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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing the delicate structure of the petals and the intricate details of the reproductive parts. The background is a dark, out-of-focus green, suggesting foliage.

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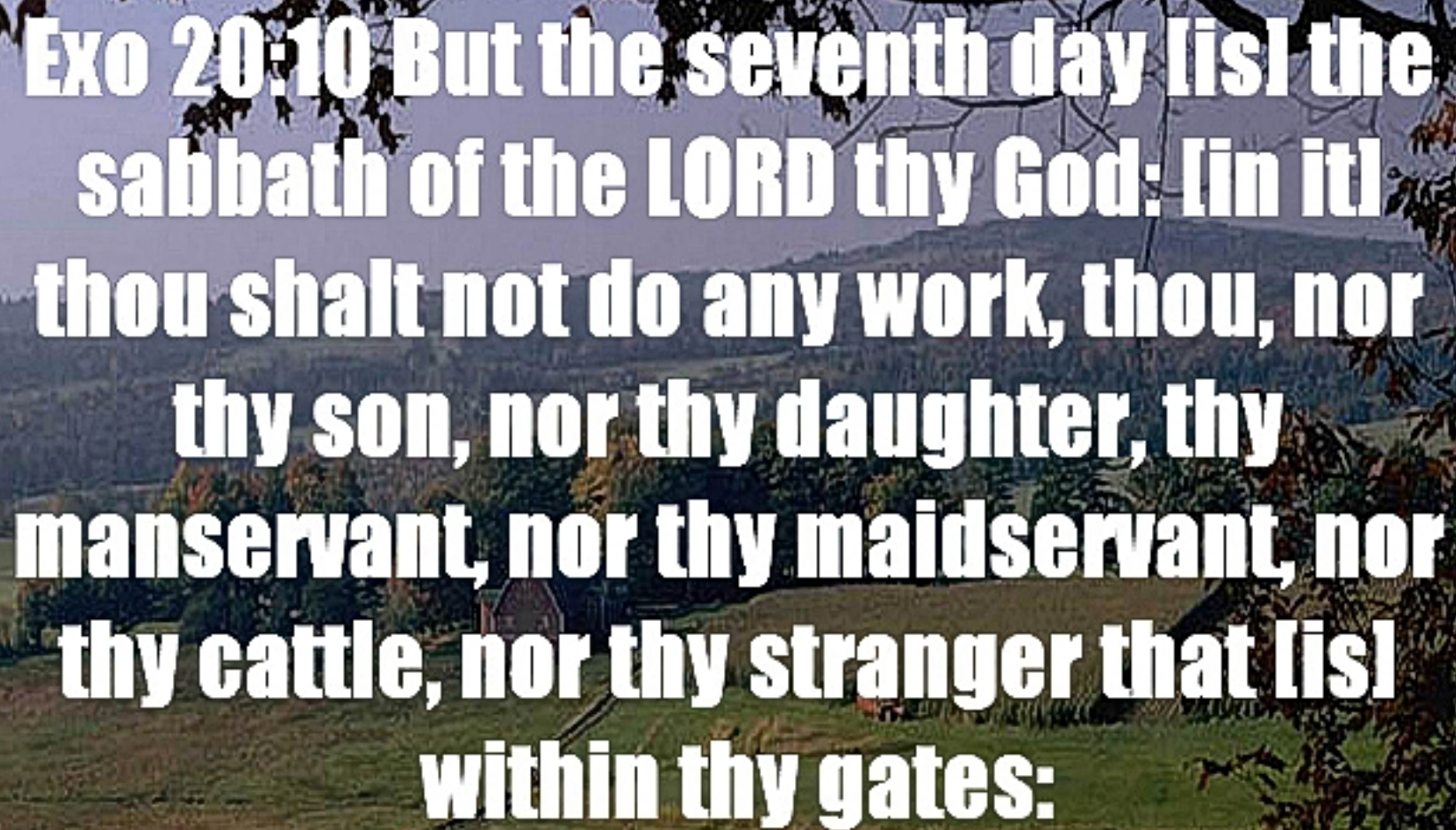


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Word Study for — MAIDSERVANT

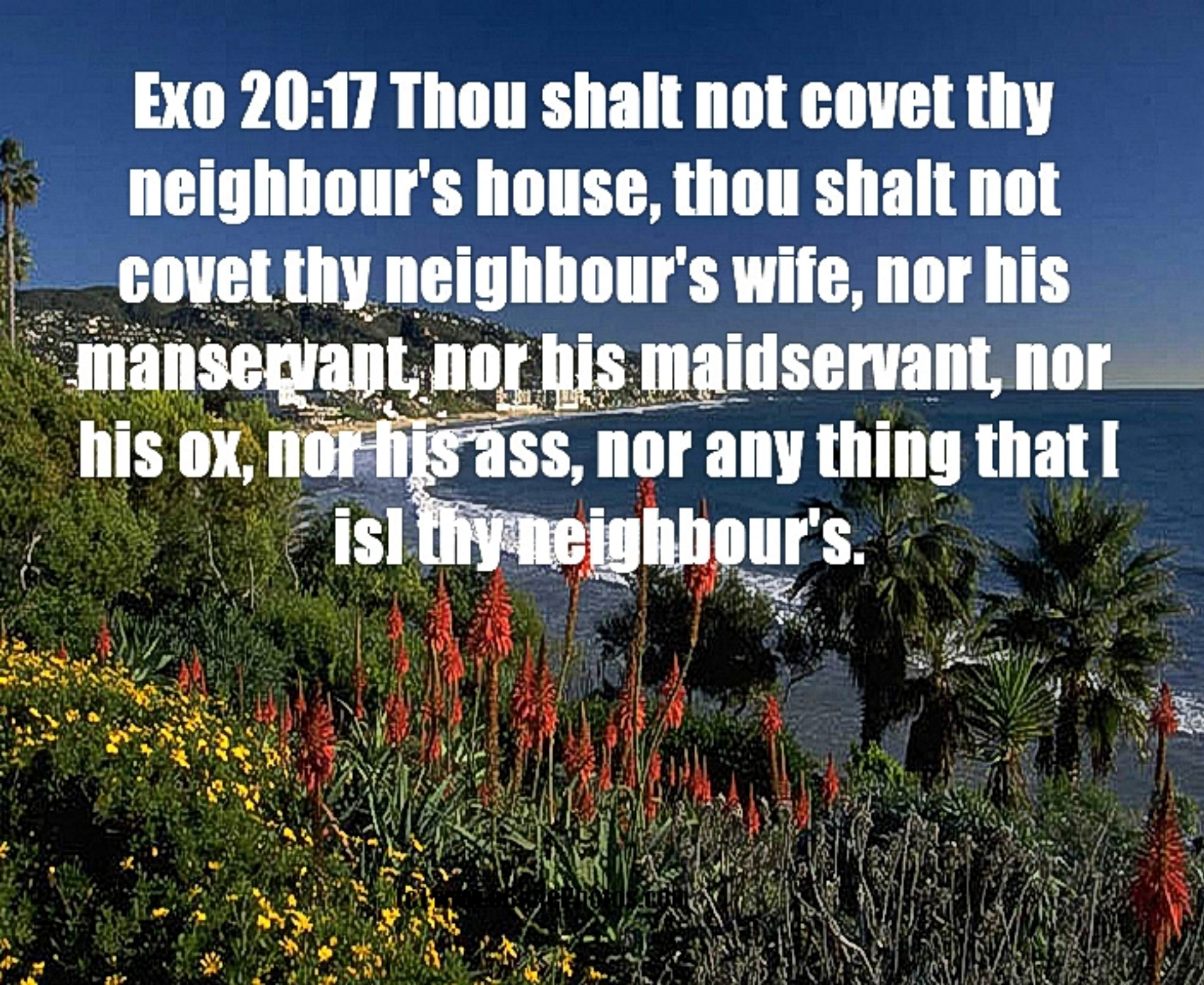


Exo 11:05 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

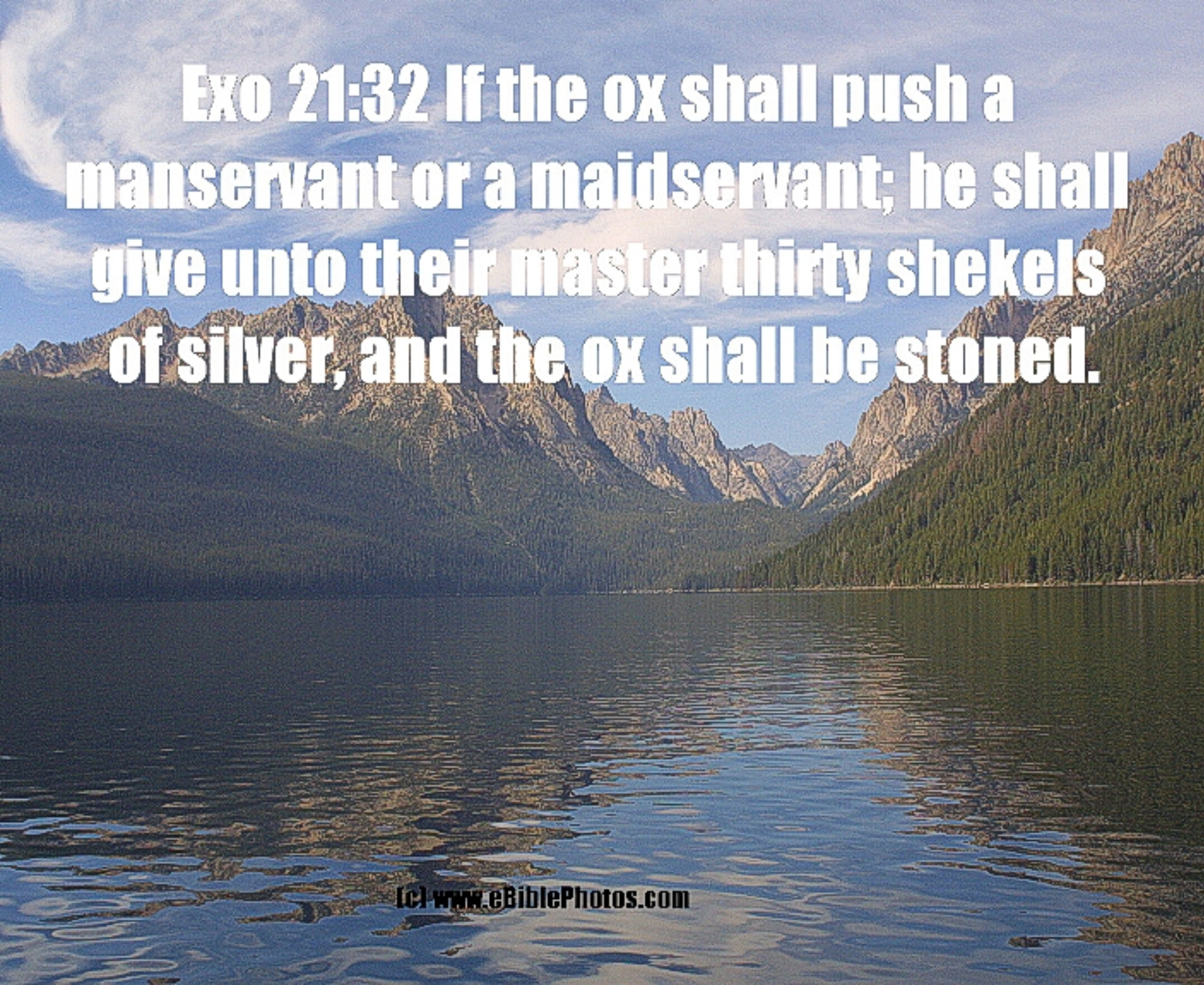
A scenic view of a rural landscape with rolling green hills, a barn, and trees under a clear sky. The text is overlaid on the image in a large, white, bold font.

**Exo 20:10 But the seventh day [is] the
sabbath of the LORD thy God: [in it]
thou shalt not do any work, thou, nor
thy son, nor thy daughter, thy
manservant, nor thy maidservant, nor
thy cattle, nor thy stranger that [is]
within thy gates:**

Exo 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

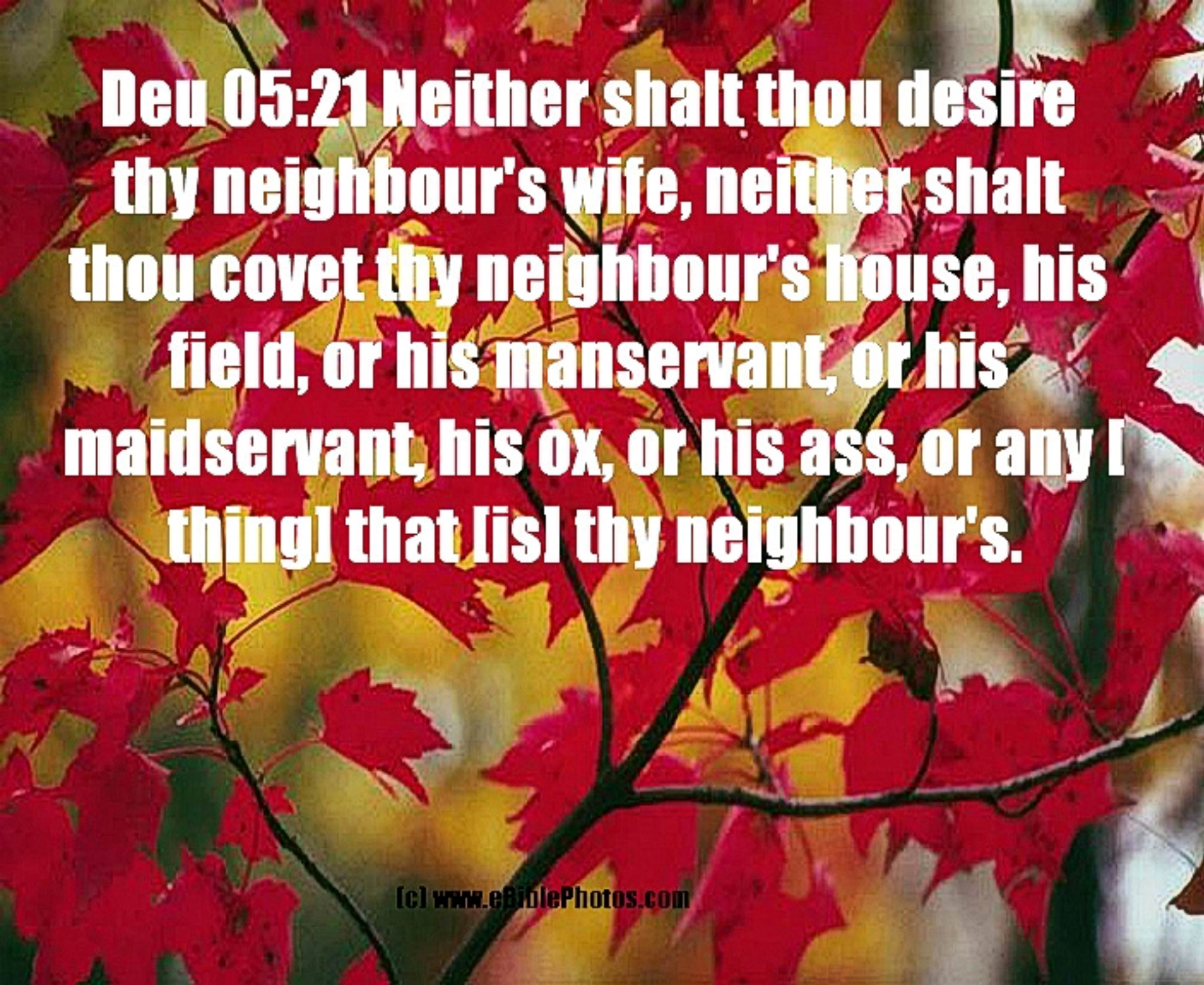
A scenic view of a coastal town with a beach and ocean, overlaid with a biblical quote. The foreground is filled with lush greenery, including tall red flowers and yellow wildflowers. In the background, a town is built on a hillside overlooking a blue ocean with white waves crashing on a sandy beach. The sky is clear and blue.

Exo 21:07 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do



Exo 21:32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

Deu 05:14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

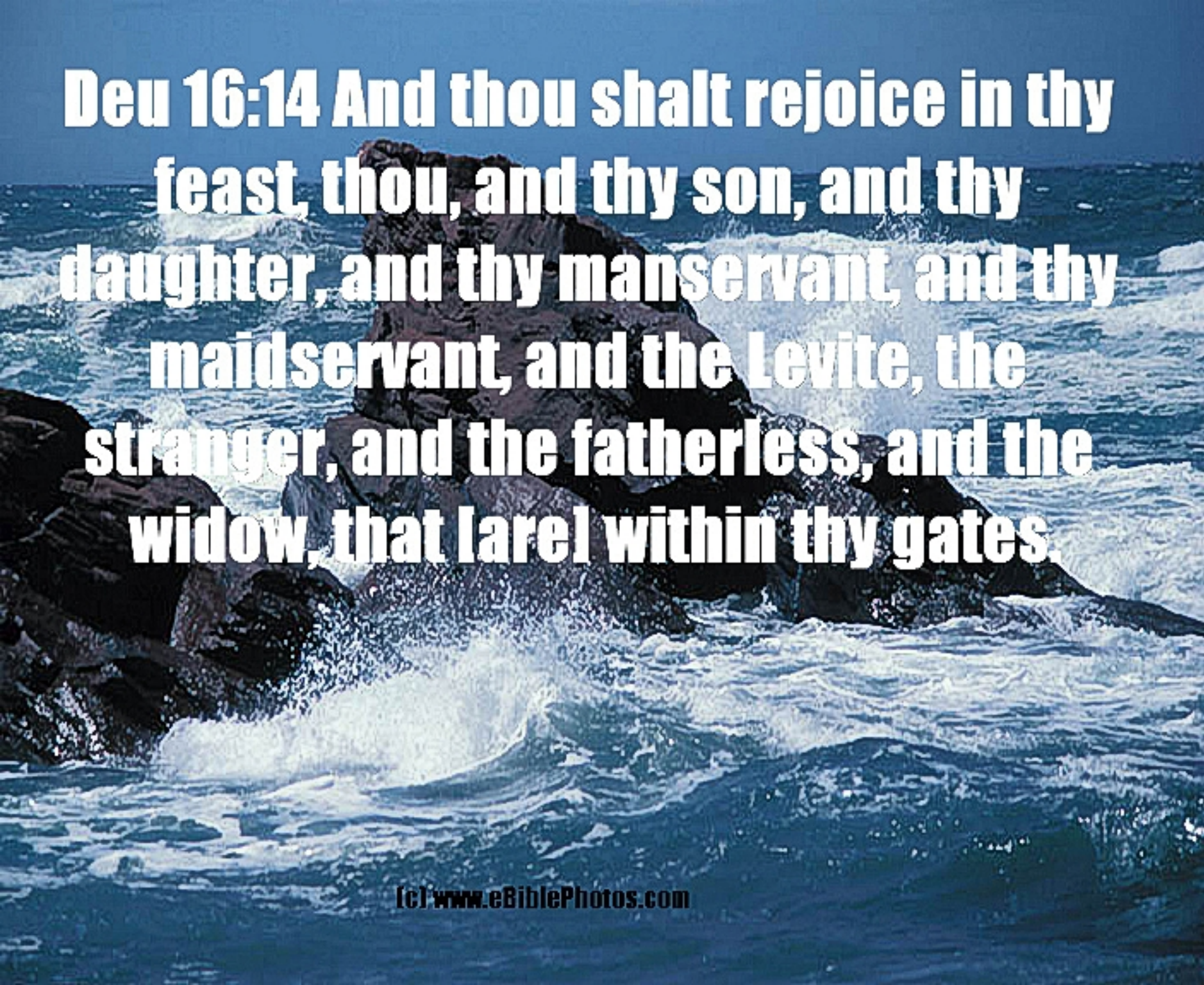


Deu 05:21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

Deu 12:18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that list within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

**Deu 15:17 Then thou shalt take an awl,
and thrust [it] through his ear unto the
door, and he shall be thy servant for
ever. And also unto thy maidservant
thou shalt do likewise.**

Deu 16:11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.



Deu 16:14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that I are I within thy gates.

Jud 09:18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother:|

**Job 31:13 If I did despise the cause of
my manservant or of my maidservant,
when they contended with me;**

**Jer 34:09 That every man should let
his manservant, and every man his
maidservant, [being] an Hebrew or an
Hebrewess, go free; that none should
serve himself of them, [to wit], of a Jew
his brother.**

**Jer 34:10 Now when all the princes,
and all the people, which had entered
into the covenant, heard that every
one should let his manservant, and
every one his maidservant, go free,
that none should serve themselves of
them any more, then they obeyed, and
let [them] go.**