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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing delicate petals and long, thin stamens with yellowish tips. The background is a dark, out-of-focus green, suggesting foliage.

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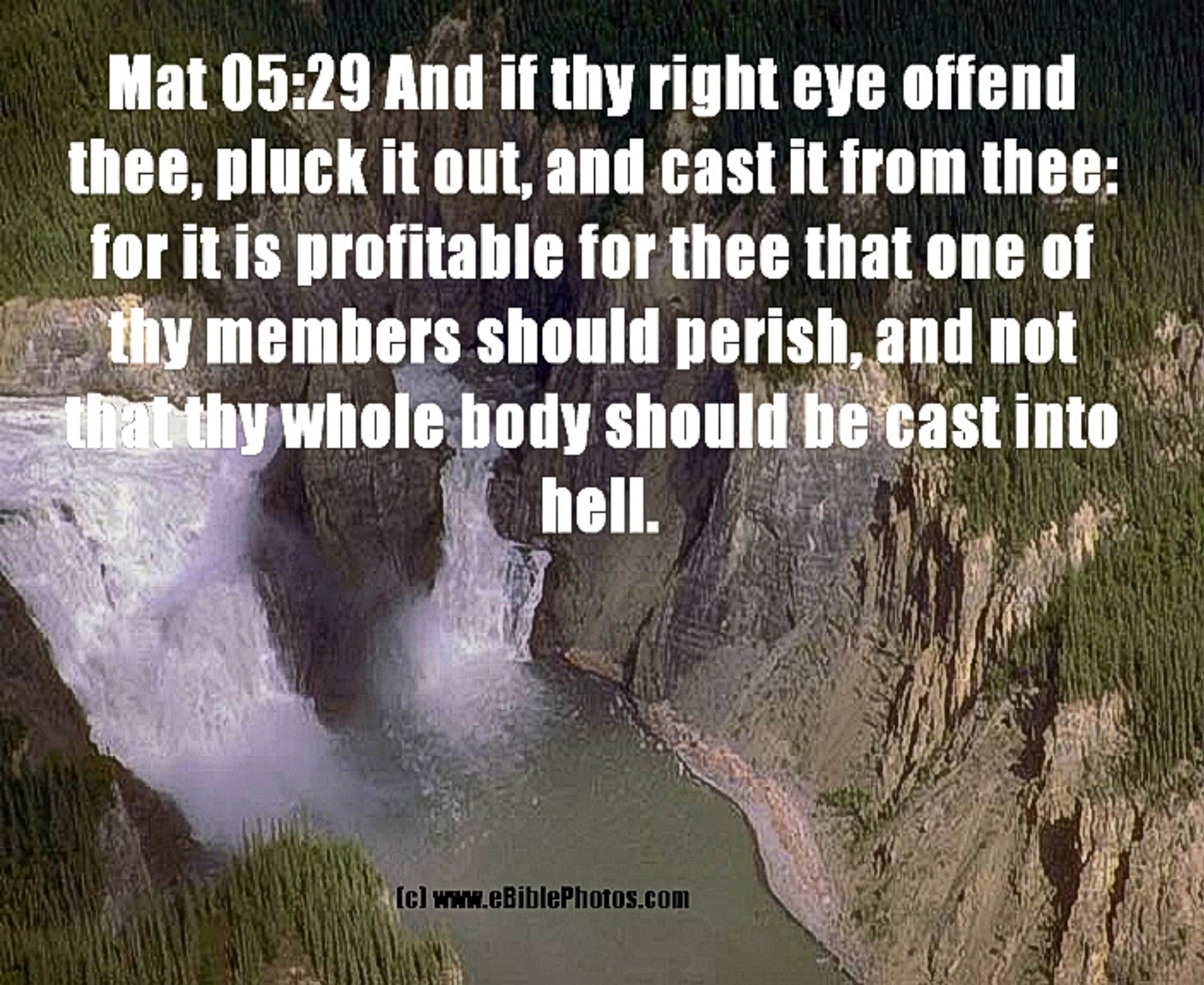
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Word Study for --- MEMBERS

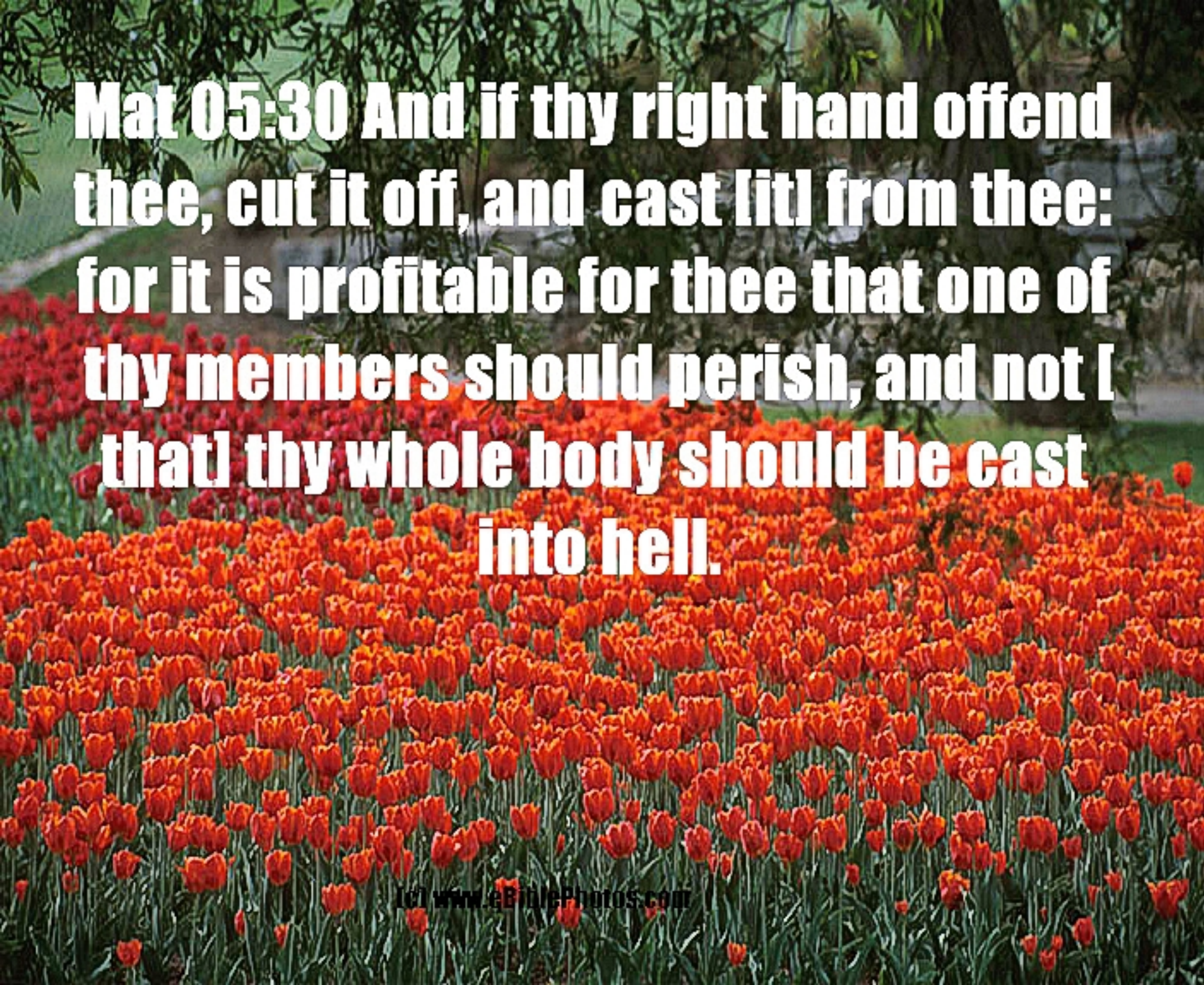


**Job 17:07 Mine eye also is dim by
reason of sorrow, and all my members
are as a shadow.**

**Psa 139:16 Thine eyes did see my
substance, yet being unperfect; and in
thy book all my members were written,
which in continuance were fashioned,
when as yet there was none of them.**

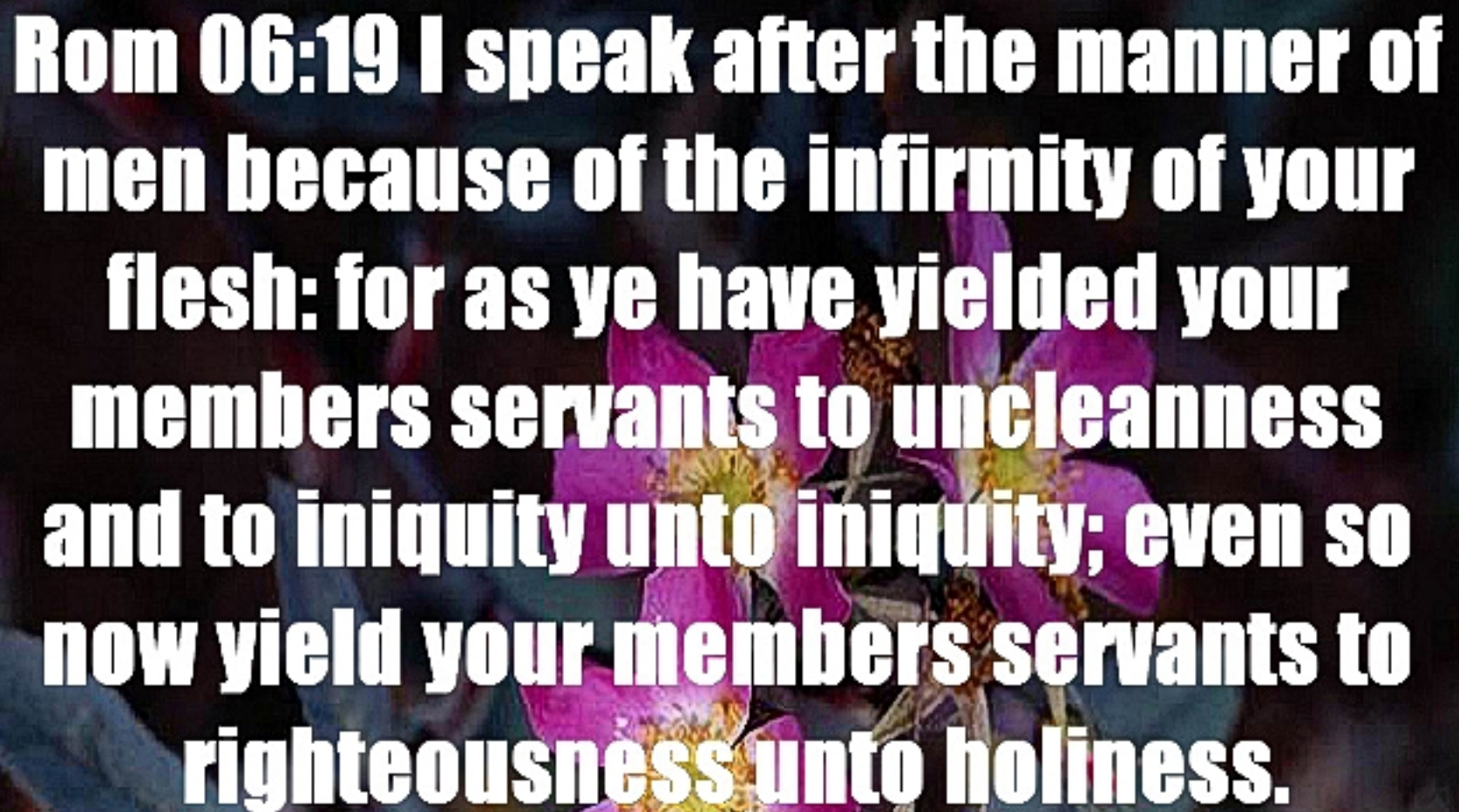


Mat 05:29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

A vibrant field of orange tulips stretches across the foreground, leading towards a path and lush green trees in the background. The scene is bright and colorful, with the tulips in sharp focus in the lower half and slightly blurred in the distance.

Mat 05:30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

Rom 06:13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.



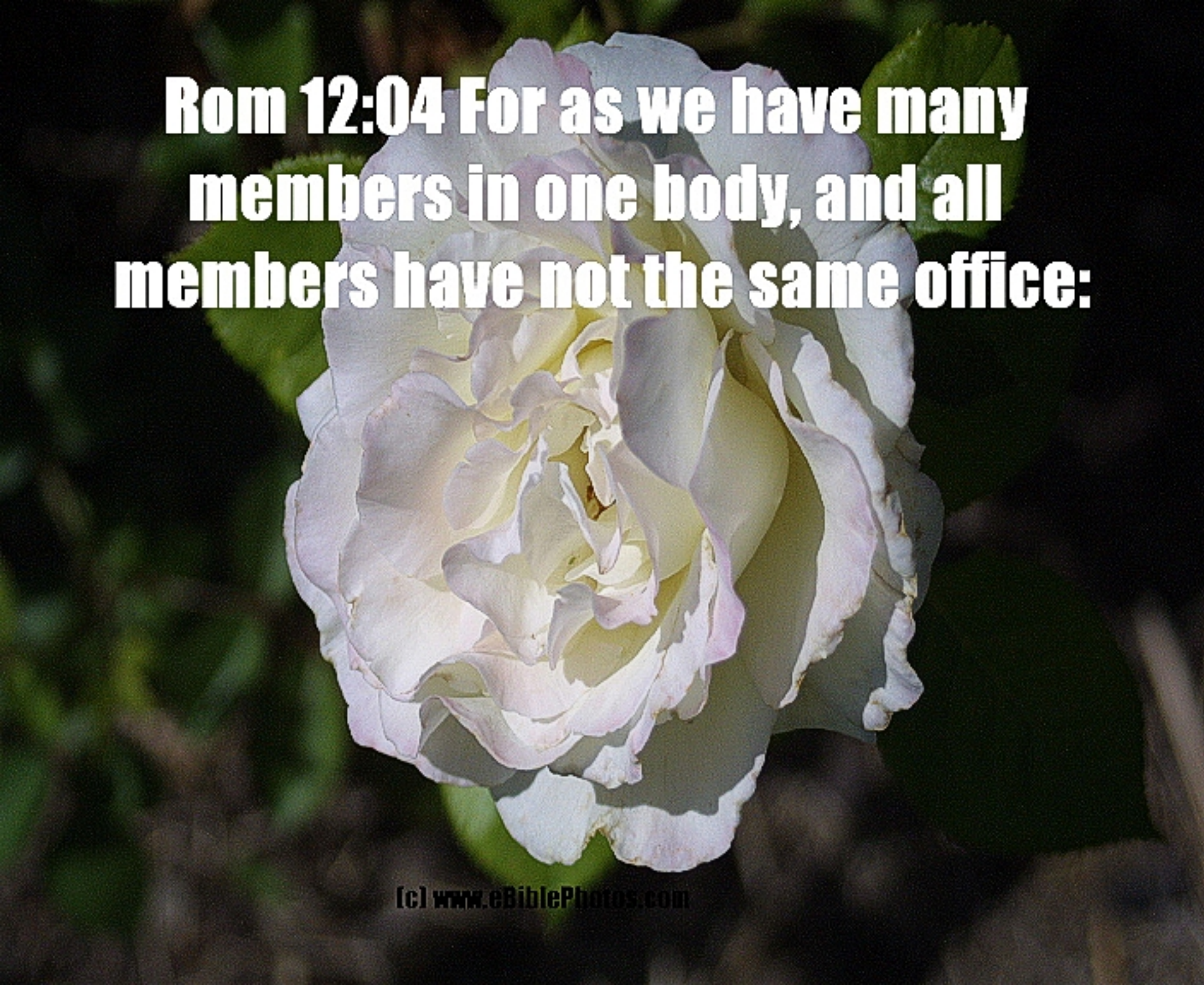
Rom 06:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

**Rom 07:05 For when we were in the
flesh, the motions of sins, which were
by the law, did work in our members to
bring forth fruit unto death.**




Rom 07:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.





**Rom 12:04 For as we have many
members in one body, and all
members have not the same office:**



**Rom 12:05 So we, [being] many, are
one body in Christ, and every one
members one of another.**

**1Co 06:15 Know ye not that your
bodies are the members of Christ?
shall I then take the members of
Christ, and make [them] the members
of an harlot? God forbid.**

**1Co 12:12 For as the body is one, and
hath many members, and all the
members of that one body, being
many, are one body: so also [is] Christ.**

1Co 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

**1Co 12:20 But now [are they] many
members, yet but one body.**

**1Co 12:22 Nay, much more those
members of the body, which seem to
be more feeble, are necessary:**

**1Co 12:23 And those [members] of the
body, which we think to be less
honourable, upon these we bestow
more abundant honour; and our
uncomely [parts] have more abundant
comeliness.**

1Co 12:25 That there should be no schism in the body; but [that] the members should have the same care one for another.



1Co 12:26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

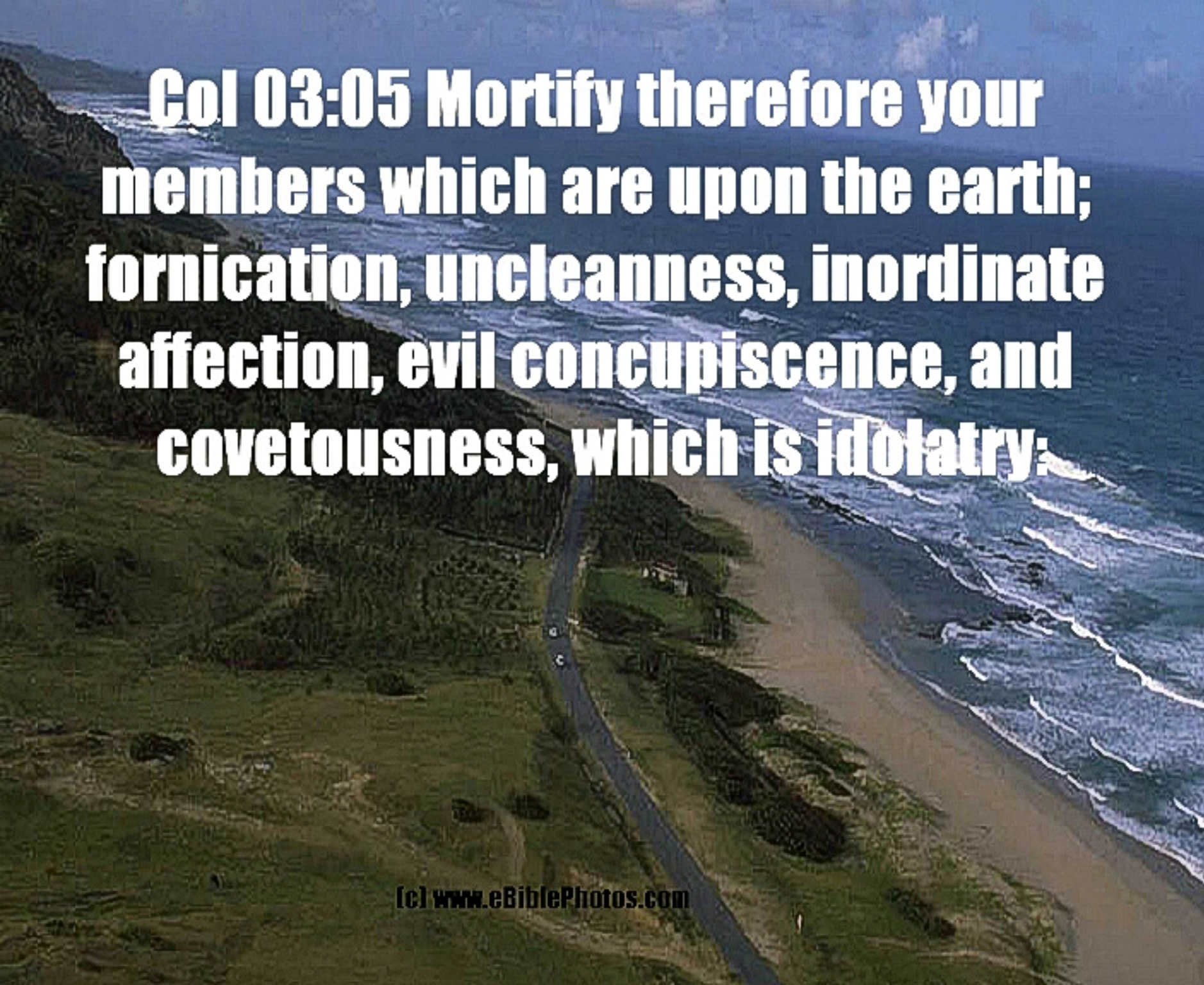
**1Co 12:27 Now ye are the body of
Christ, and members in particular.**

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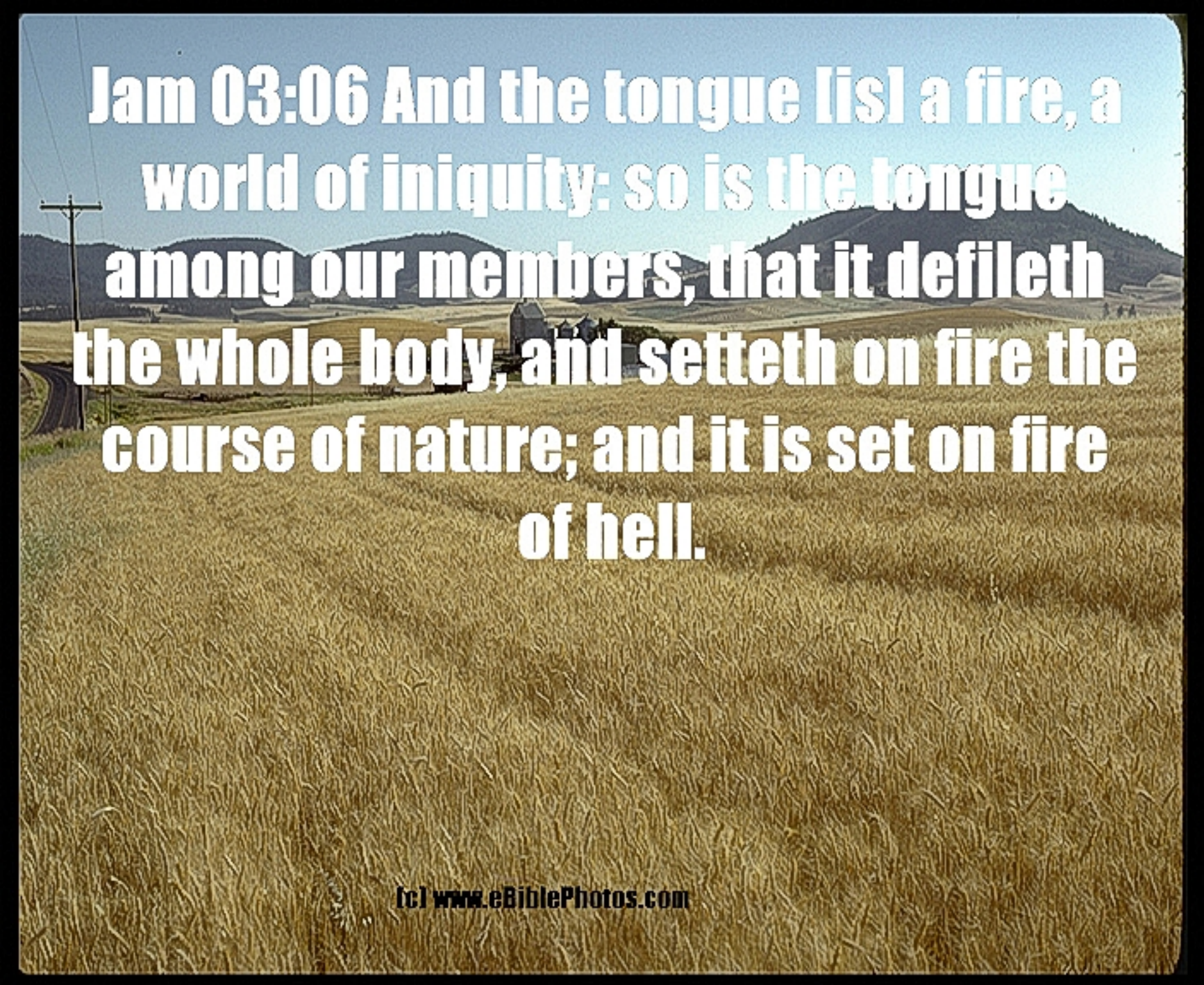


**Eph 04:25 Wherefore putting away
lying, speak every man truth with his
neighbour: for we are members one of
another.**

**Eph 05:30 For we are members of his
body, of his flesh, and of his bones.**

An aerial photograph of a coastal landscape. A paved road runs along the edge of a green, grassy hillside that meets a sandy beach. The ocean is visible on the right side of the image, with waves breaking onto the shore. The sky is blue with some light clouds. The text is overlaid in the upper half of the image.

Col 03:05 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:



Jam 03:06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

**Jam 04:01 From whence [come] wars
and fightings among you? [come they]
not hence, [even] of your lusts that
war in your members?**