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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing delicate petals and long, thin stamens with yellowish tips. The background is a dark, out-of-focus green, suggesting foliage.

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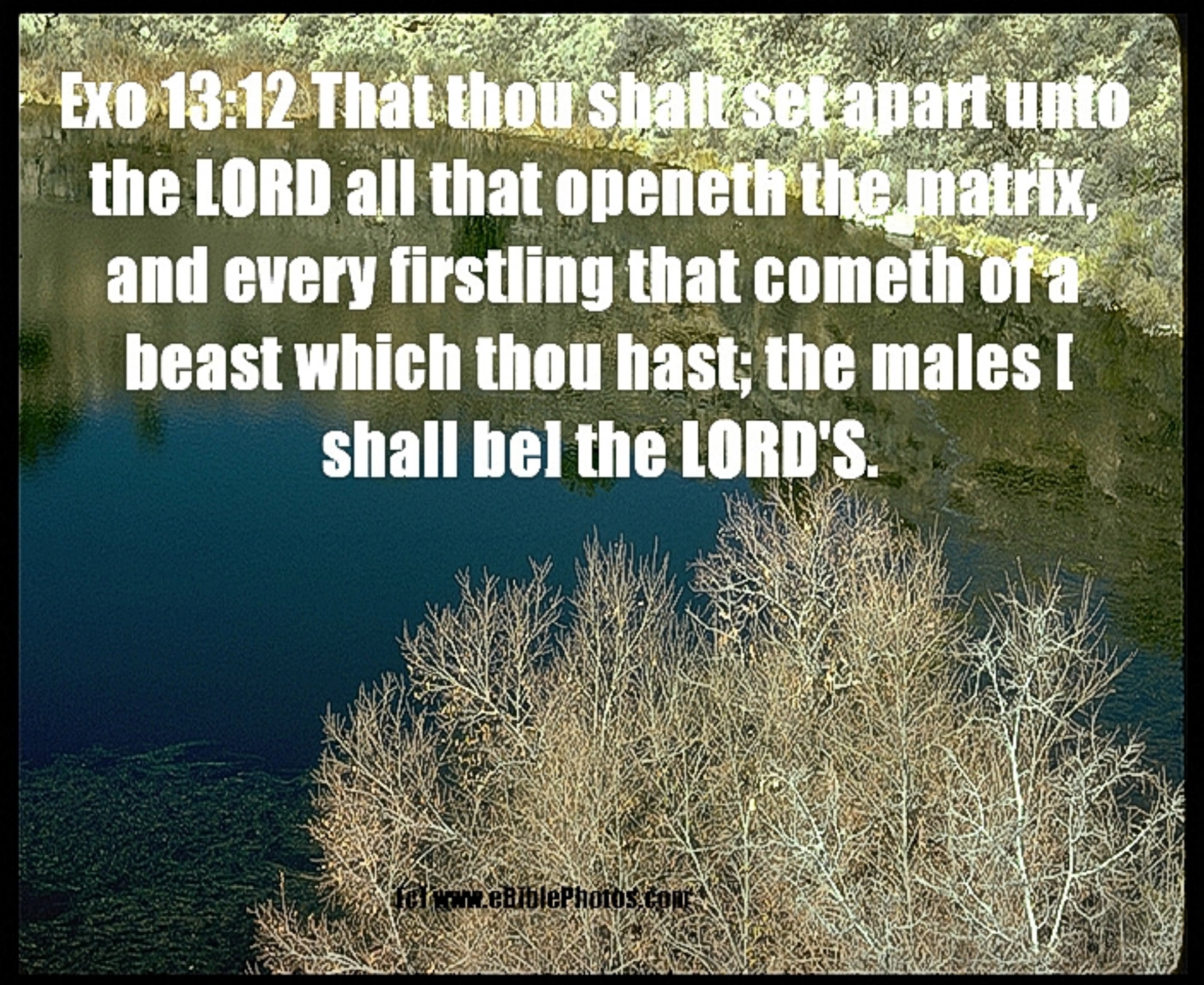




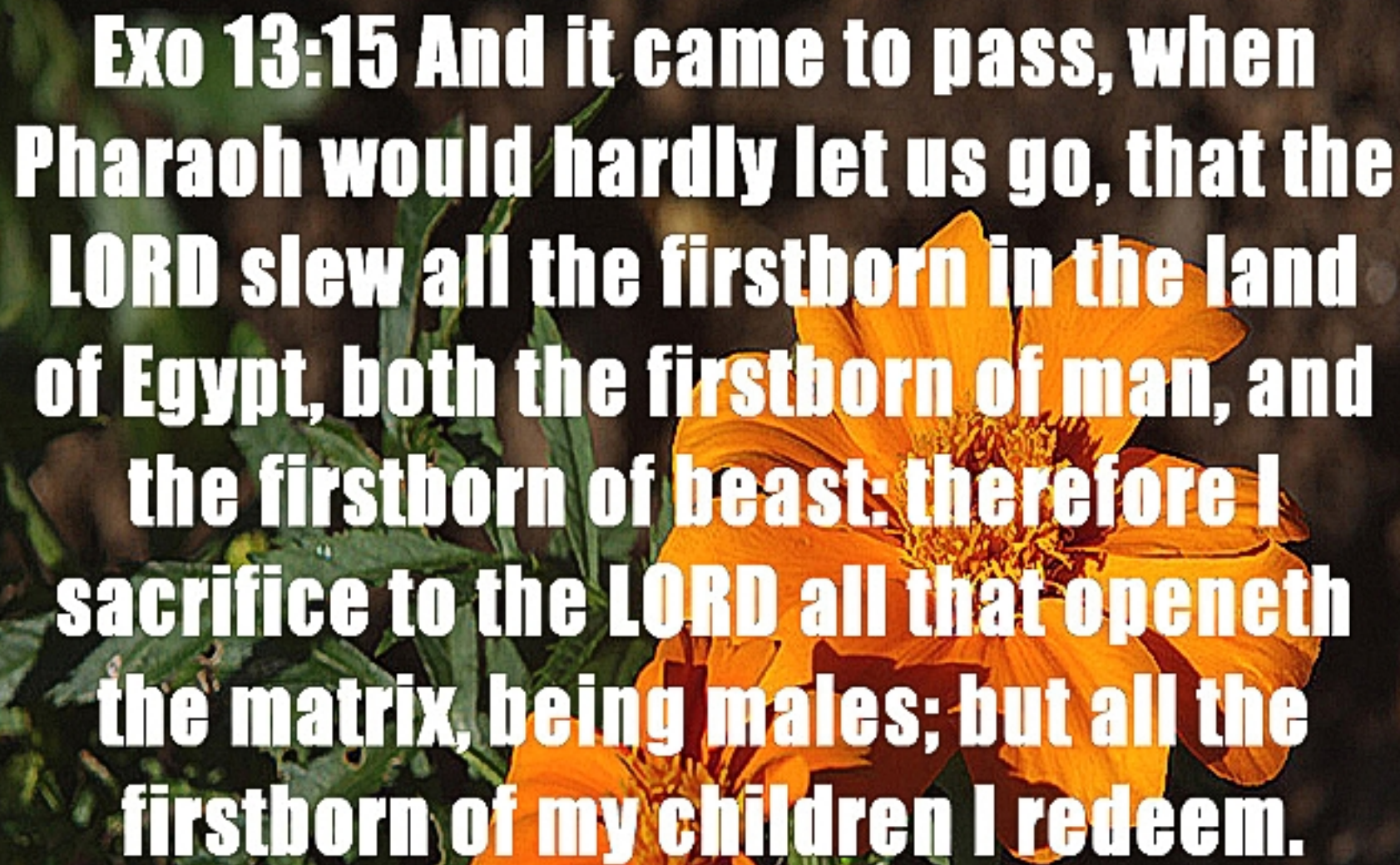
**Recordings by Willard Waggoner (c) 1996 Praise Inc.
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A close-up photograph of several pink cherry blossoms in full bloom. The petals are a soft, pale pink color, and the centers of the flowers are filled with numerous stamens that have bright yellow anthers. The background is a soft, out-of-focus green, suggesting foliage. The text "Word Study for --- MATRIX" is overlaid in the upper portion of the image.

Word Study for --- MATRIX

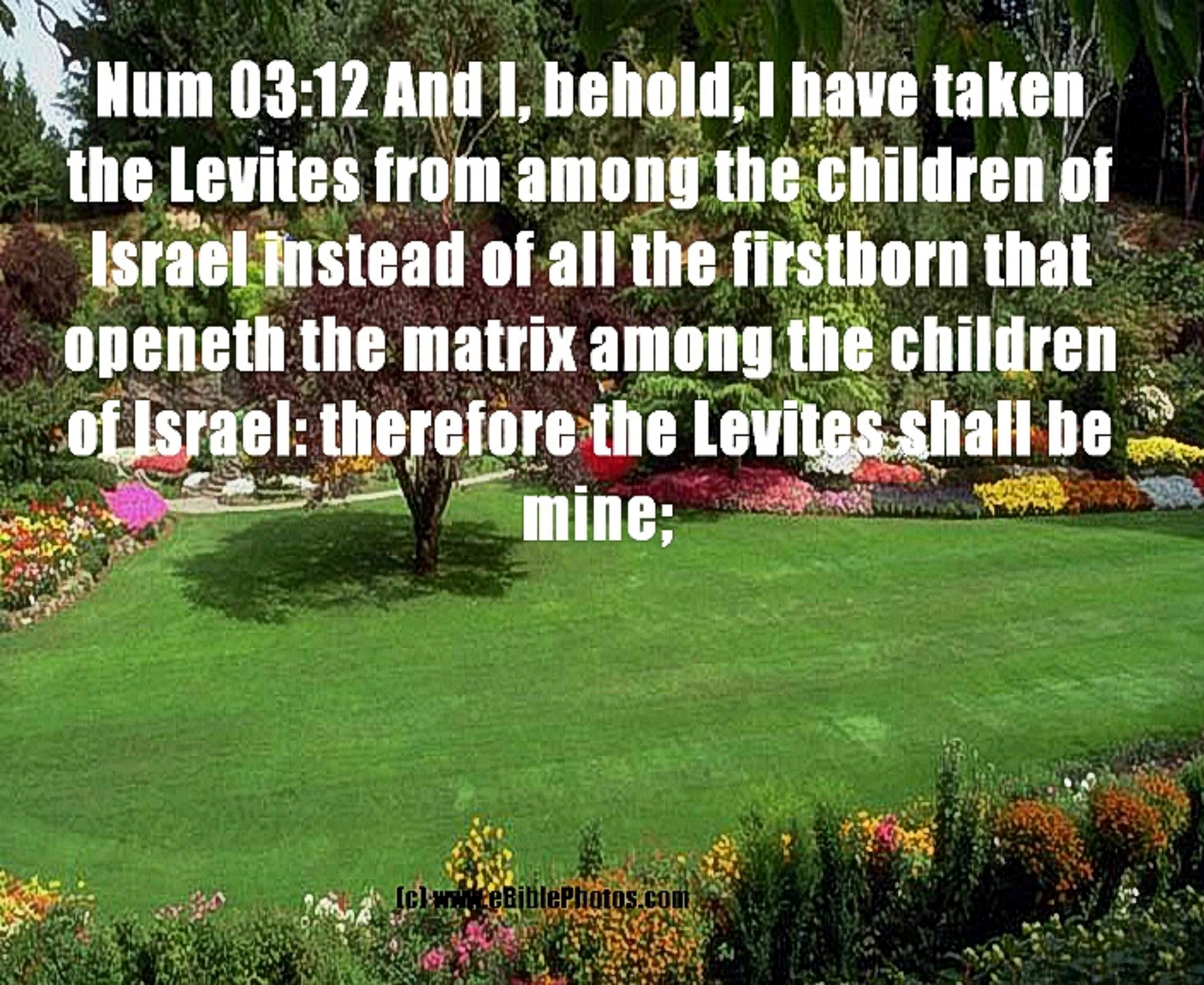
A scenic landscape featuring a river or stream flowing through a valley. The background shows lush green hills under a bright sky. In the foreground, several bare, brown trees stand prominently. The overall scene is peaceful and natural.

**Exo 13:12 That thou shalt set apart unto
the LORD all that openeth the matrix,
and every firstling that cometh of a
beast which thou hast; the males I
shall be! the LORD'S.**

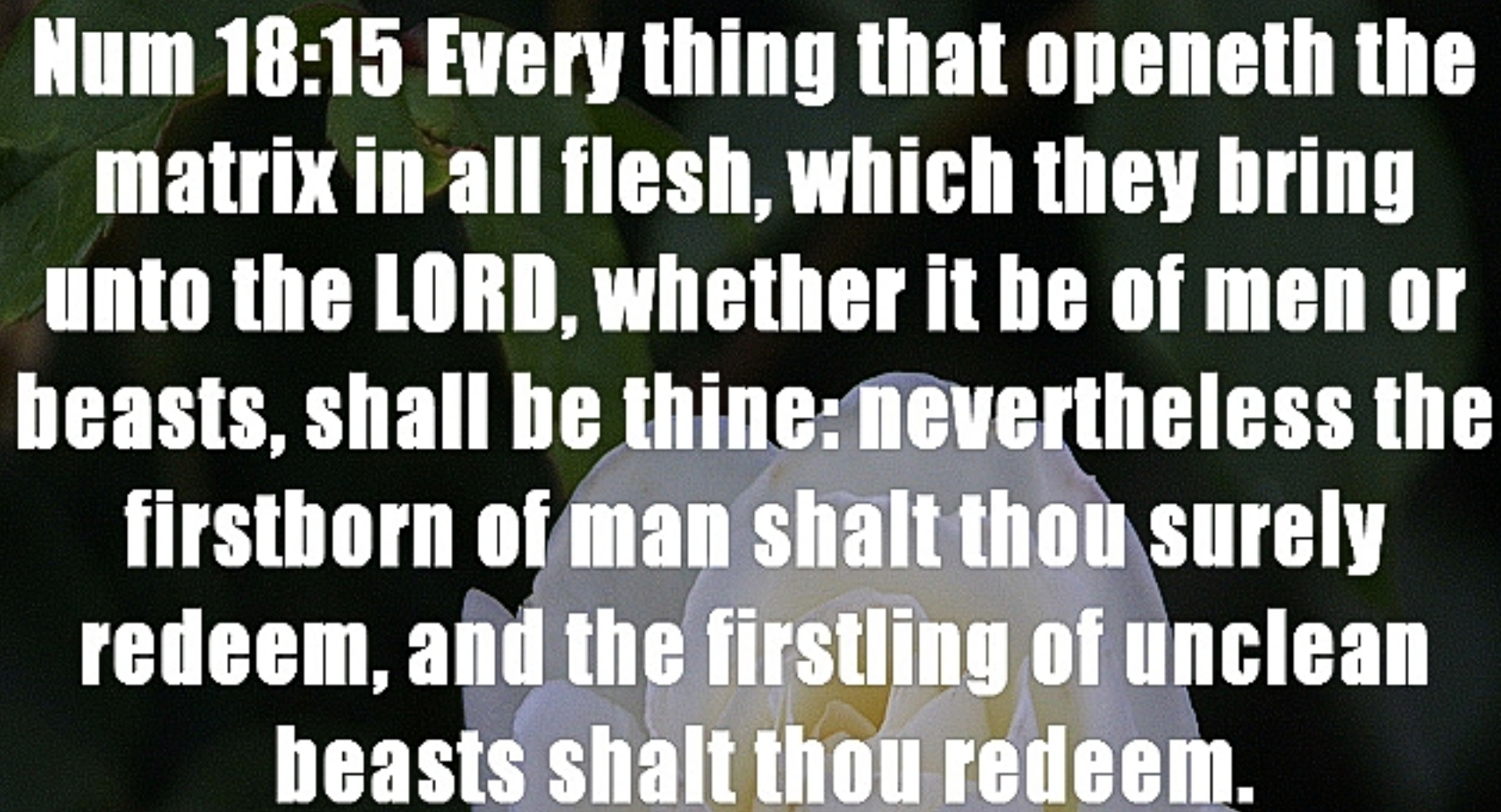


Exo 13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

**Exo 34:19 All that openeth the matrix I
is mine; and every firstling among thy
cattle, I whether I ox or sheep, I that is
male.**

A vibrant garden scene with a green lawn, colorful flower beds, and trees. The text is overlaid on the image.

**Num 03:12 And I, behold, I have taken
the Levites from among the children of
Israel instead of all the firstborn that
openeth the matrix among the children
of Israel: therefore the Levites shall be
mine;**



Num 18:15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.