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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing the intricate details of the petals and reproductive parts. The background is a dark, out-of-focus green, suggesting foliage.



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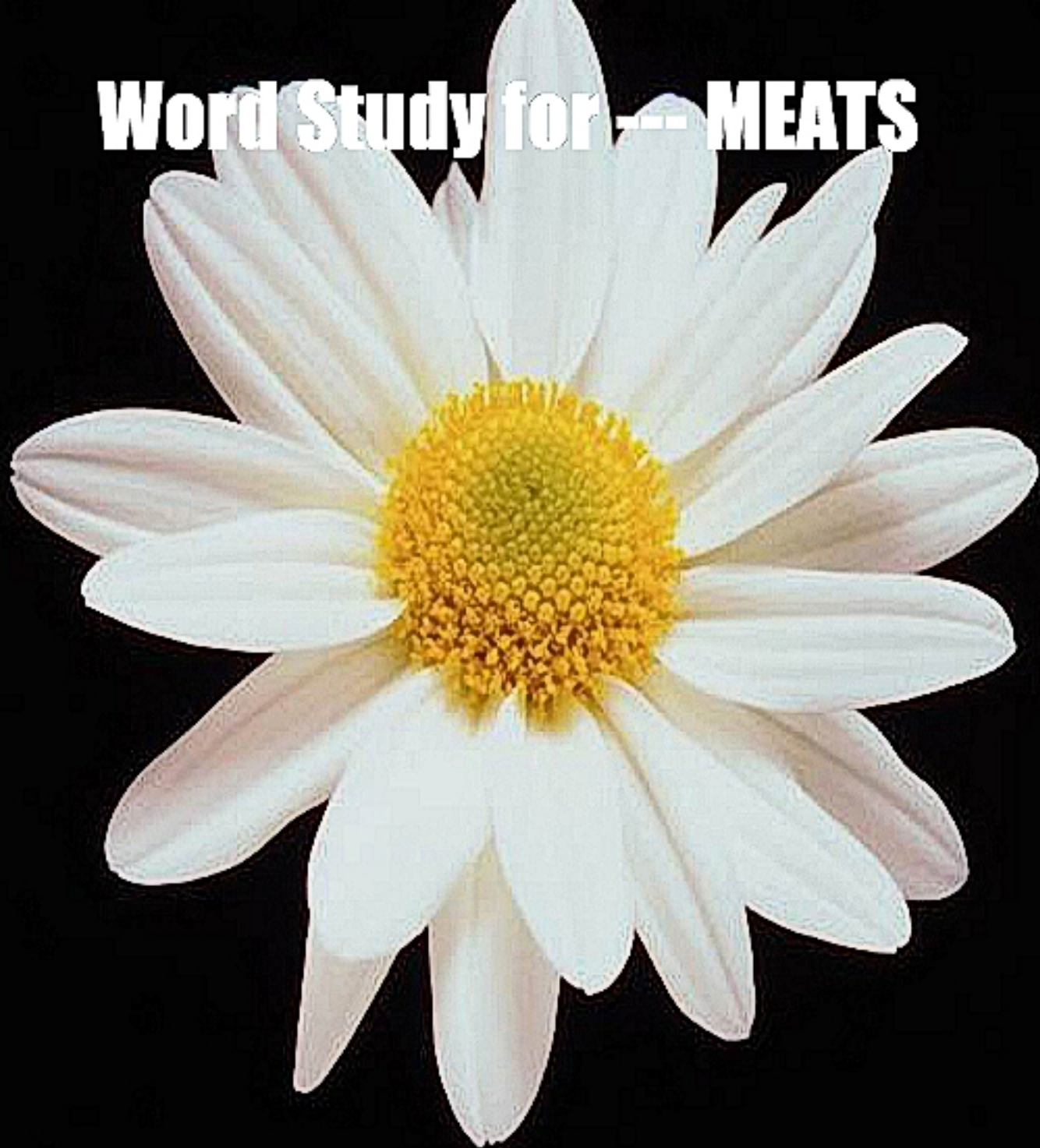






**Recordings by Willard Waggoner (c) 1996 Praise Inc.  
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# Word Study for --- MEATS







**Pro 23:06 Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:**



**Mar 07:19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?**




**Act 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.**



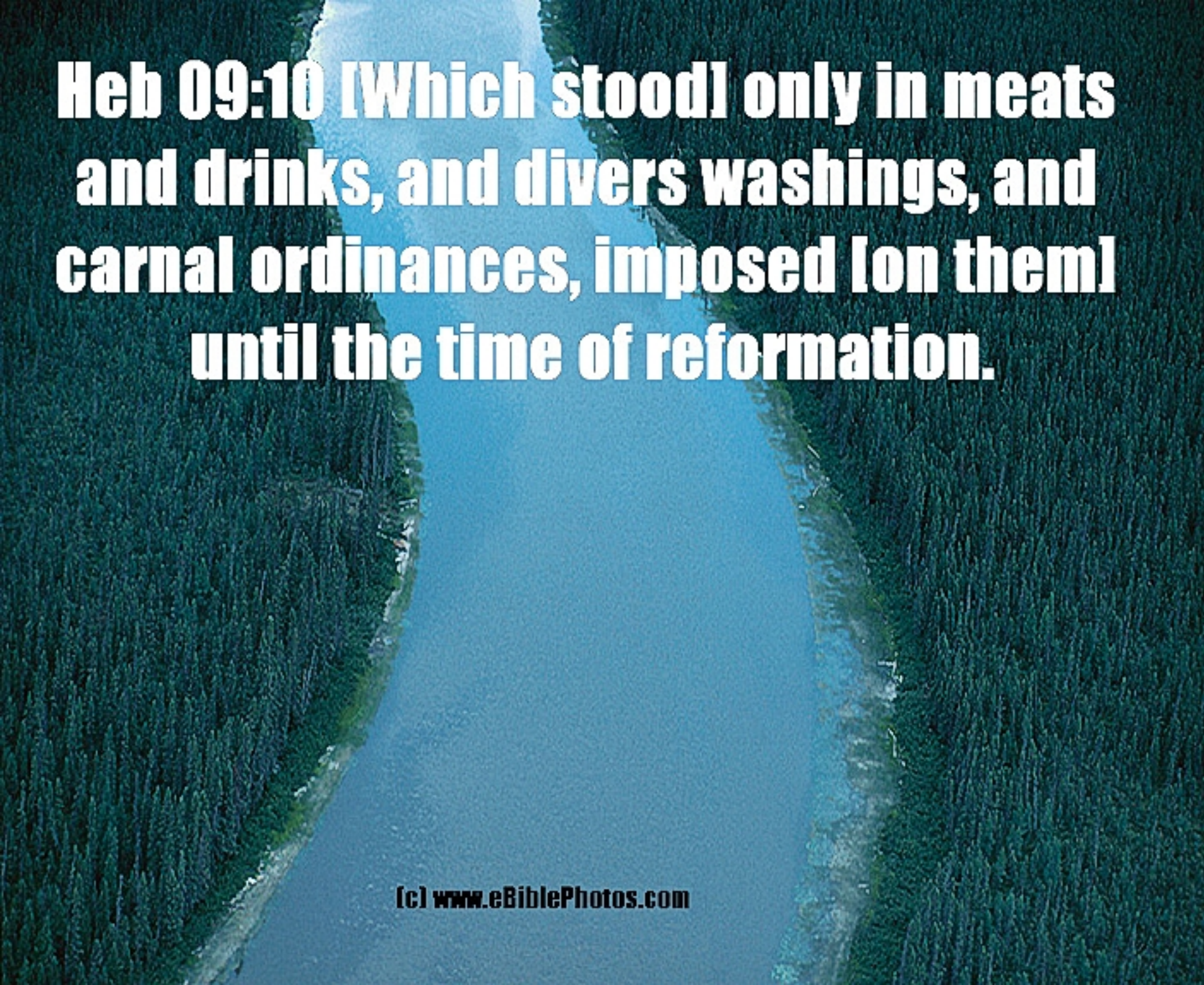
**1Co 06:13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.**



A large flock of birds, possibly terns, is captured in flight against a vibrant sunset sky. The sky transitions from a deep purple at the top to a bright orange and red near the horizon, where the sun is partially visible. The birds are silhouetted against the bright light, creating a dense pattern of dark shapes. The overall scene is dynamic and visually striking.

**1Ti 04:03 Forbidding to marry, and  
commanding to abstain from meats,  
which God hath created to be received  
with thanksgiving of them which  
believe and know the truth.**



An aerial photograph of a river winding through a dense, green forest. The river is a light blue color, contrasting with the dark green of the trees. The text is overlaid on the upper portion of the image.

**Heb 09:10 [Which stood] only in meats  
and drinks, and divers washings, and  
carnal ordinances, imposed [on them]  
until the time of reformation.**



**Heb 13:09 Be not carried about with  
divers and strange doctrines. For [it is]  
a good thing that the heart be  
established with grace; not with  
meats, which have not profited them  
that have been occupied therein.**