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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing delicate petals and long, thin stamens with yellowish tips. The background is a dark, out-of-focus green, suggesting foliage.

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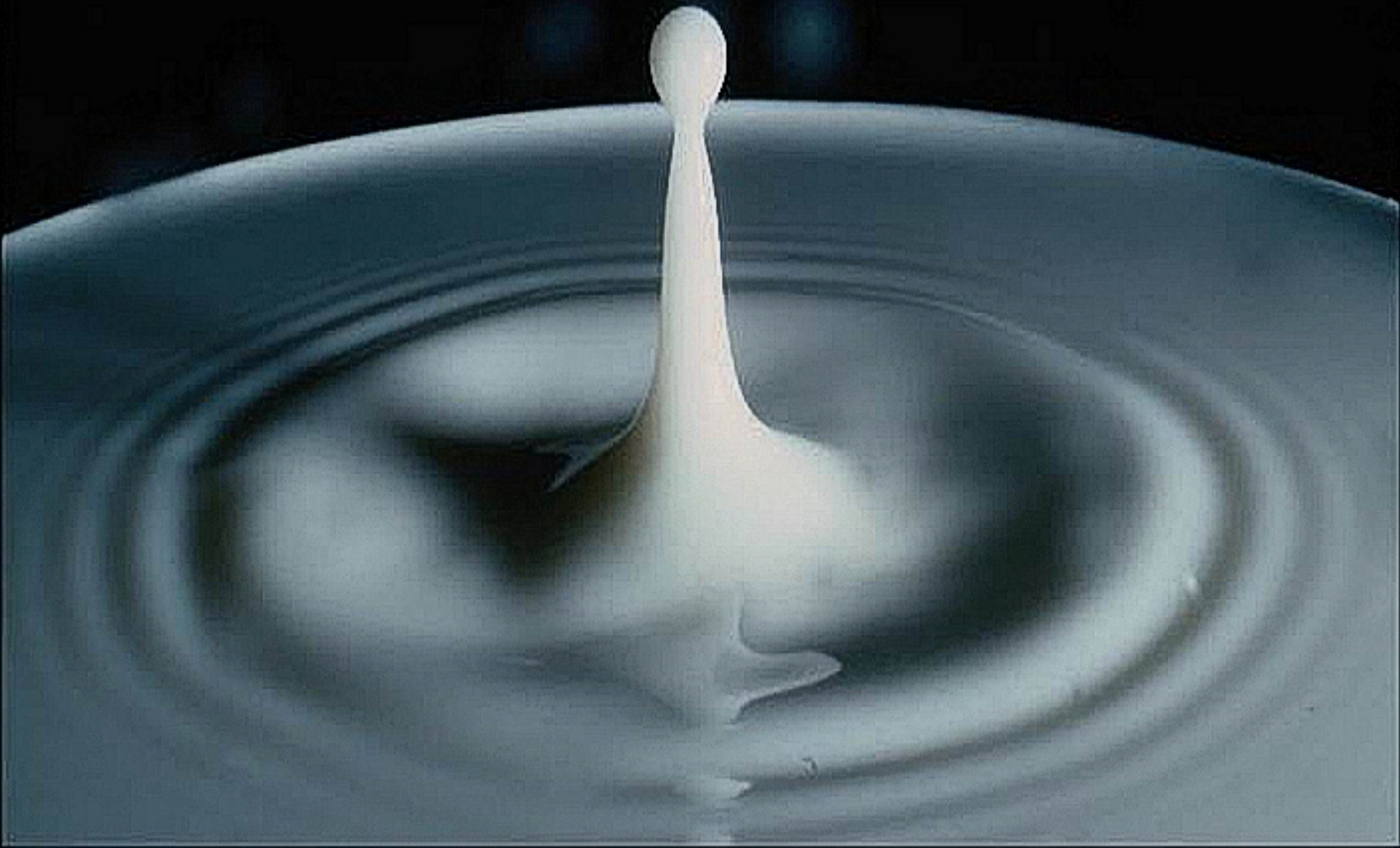
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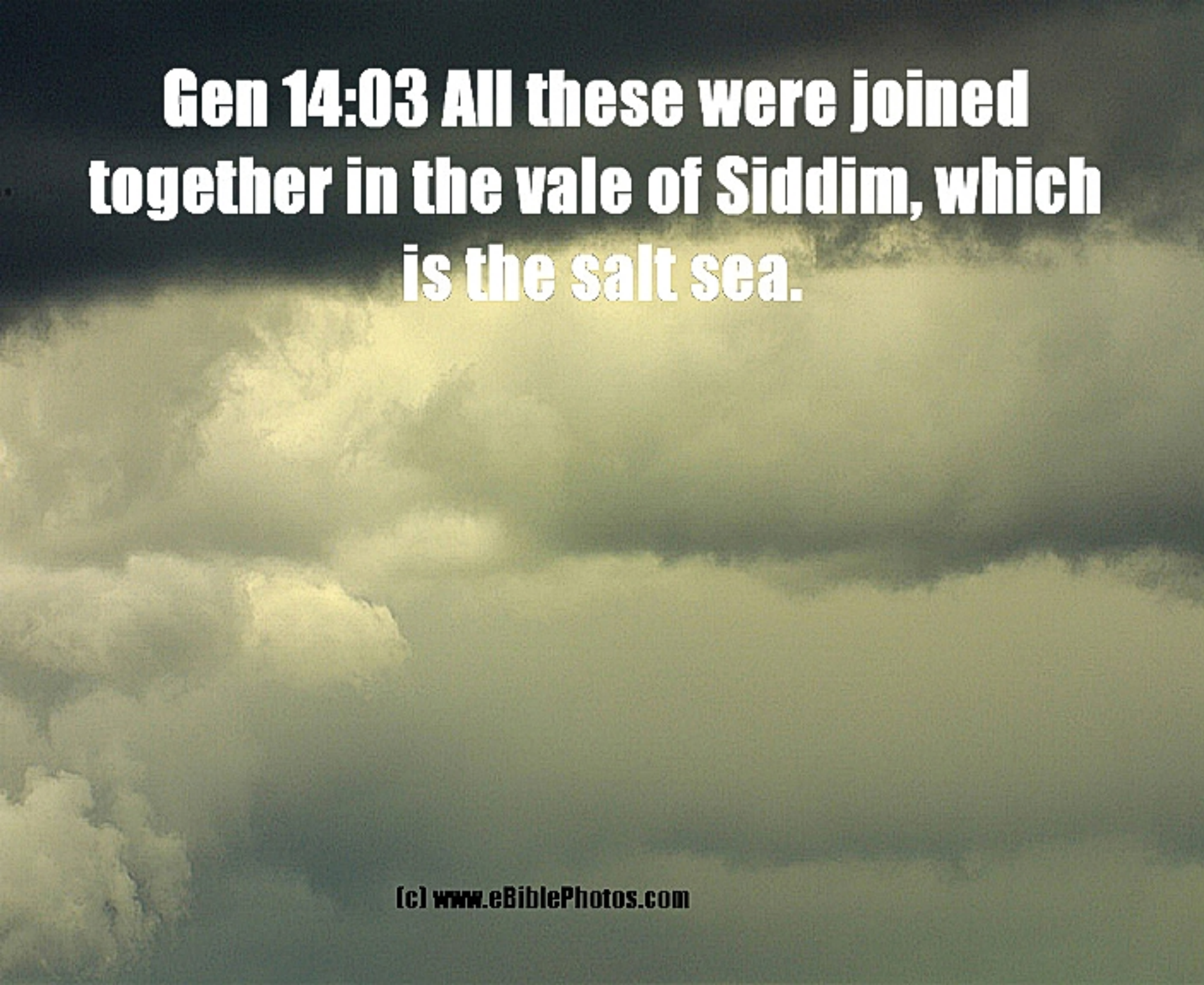




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Word Study for --- SALT





**Gen 14:03 All these were joined
together in the vale of Siddim, which
is the salt sea.**


**Gen 19:26 But his wife looked back
from behind him, and she became a
pillar of salt.**



Lev 02:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

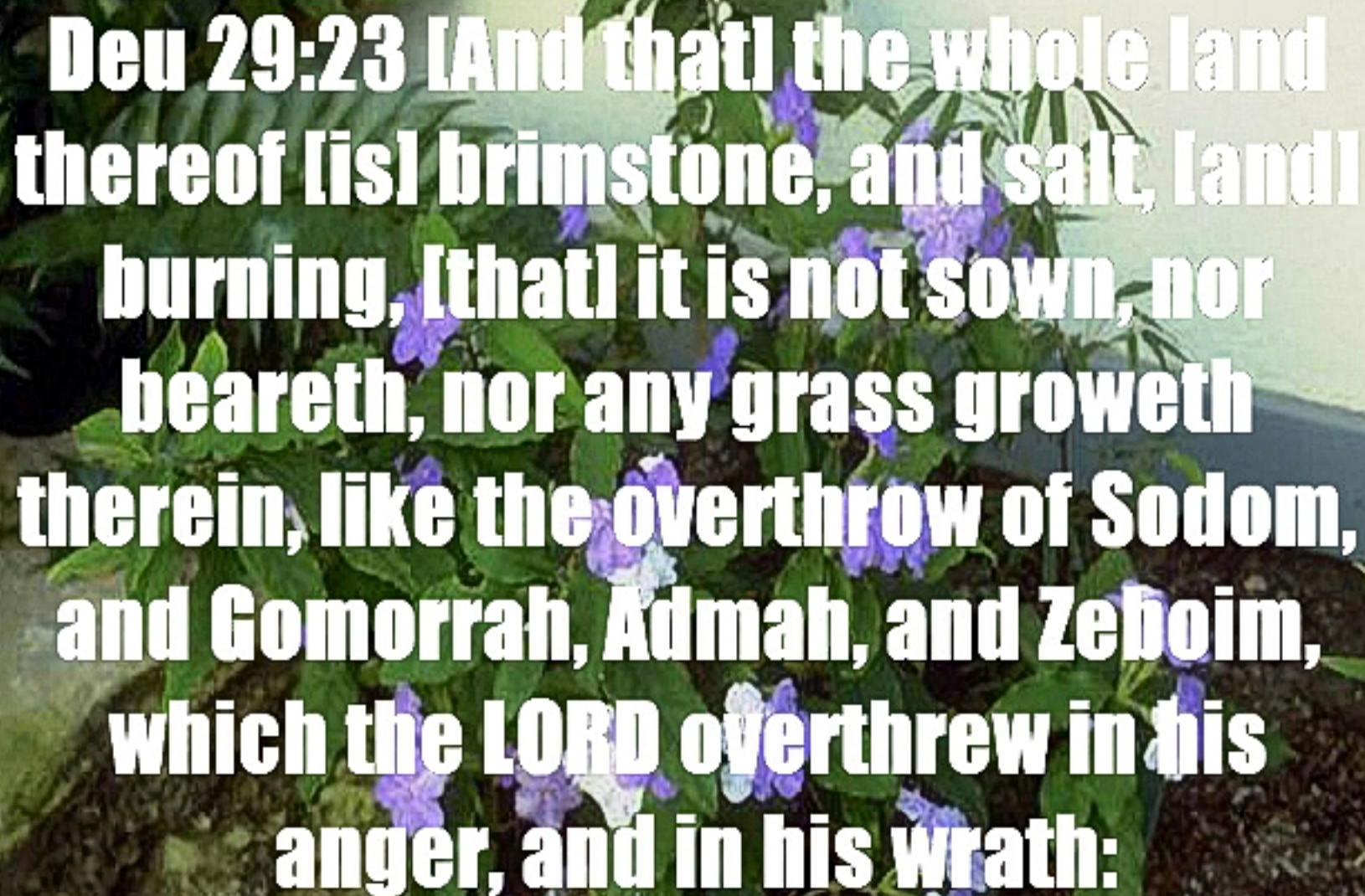
Num 18:19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

Num 34:03 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

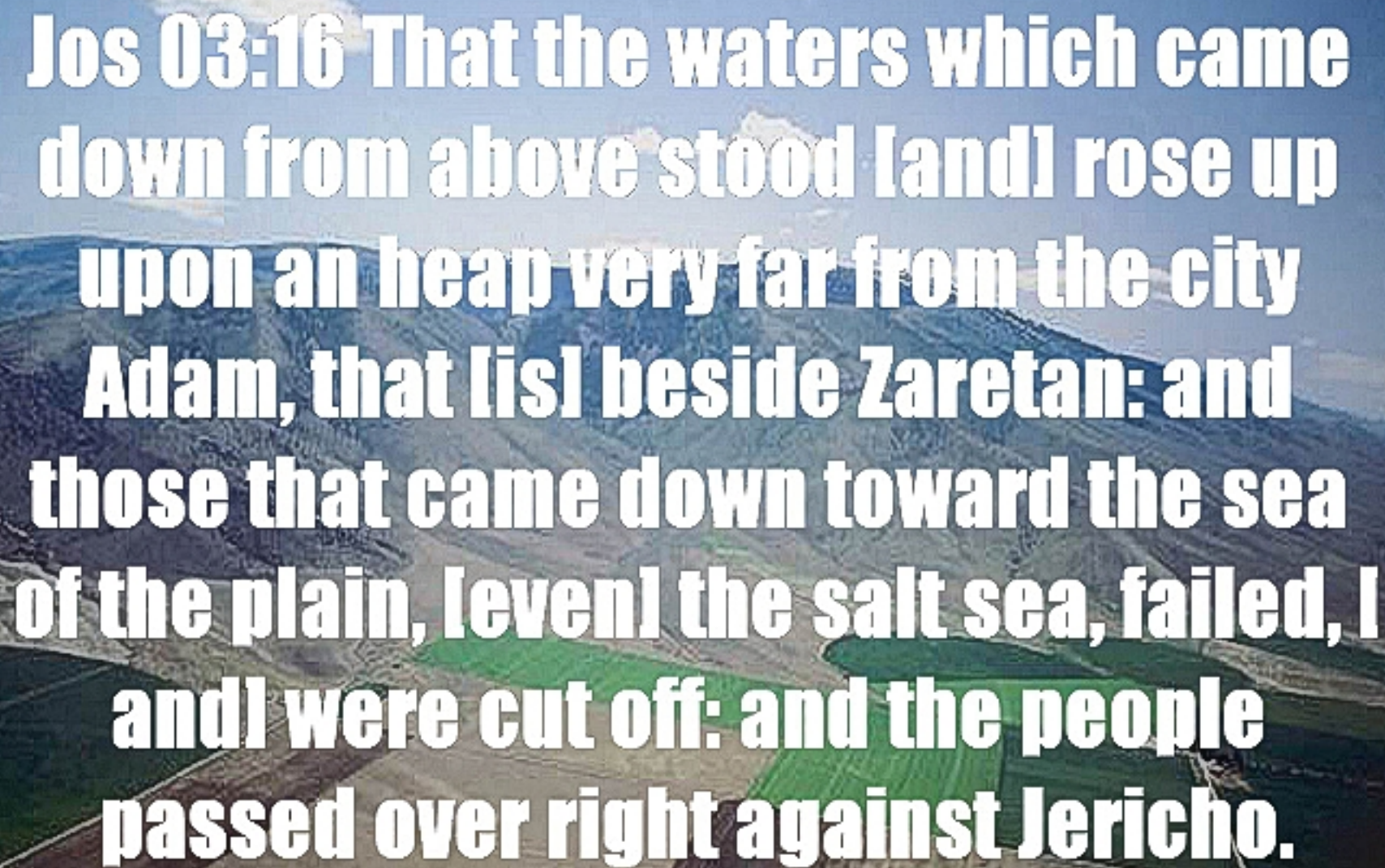


Num 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

**Deu 03:17 The plain also, and Jordan,
and the coast [thereof], from
Chinnereth even unto the sea of the
plain, levent the salt sea, under
Ashdothpisgah eastward.**

A photograph of a garden scene featuring several clusters of hydrangea flowers in shades of purple and white. The flowers are surrounded by lush green leaves and stems. In the background, a light-colored wall and a blue sky are visible. The overall scene is bright and natural.

**Deu 29:23 [And that] the whole land
thereof [is] brimstone, and salt, [and]
burning, [that] it is not sown, nor
beareth, nor any grass groweth
therein, like the overthrow of Sodom,
and Gomorrah, Admah, and Zeboim,
which the LORD overthrew in his
anger, and in his wrath:**



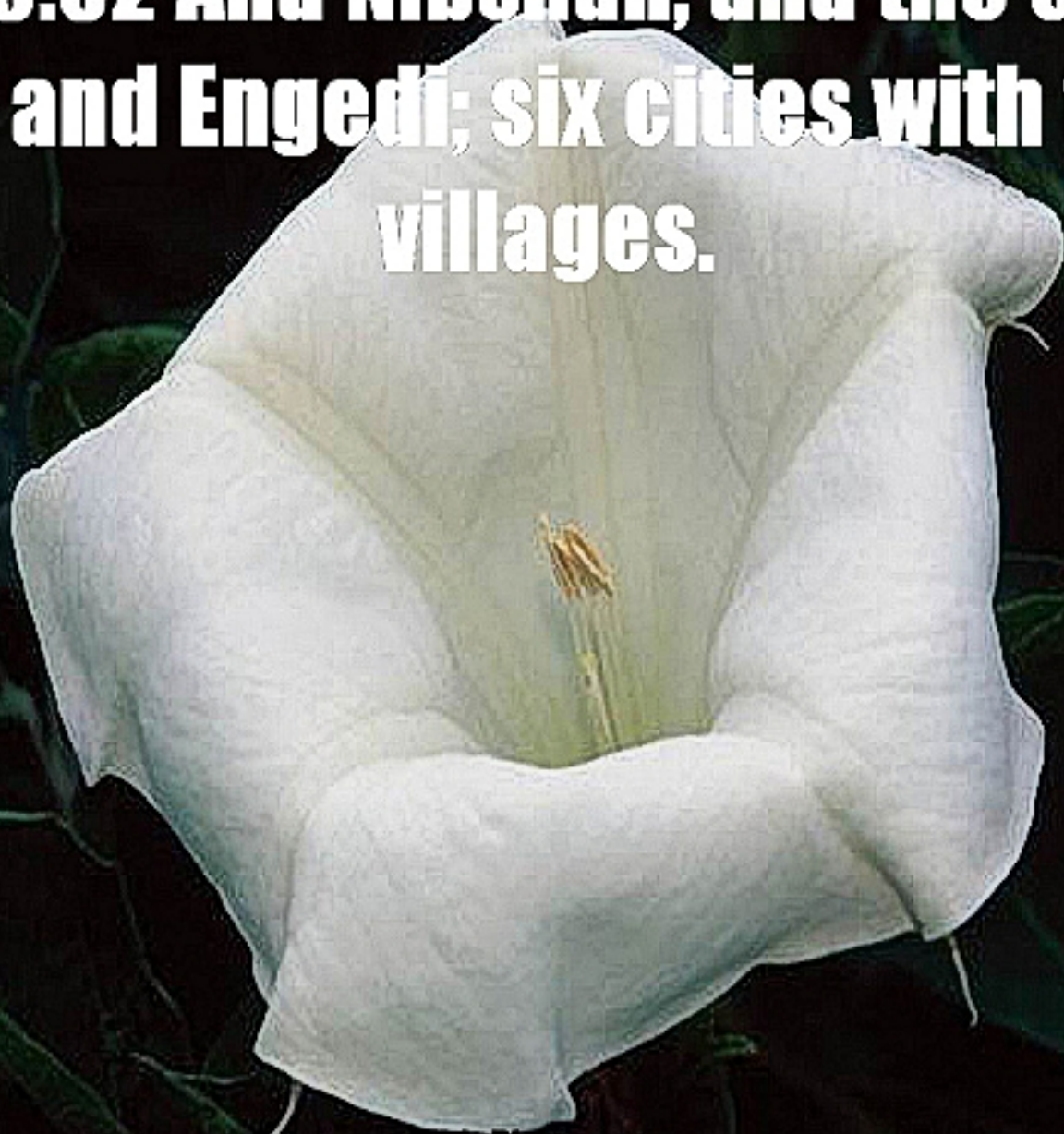
Jos 03:16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

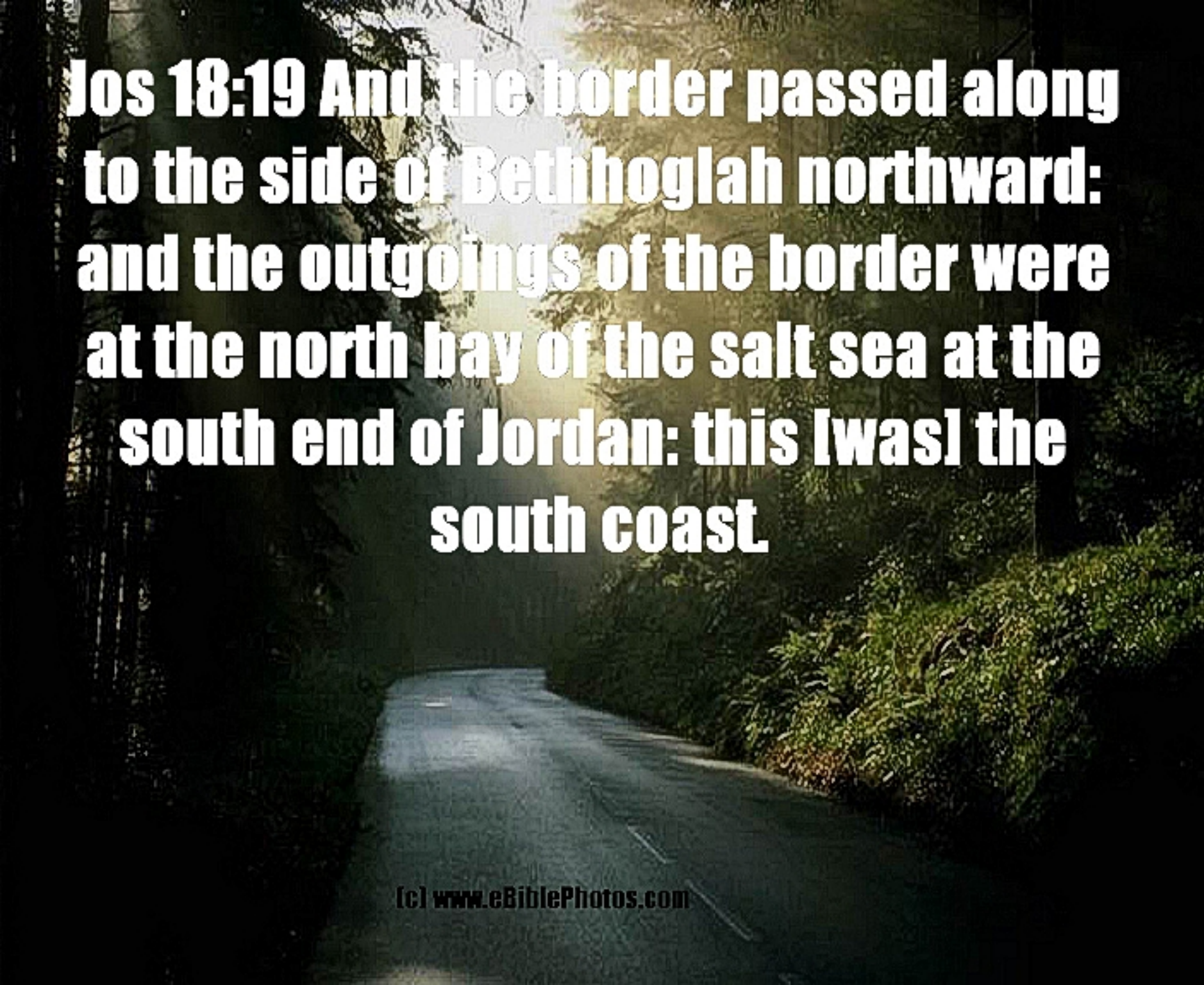
**Jos 12:03 And from the plain to the sea
of Chinneroth on the east, and unto
the sea of the plain, Ievenl the salt sea
on the east, the way to Bethjeshimoth;
and from the south, under
Ashdothpisgah:**

**Jos 15:02 And their south border was
from the shore of the salt sea, from
the bay that looketh southward:**

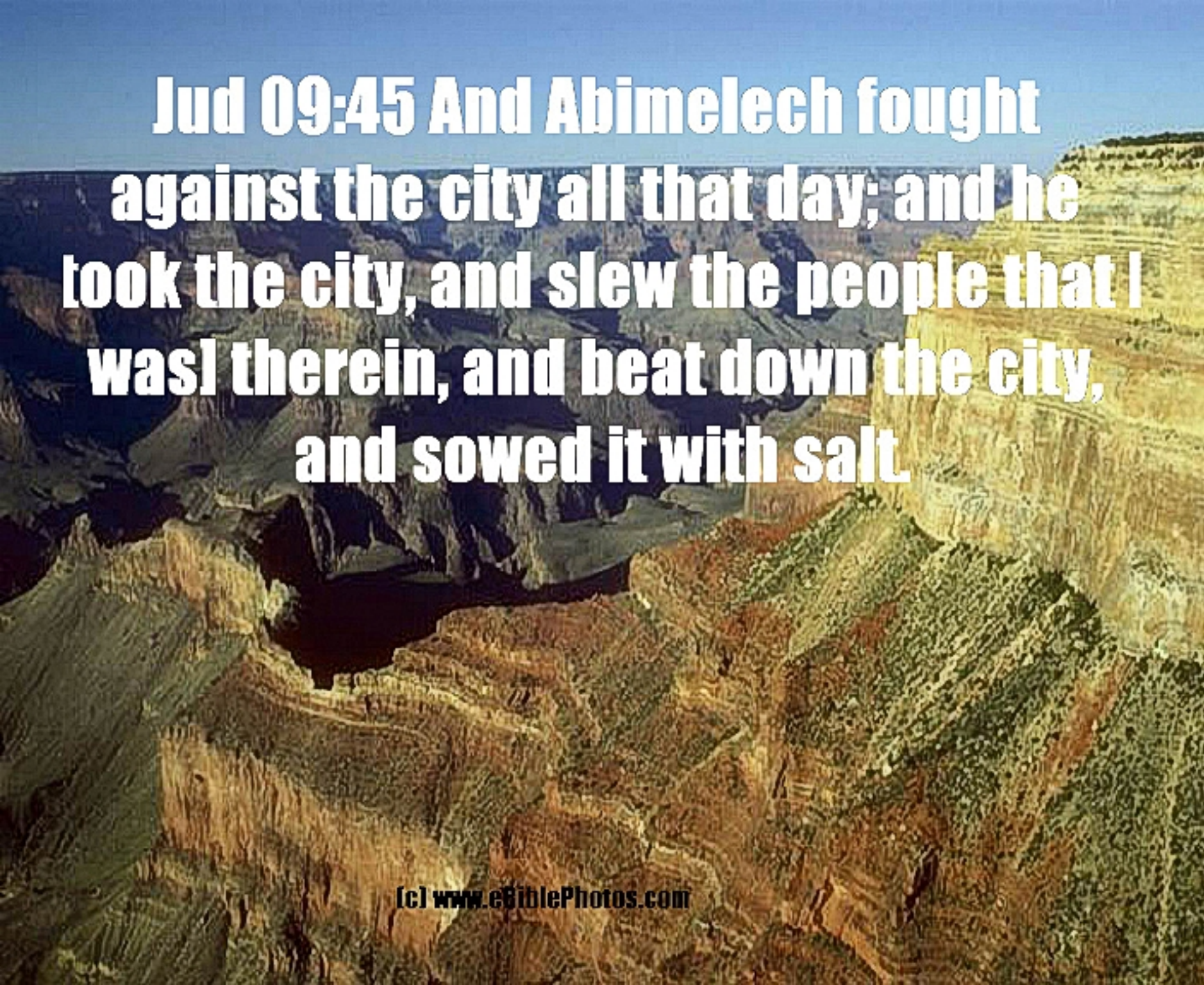
Jos 15:05 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

**Jos 15:62 And Nibshan, and the city of
Salt, and Engedi; six cities with their
villages.**

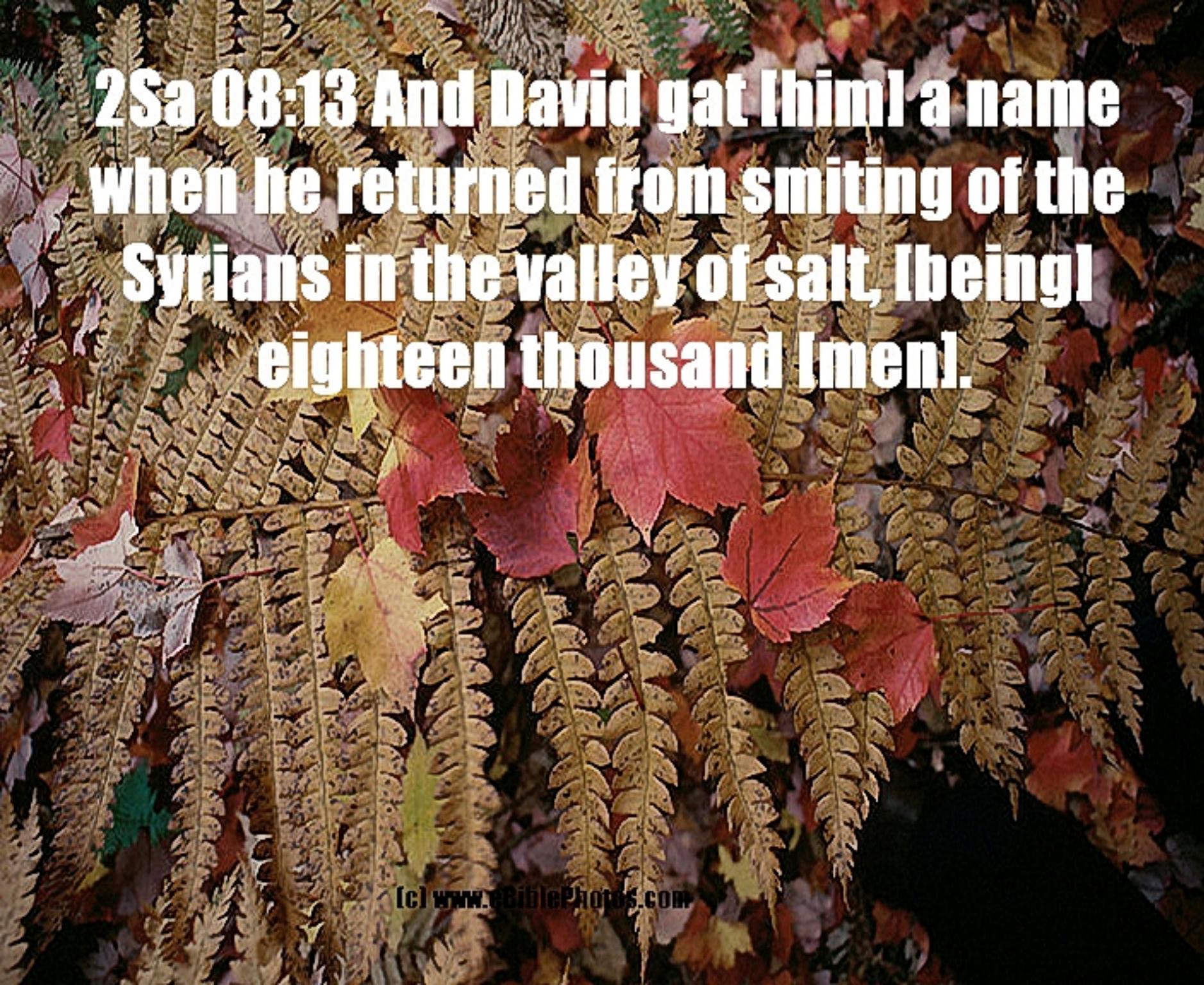




**Jos 18:19 And the border passed along
to the side of Bethhoglah northward:
and the outgoings of the border were
at the north bay of the salt sea at the
south end of Jordan: this [was] the
south coast.**

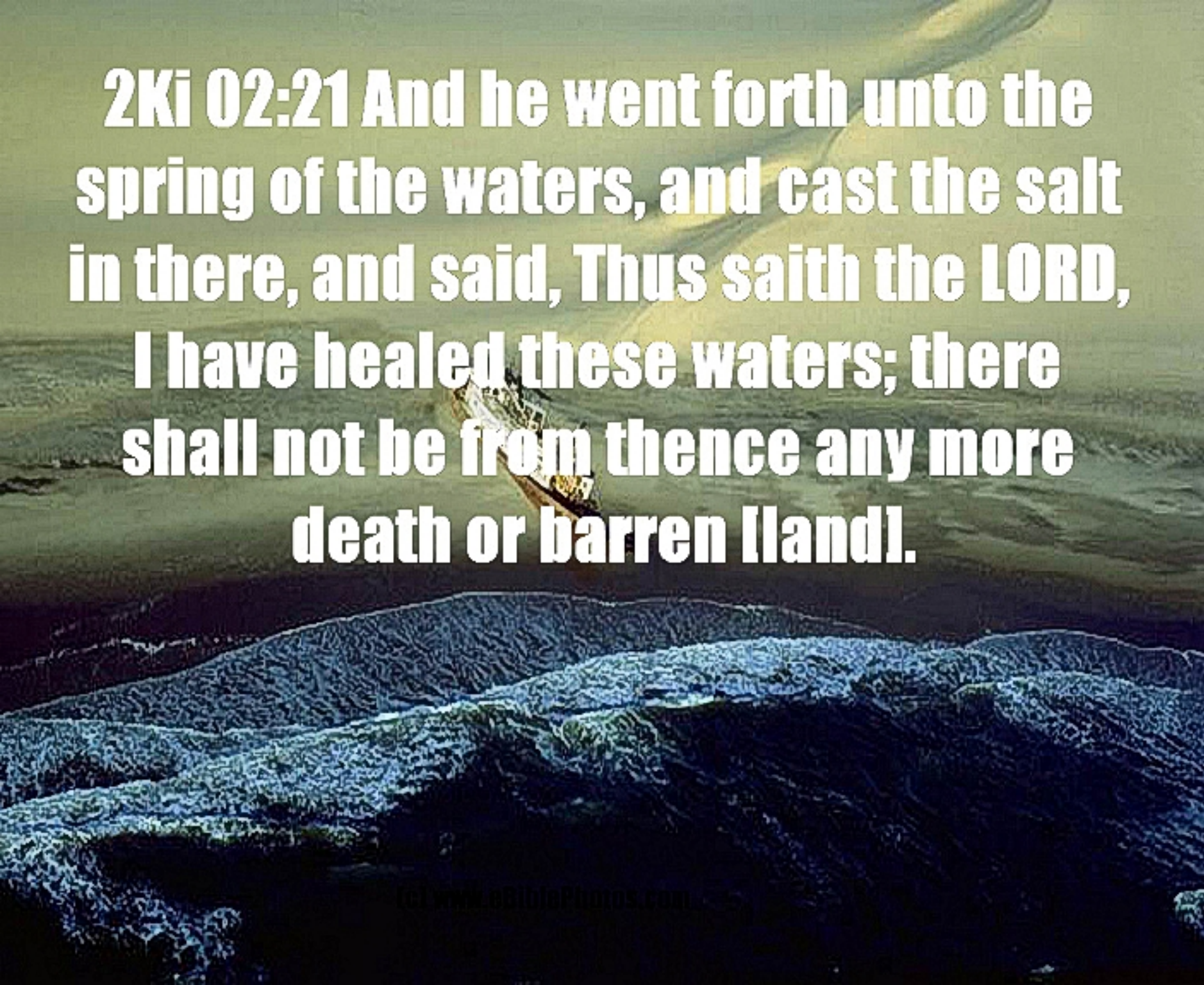
A wide-angle photograph of a deep, rugged canyon. The canyon walls are layered with various shades of brown, tan, and green, showing signs of erosion. A dark river flows through the center of the canyon. The sky is a clear, bright blue. The text is overlaid in white, bold, sans-serif font.

**Jud 09:45 And Abimelech fought
against the city all that day; and he
took the city, and slew the people that I
was therein, and beat down the city,
and sowed it with salt.**

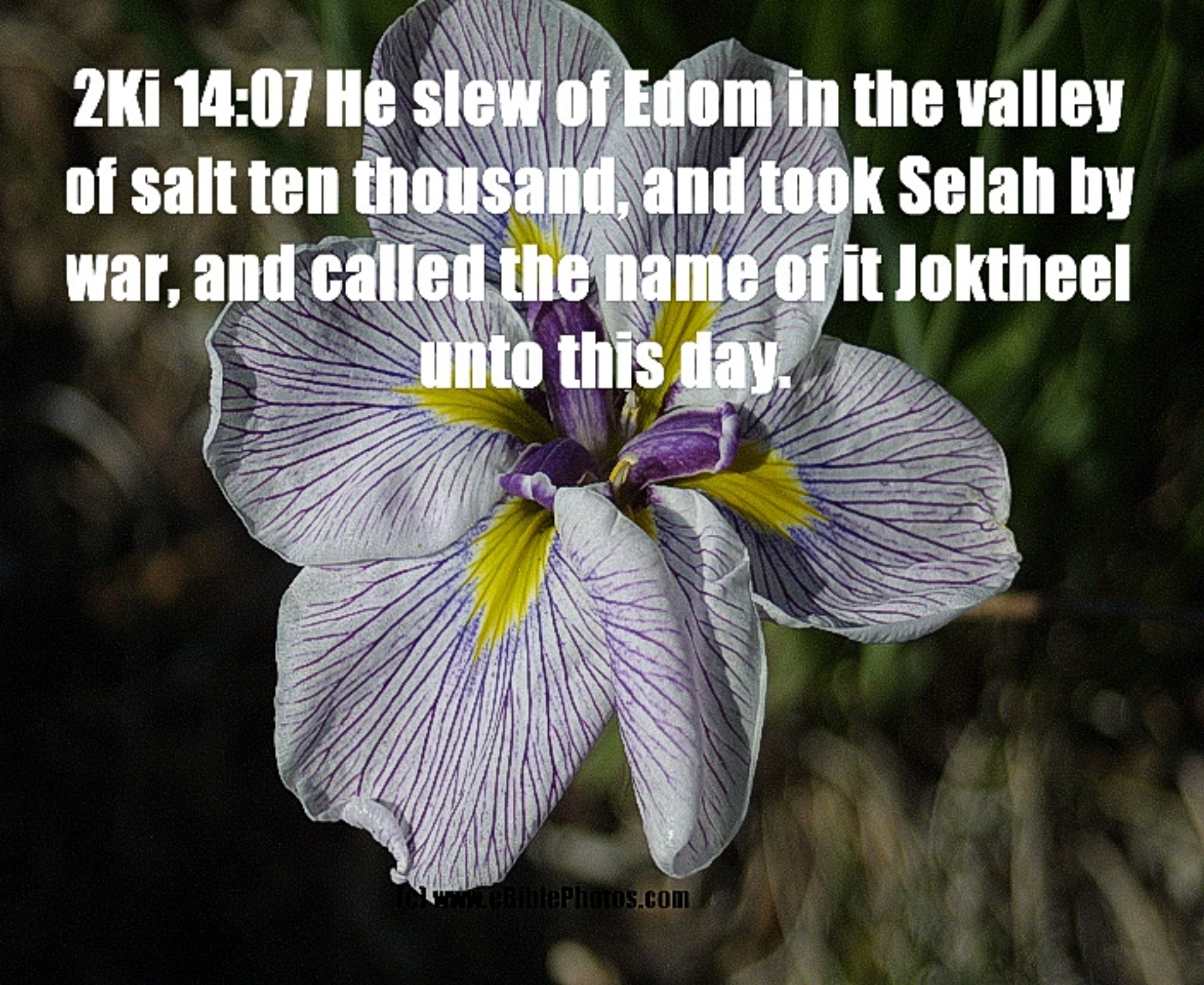


**2Sa 08:13 And David gat [him] a name
when he returned from smiting of the
Syrians in the valley of salt, [being]
eighteen thousand [men].**

**2Ki 02:20 And he said, Bring me a new
cruise, and put salt therein. And they
brought it to him.**

A dramatic landscape featuring a ship on a beach under a glowing, hazy sky. The foreground shows dark, textured ground, possibly sand or rocks, leading up to the ship. The sky is a mix of green and yellow, suggesting a sunset or sunrise. The overall mood is mysterious and powerful.


2Ki 02:21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].



**2Ki 14:07 He slew of Edom in the valley
of salt ten thousand, and took Selah by
war, and called the name of it Joktheel
unto this day.**

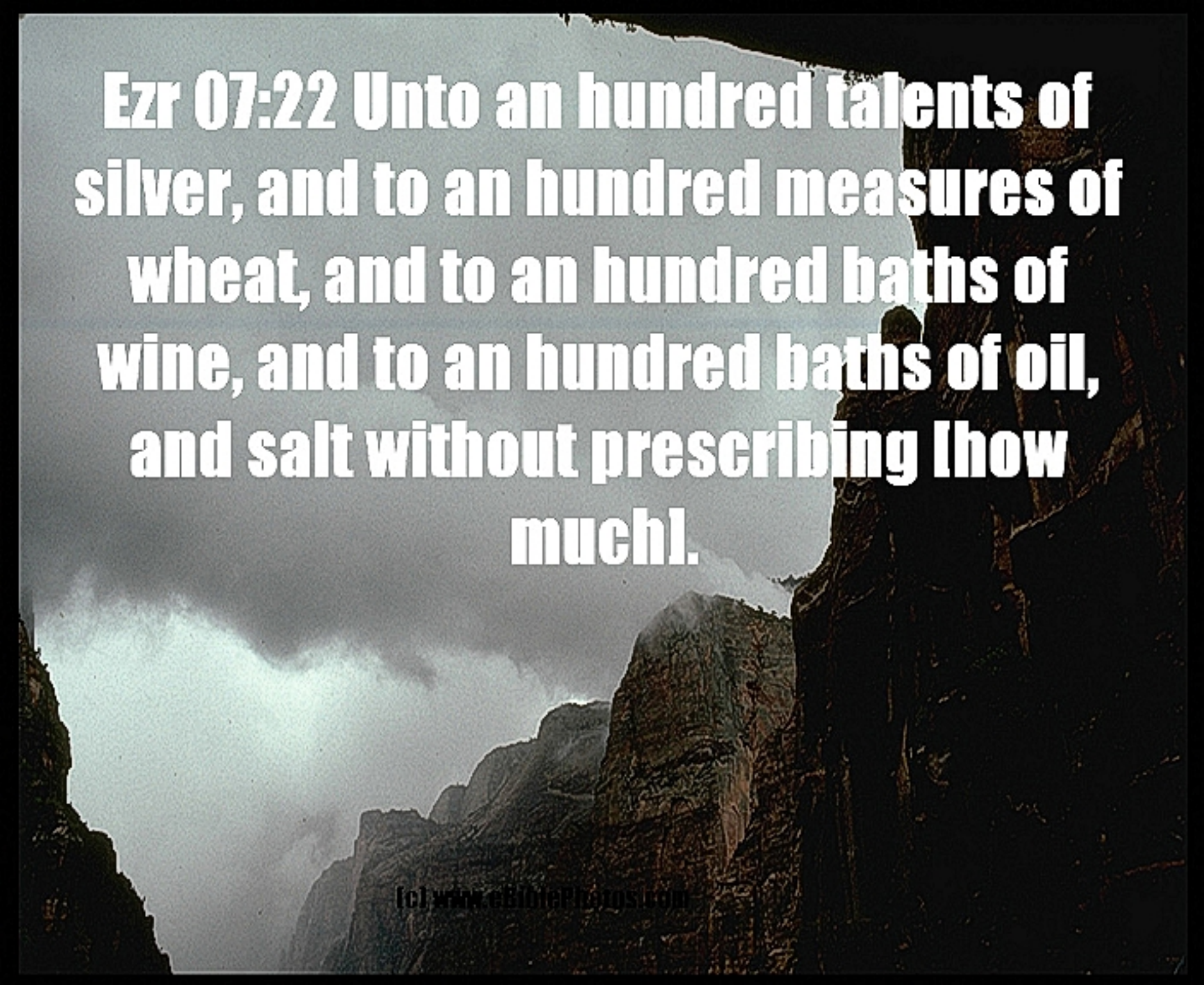
1Ch 18:12 Moreover Abishai the son of Zeruah slew of the Edomites in the valley of salt eighteen thousand.

**2Ch 13:05 Ought ye not to know that
the LORD God of Israel gave the
kingdom over Israel to David for ever, I
even I to him and to his sons by a
covenant of salt?**

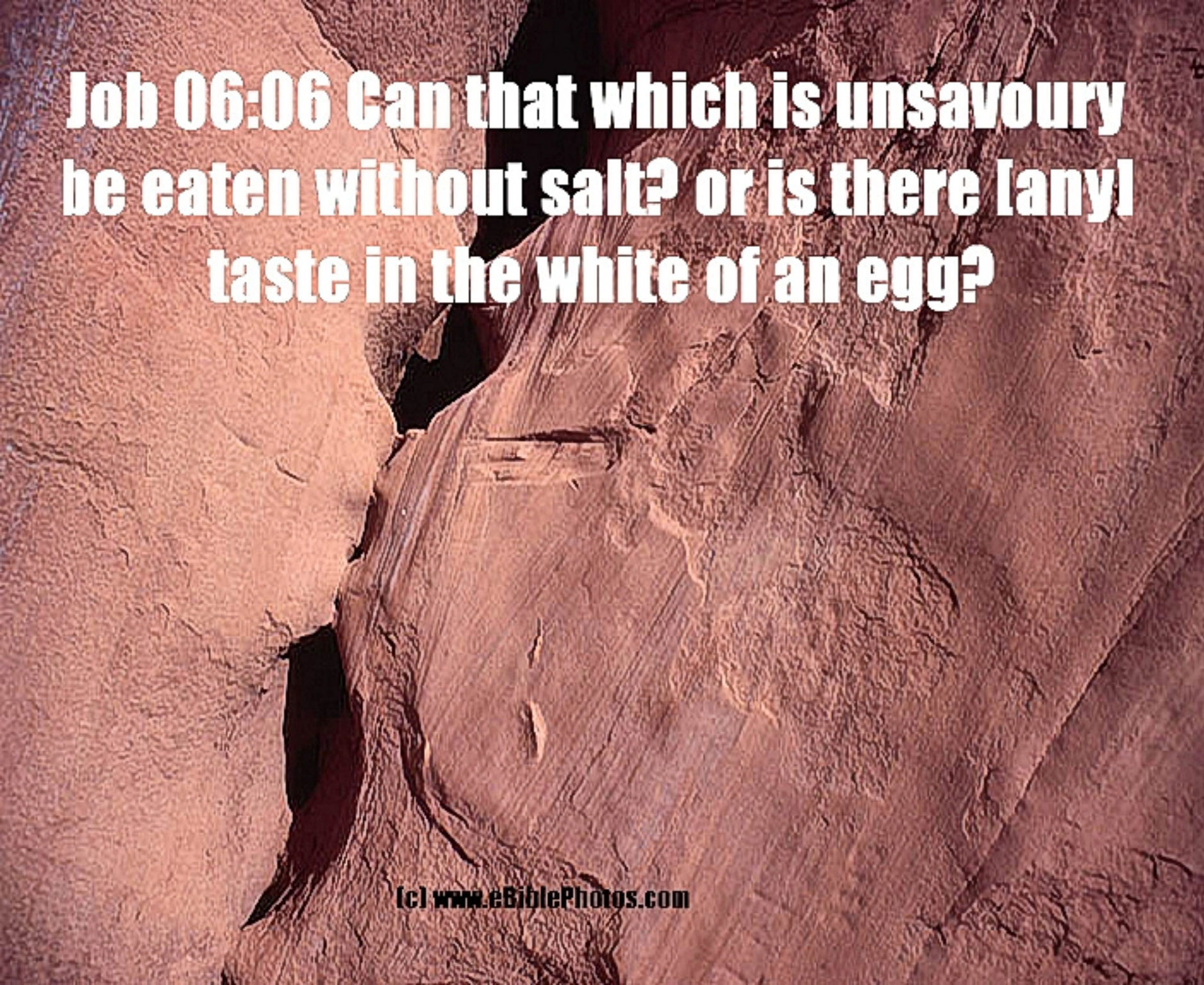
A close-up photograph of a branch with vibrant red flowers and buds against a blurred green background. The flowers are small and delicate, with some buds still closed. The background is a soft, out-of-focus green, suggesting a natural setting. The text is overlaid on the upper portion of the image.

2Ch 25:11 And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

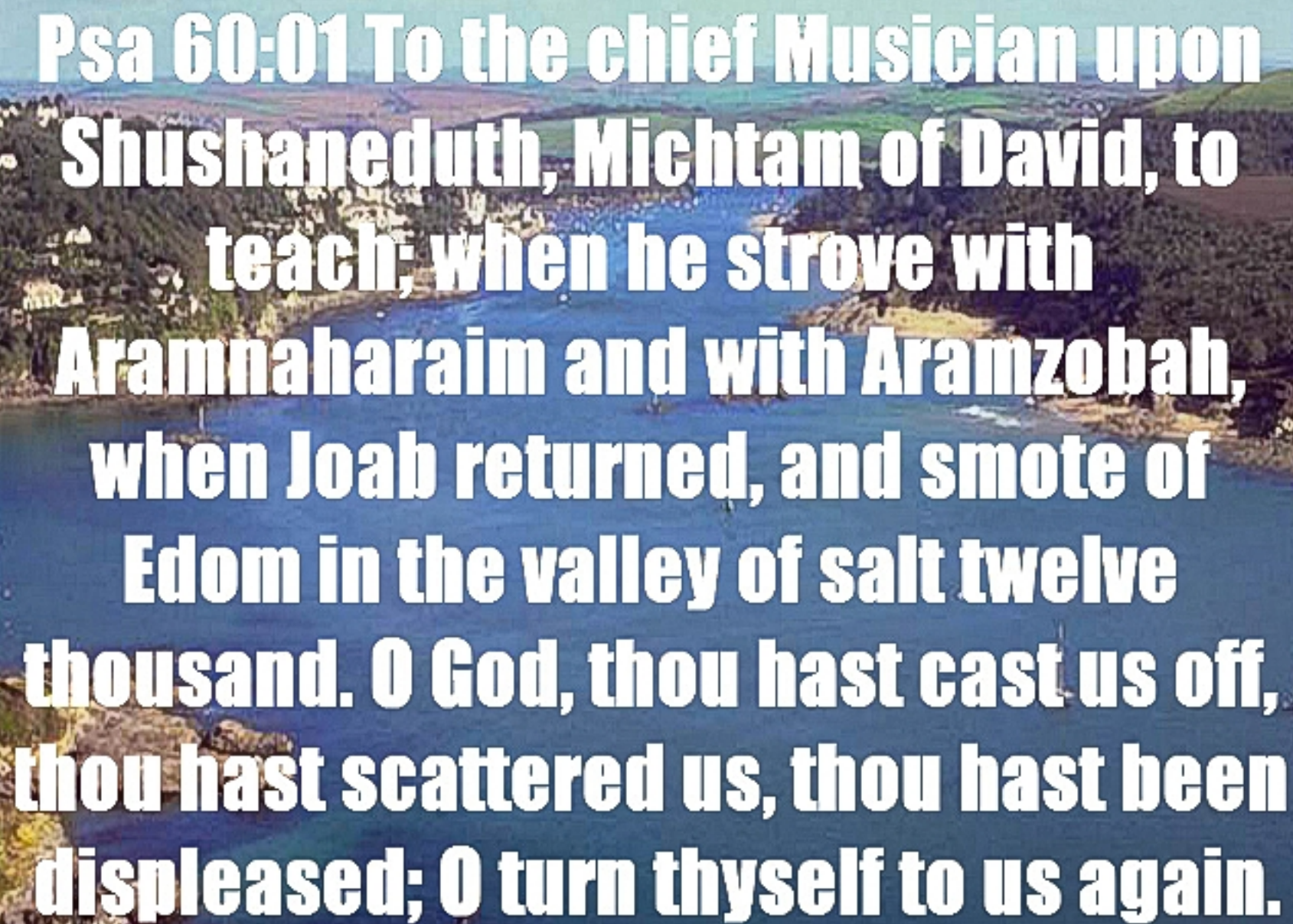
**Ezr 06:09 And that which they have
need of, both young bullocks, and
rams, and lambs, for the burnt
offerings of the God of heaven, wheat,
salt, wine, and oil, according to the
appointment of the priests which [are]
at Jerusalem, let it be given them day
by day without fail:**



Ezr 07:22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.



**Job 06:06 Can that which is unsavoury
be eaten without salt? or is there [any]
taste in the white of an egg?**



**Psa 60:01 To the chief Musician upon
Shushaneduth, Michtam of David, to
teach; when he strove with
Aramnaharaim and with Aramzobah,
when Joab returned, and smote of
Edom in the valley of salt twelve
thousand. O God, thou hast cast us off,
thou hast scattered us, thou hast been
displeased; O turn thyself to us again.**

**Jer 17:06 For he shall be like the heath
in the desert, and shall not see when
good cometh; but shall inhabit the
barren places in the wilderness, (in) a
salt land and not inhabited.**


**Eze 43:24 And thou shalt offer them
before the LORD, and the priests shall
cast salt upon them, and they shall
offer them up [for] a burnt offering
unto the LORD.**

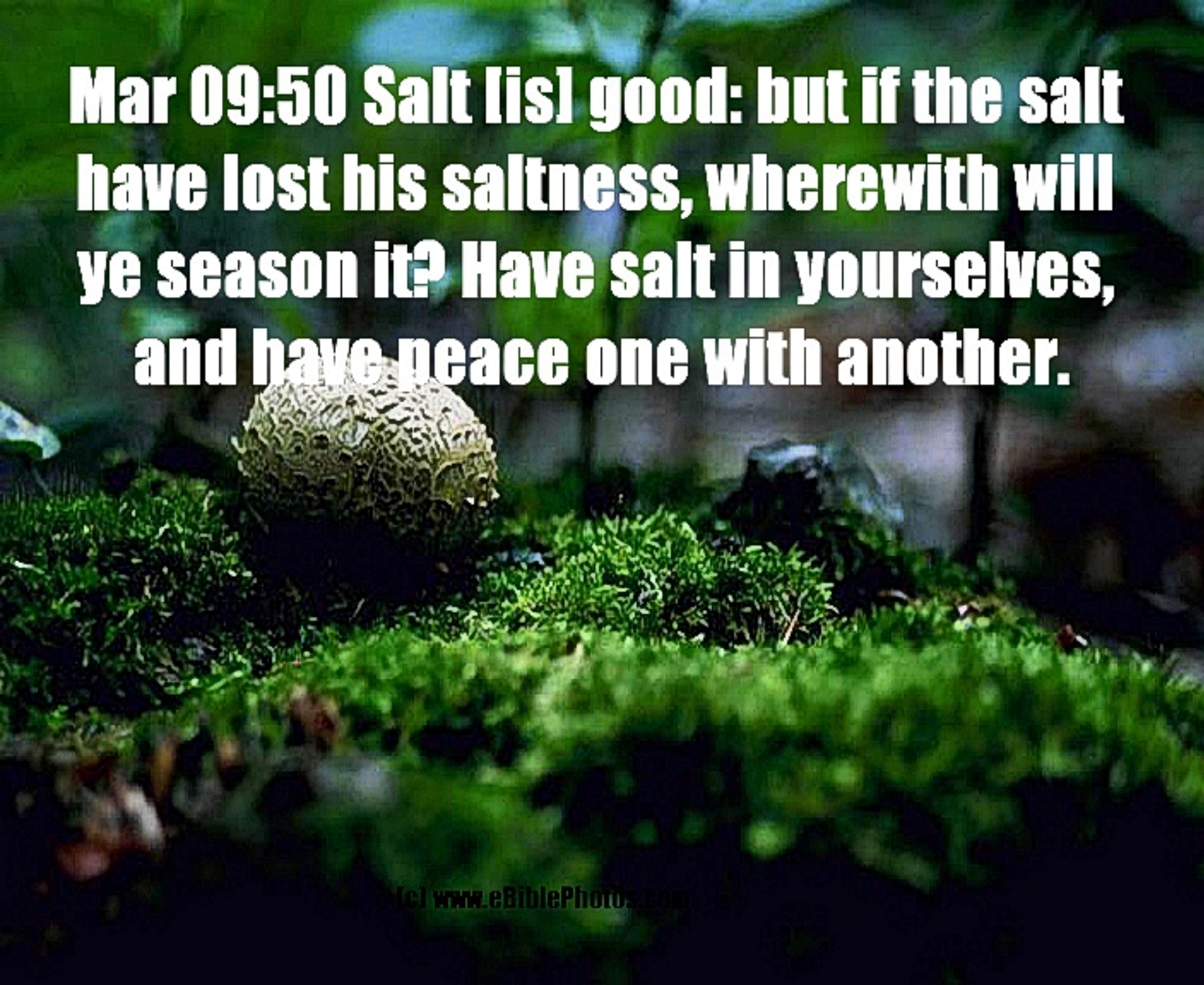
**Eze 47:11 But the miry places thereof
and the marishes thereof shall not be
healed; they shall be given to salt.**

**Mat 05:13 Ye are the salt of the earth:
but if the salt have lost his savour,
wherewith shall it be salted? it is
thenceforth good for nothing, but to
be cast out, and to be trodden under
foot of men.**

**Mar 09:49 For every one shall be
salted with fire, and every sacrifice
shall be salted with salt.**

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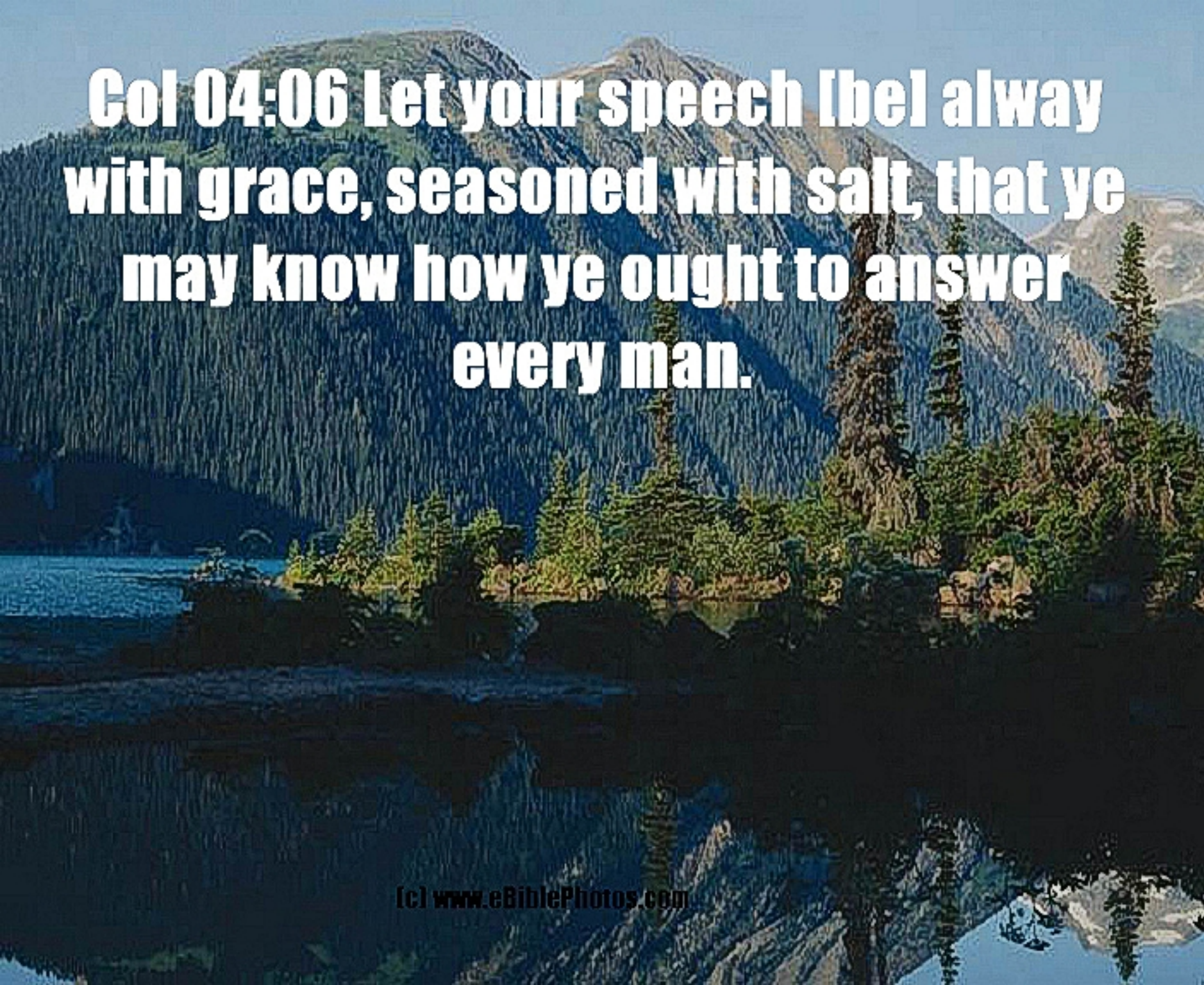
A woman in a blue dress is walking on a sandy beach. In the background, there are palm trees, a body of water, and a large ship. The sky is blue with some clouds.



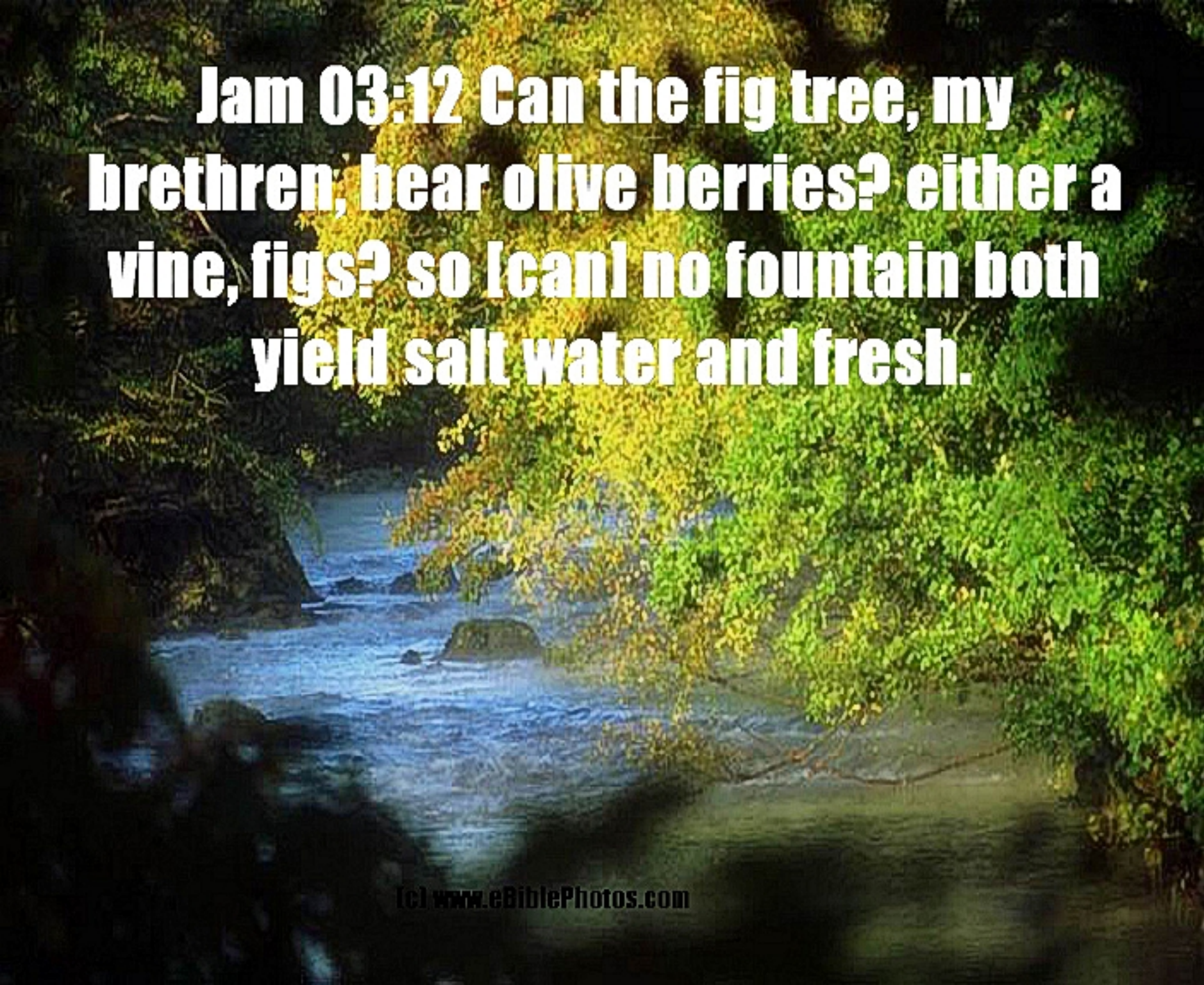
**Mar 09:50 Salt [is] good: but if the salt
have lost his saltness, wherewith will
ye season it? Have salt in yourselves,
and have peace one with another.**

An aerial photograph of a mountain valley. The mountains are covered in snow, with dark rocky outcrops visible. The valley floor is a mix of snow and dark patches, possibly a forest or a dry riverbed. The sky is a pale, hazy blue.

**Luk 14:34 Salt is good: but if the salt
have lost his savour, wherewith shall
it be seasoned?**

A scenic landscape featuring a calm lake in the foreground, surrounded by dense evergreen trees. In the background, there are large, rugged mountains under a clear blue sky. The water in the lake reflects the surrounding greenery and mountains.

**Col 04:06 Let your speech [be] always
with grace, seasoned with salt, that ye
may know how ye ought to answer
every man.**



**Jam 03:12 Can the fig tree, my
brethren, bear olive berries? either a
vine, figs? so [can] no fountain both
yield salt water and fresh.**