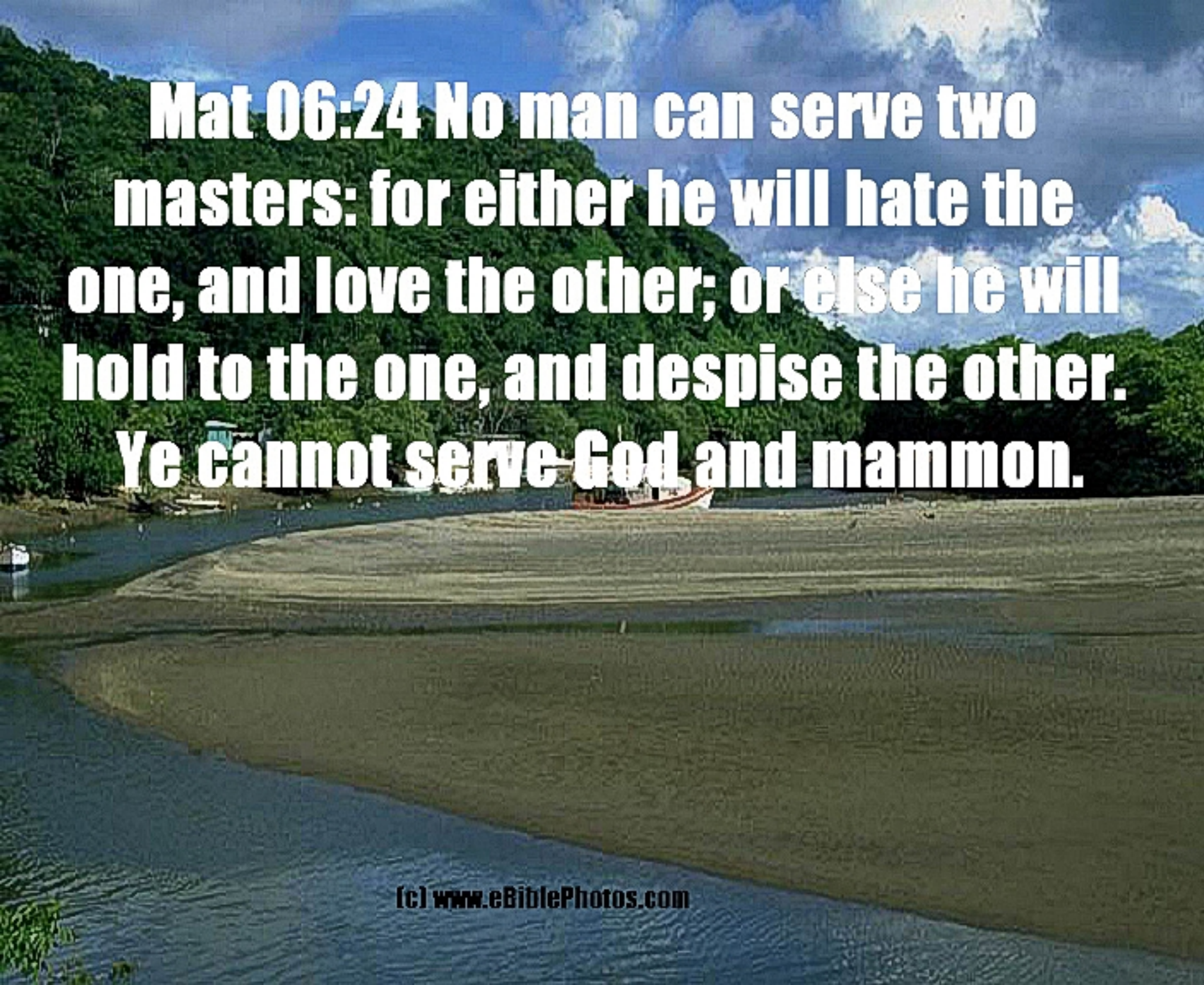
**Ecc 11:06 In the morning sow thy seed,  
and in the evening withhold not thine  
hand: for thou knowest not whether  
shall prosper, either this or that, or  
whether they both shall be alike good.**

A vibrant tropical forest scene featuring a dense canopy of green ferns and large, bright orange flowers. The text is overlaid in white, bold, sans-serif font.


**Isa 07:11 Ask thee a sign of the LORD  
thy God; ask it either in the depth, or in  
the height above.**

**Isa 17:08 And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.**

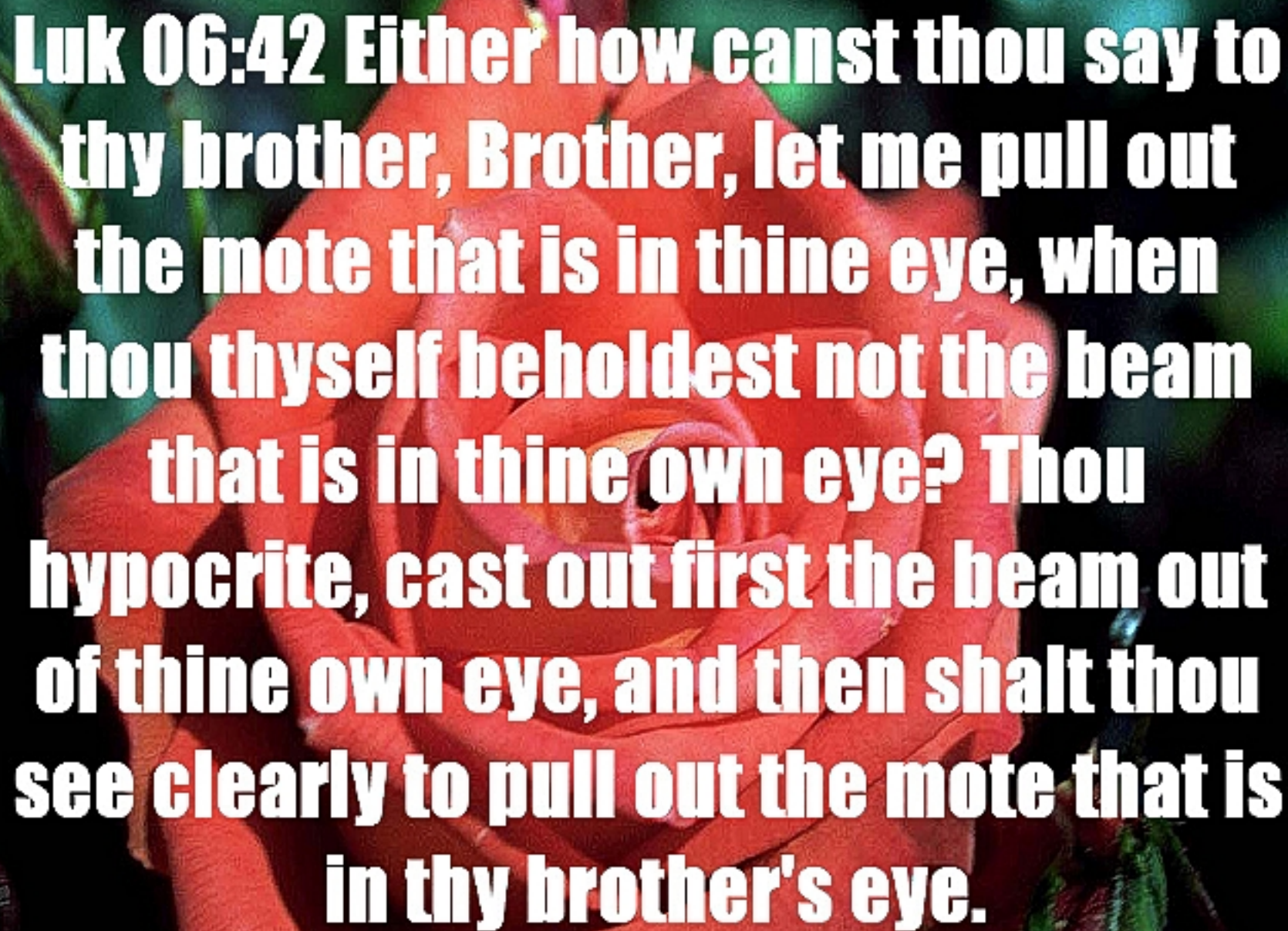
**Eze 21:16 Go thee one way or other, I  
either I on the right hand, I or I on the  
left, whithersoever thy face I is I set.**

A scenic landscape featuring a river in the foreground, a wide sandy beach in the middle ground, and a lush green forested hillside in the background under a blue sky with scattered white clouds. A small boat is visible on the river near the beach.

**Mat 06:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

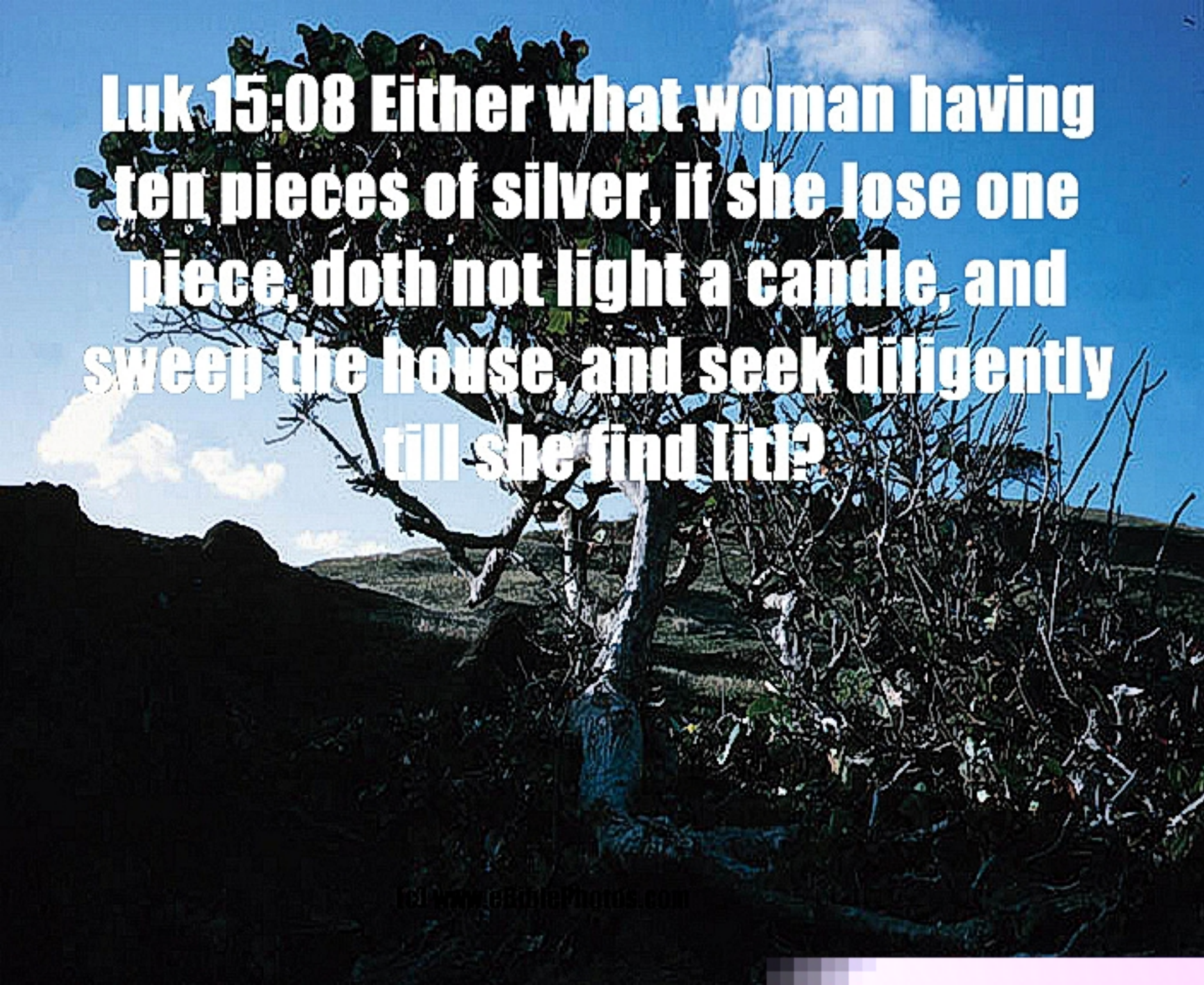


**Mat 12:33 Either make the tree good,  
and his fruit good; or else make the  
tree corrupt, and his fruit corrupt: for  
the tree is known by [his] fruit.**

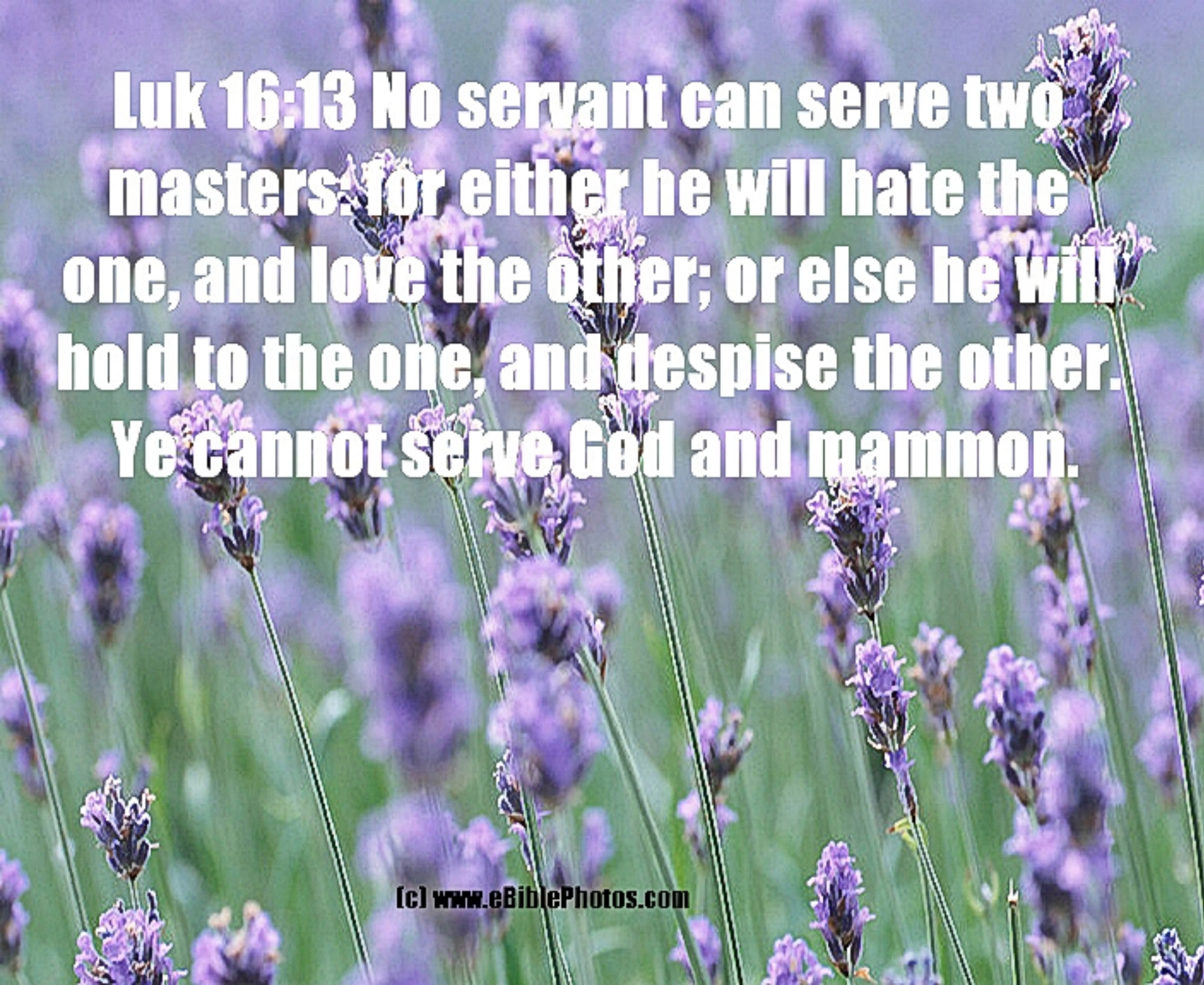


**Luk 06:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.**

**Luk 15:08** Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?





A close-up photograph of a field of purple lavender flowers. The flowers are in various stages of bloom, with some showing individual small blossoms. The background is a soft, out-of-focus green and purple, suggesting a large field. The text is overlaid in a bold, white, sans-serif font.

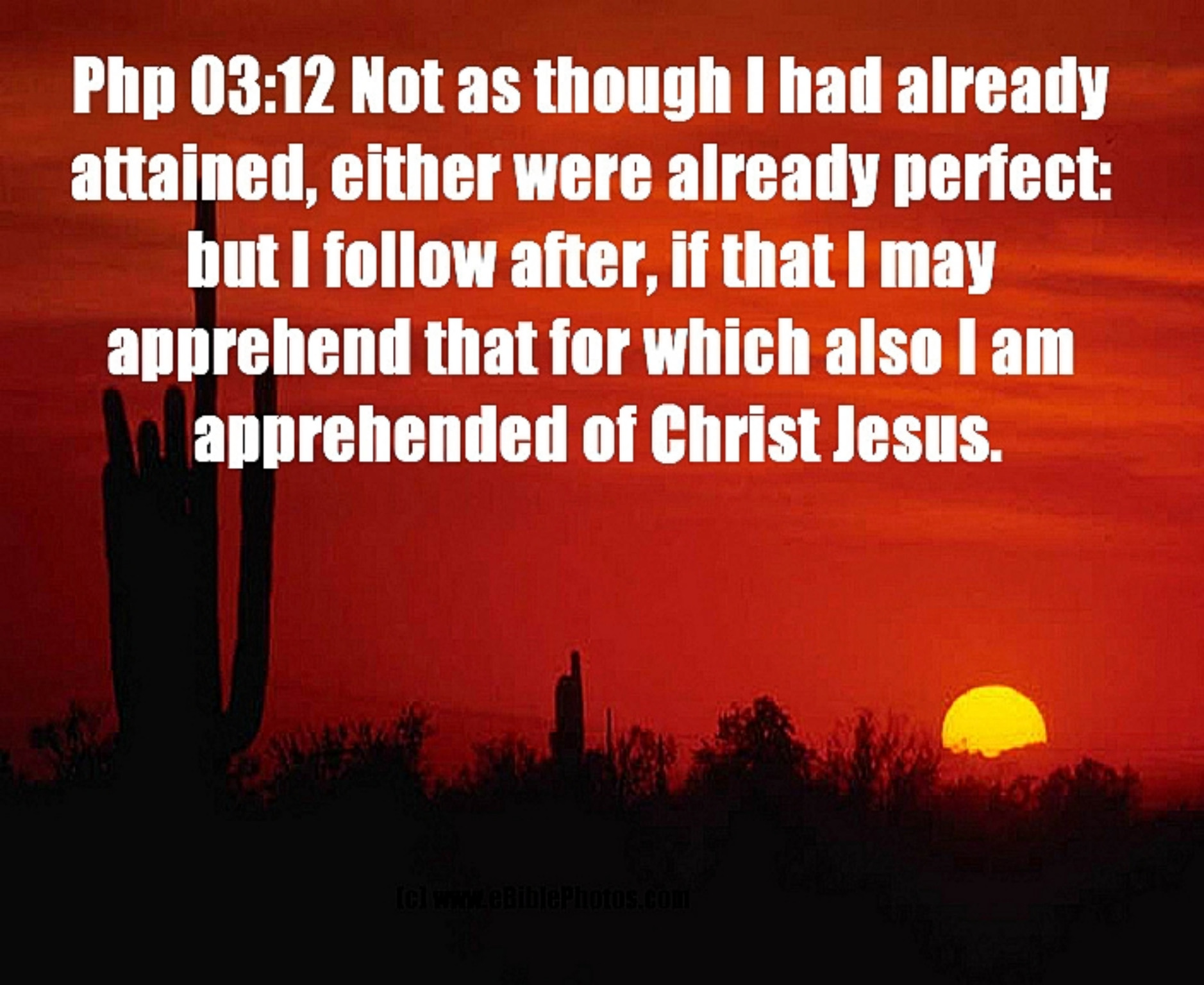
**Luk 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**



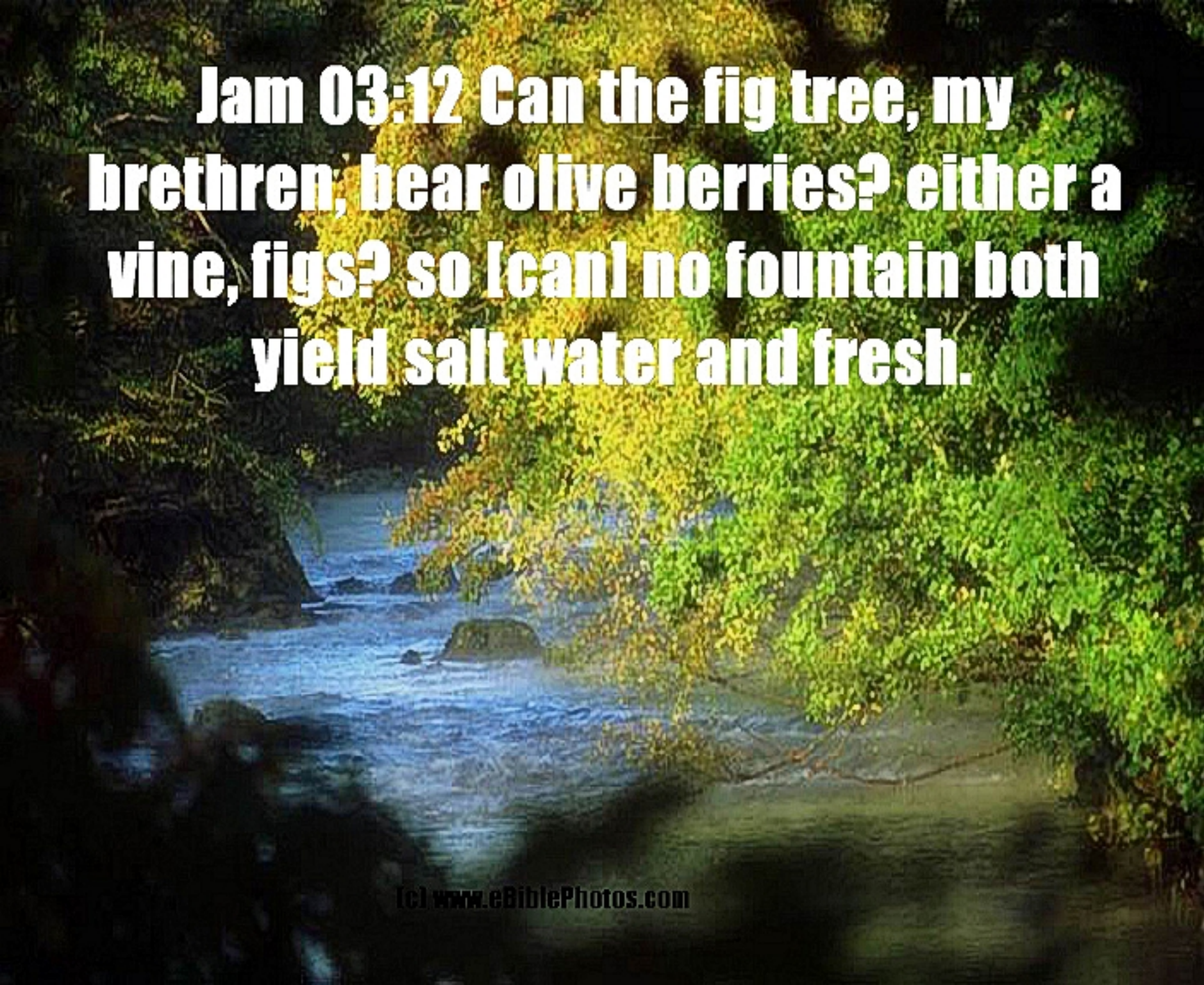
**Joh 19:18 Where they crucified him,  
and two others with him, on either  
side one, and Jesus in the midst.**

**Act 17:21 [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]**

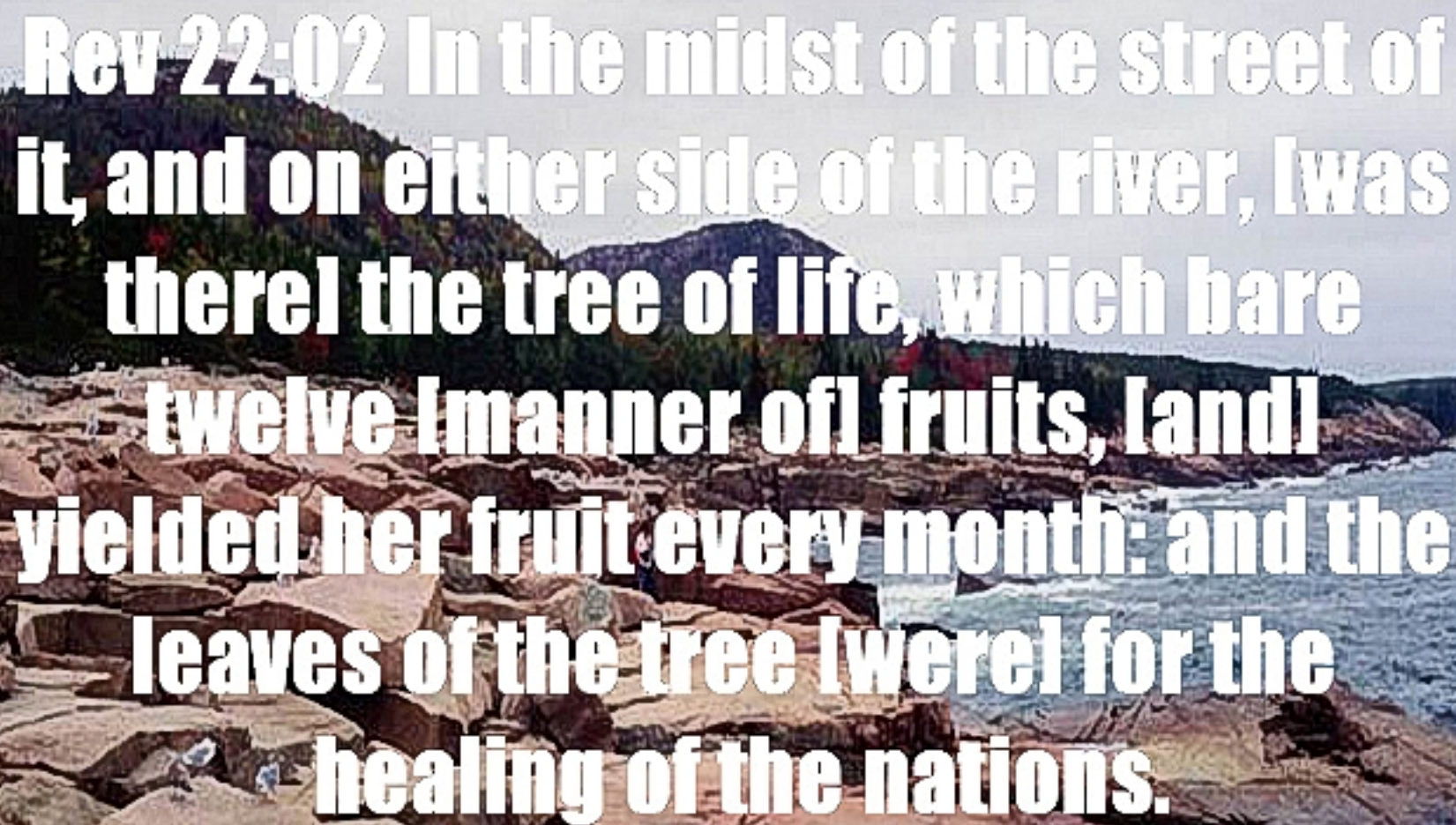
**1Co 14:06 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?**



**Php 03:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.**



**Jam 03:12 Can the fig tree, my  
brethren, bear olive berries? either a  
vine, figs? so [can] no fountain both  
yield salt water and fresh.**

A scenic view of a rocky coastline with a river or bay in the background, overlaid with a Bible verse. The foreground is dominated by large, reddish-brown rocks. In the middle ground, a body of water is visible, and in the background, there are green hills and mountains under a clear sky. The text is written in a bold, white, sans-serif font, centered over the image.

**Rev 22:02 In the midst of the street of it, and on either side of the river, I was there I the tree of life, which bare twelve I manner of I fruits, and I yielded her fruit every month: and the leaves of the tree I were I for the healing of the nations.**