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**Produced and Edited by Ray and Ruth
Hamilton P.O. Box 513 Caldwell Id.
83606**

A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing the intricate details of the petals and reproductive parts. The background is a dark, out-of-focus green, suggesting foliage.

email raybse@cableone.net



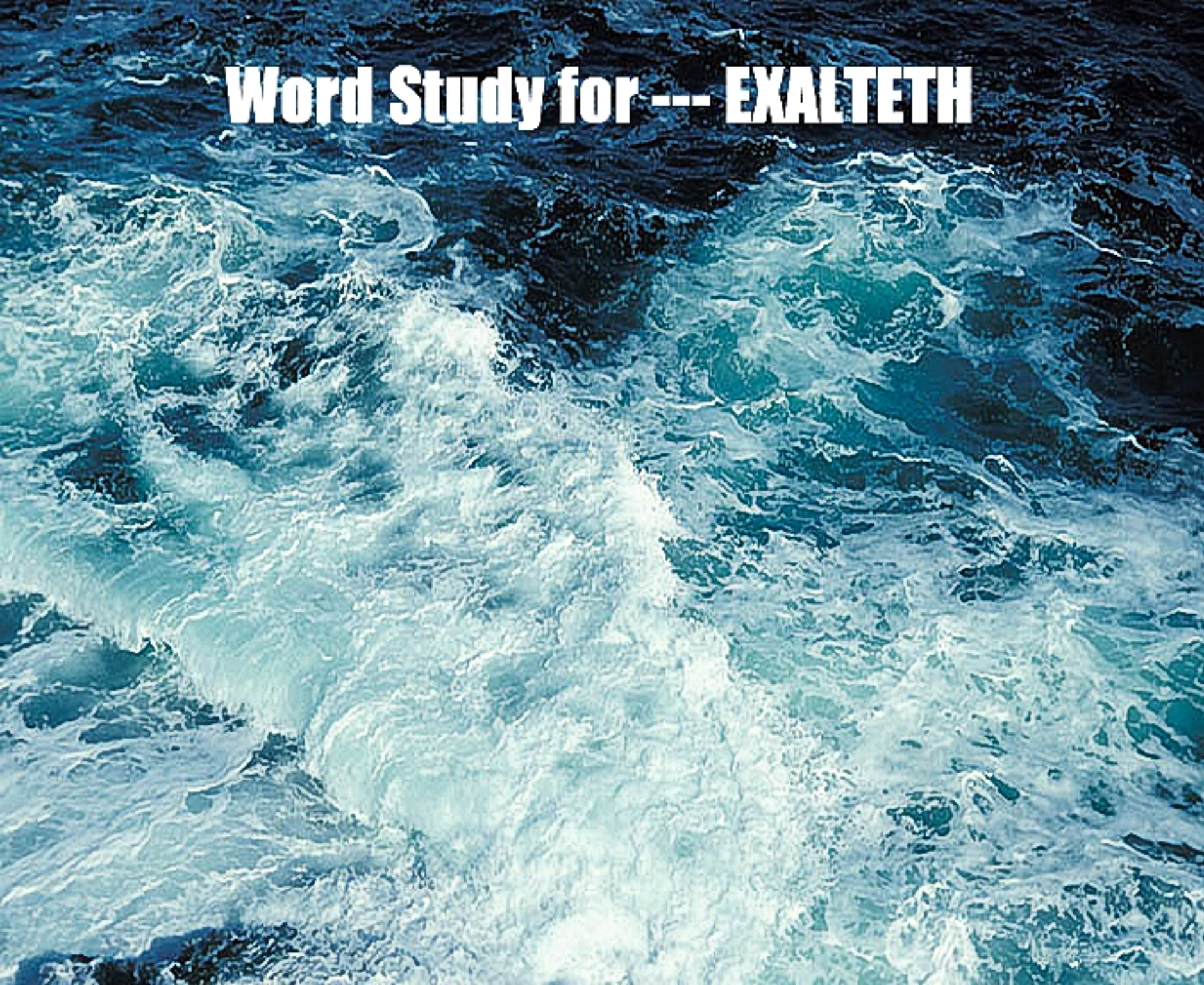
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Word Study for --- EXALTETH



**Job 36:22 Behold, God exalteth by his
power: who teacheth like him?**

**Psa 148:14 He also exalteth the horn of
his people, the praise of all his saints; I
even) of the children of Israel, a
people near unto him. Praise ye the
LORD.**

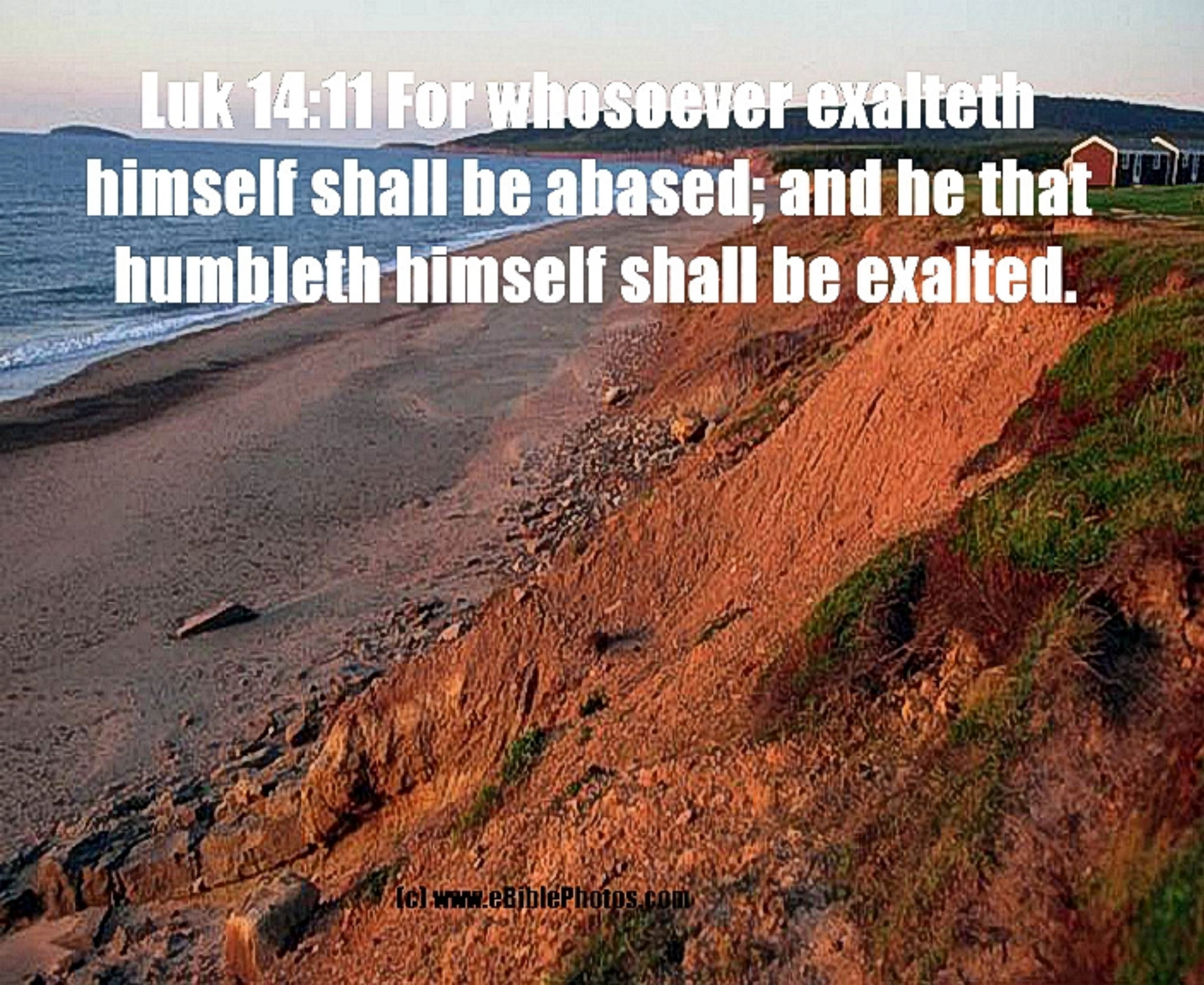
**Pro 14:29 [He that is] slow to wrath [is]
of great understanding: but [he that is]
hasty of spirit exalteth folly.**



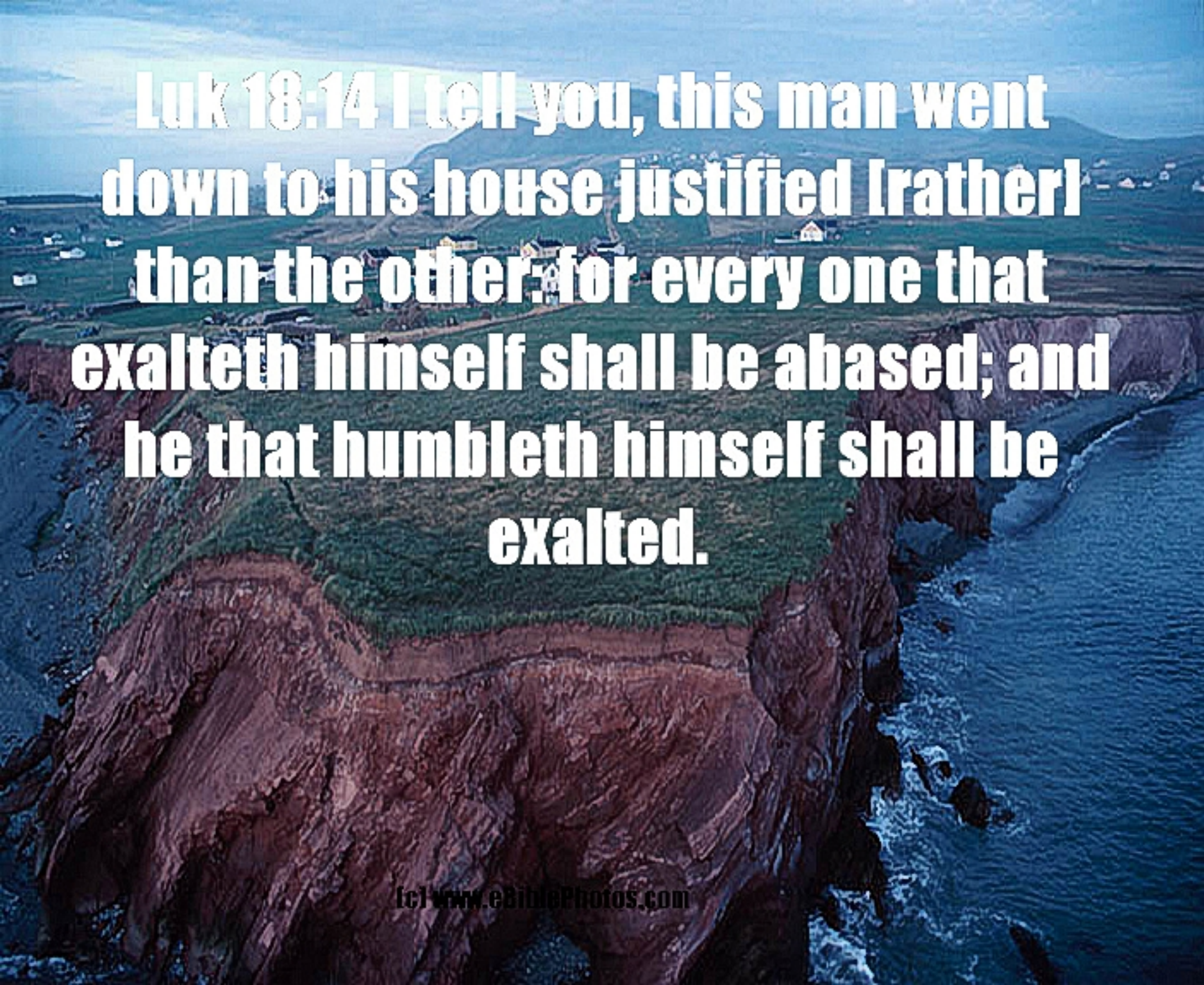
Pro 14:34 Righteousness exalteth a nation: but sin is a reproach to any people.



**Pro 17:19 He loveth transgression that
loveth strife: [and] he that exalteth his
gate seeketh destruction.**

A scenic view of a coastline. In the foreground, a steep, reddish-brown cliffside descends towards a sandy beach. The beach is dark and pebbly, with gentle waves lapping at the shore. In the background, a red barn and other buildings are visible on a grassy hillside under a clear sky.

Luk 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

An aerial photograph of a coastal town built on a plateau. The town features several buildings with red roofs and white walls. The plateau is surrounded by steep, reddish-brown cliffs that drop down to a dark blue beach and the ocean. The water is a deep blue, and the sky is a pale, hazy blue. The overall scene is serene and scenic.

**Luk 18:14 I tell you, this man went
down to his house justified (rather)
than the other: for every one that
exalteth himself shall be abased; and
he that humbleth himself shall be
exalted.**

**2Co 10:05 Casting down imaginations,
and every high thing that exalteth
itself against the knowledge of God,
and bringing into captivity every
thought to the obedience of Christ;**

2Th 02:04 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.