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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing the intricate details of the petals and reproductive parts. The background is a dark, out-of-focus green, suggesting foliage.

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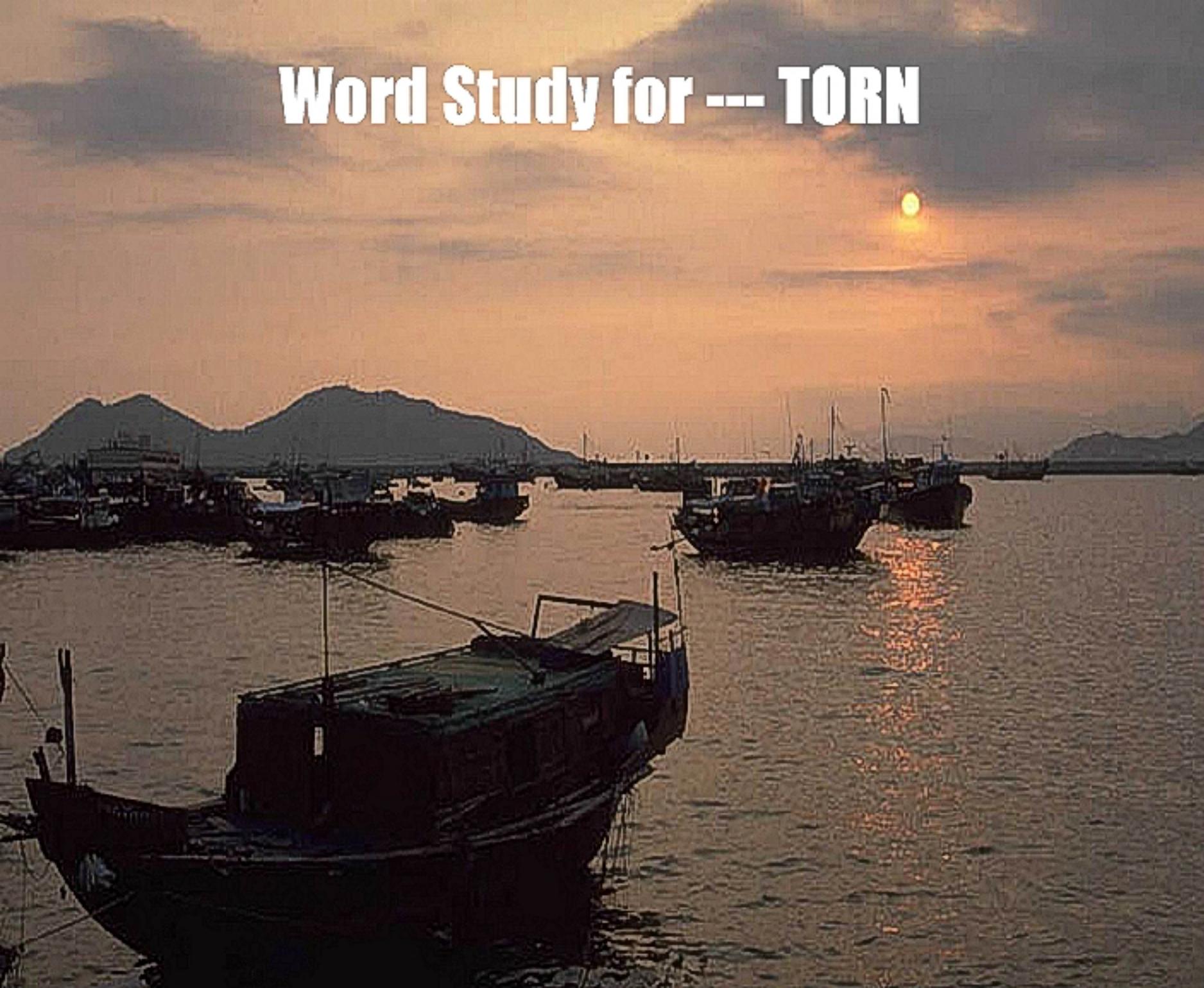
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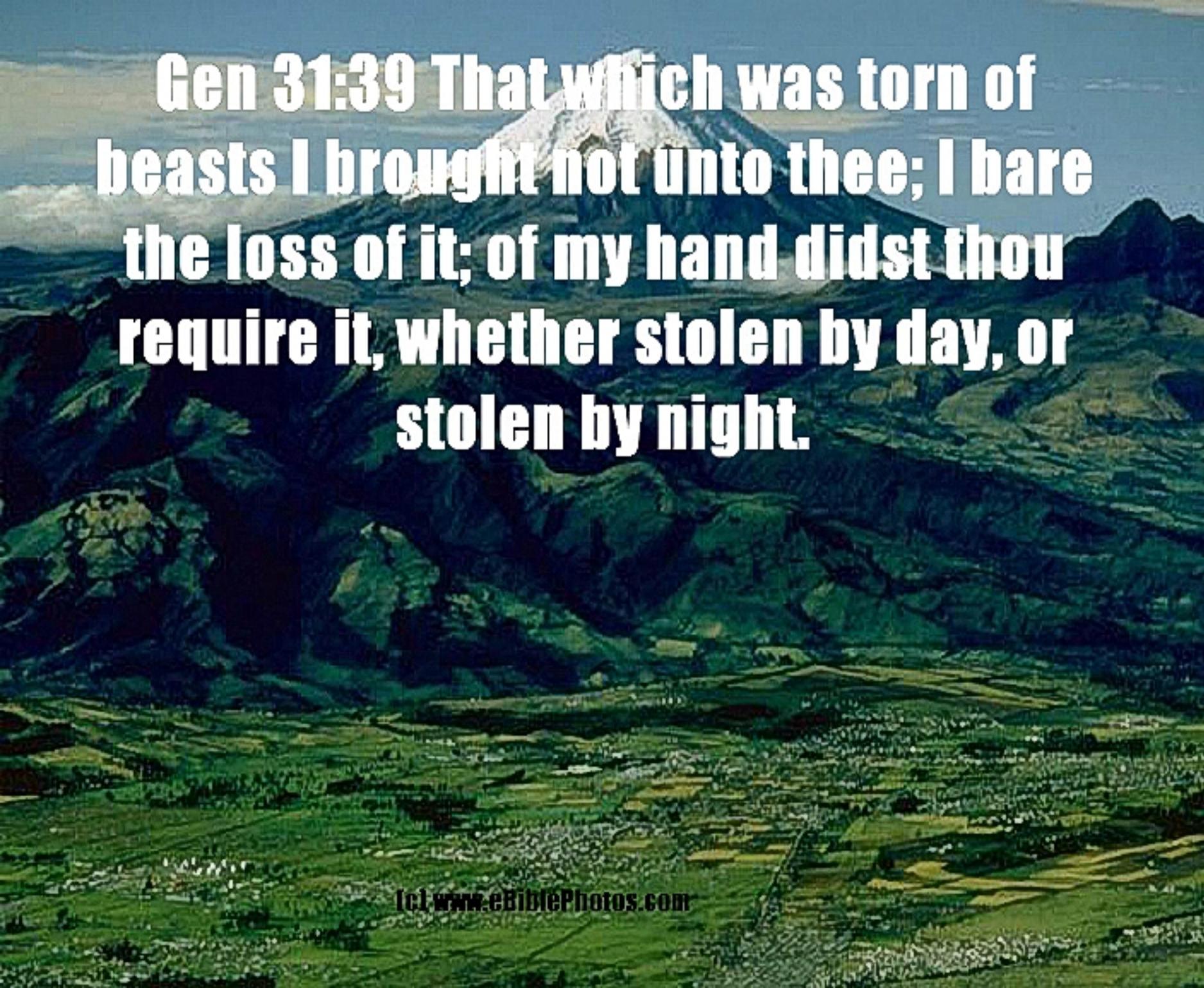




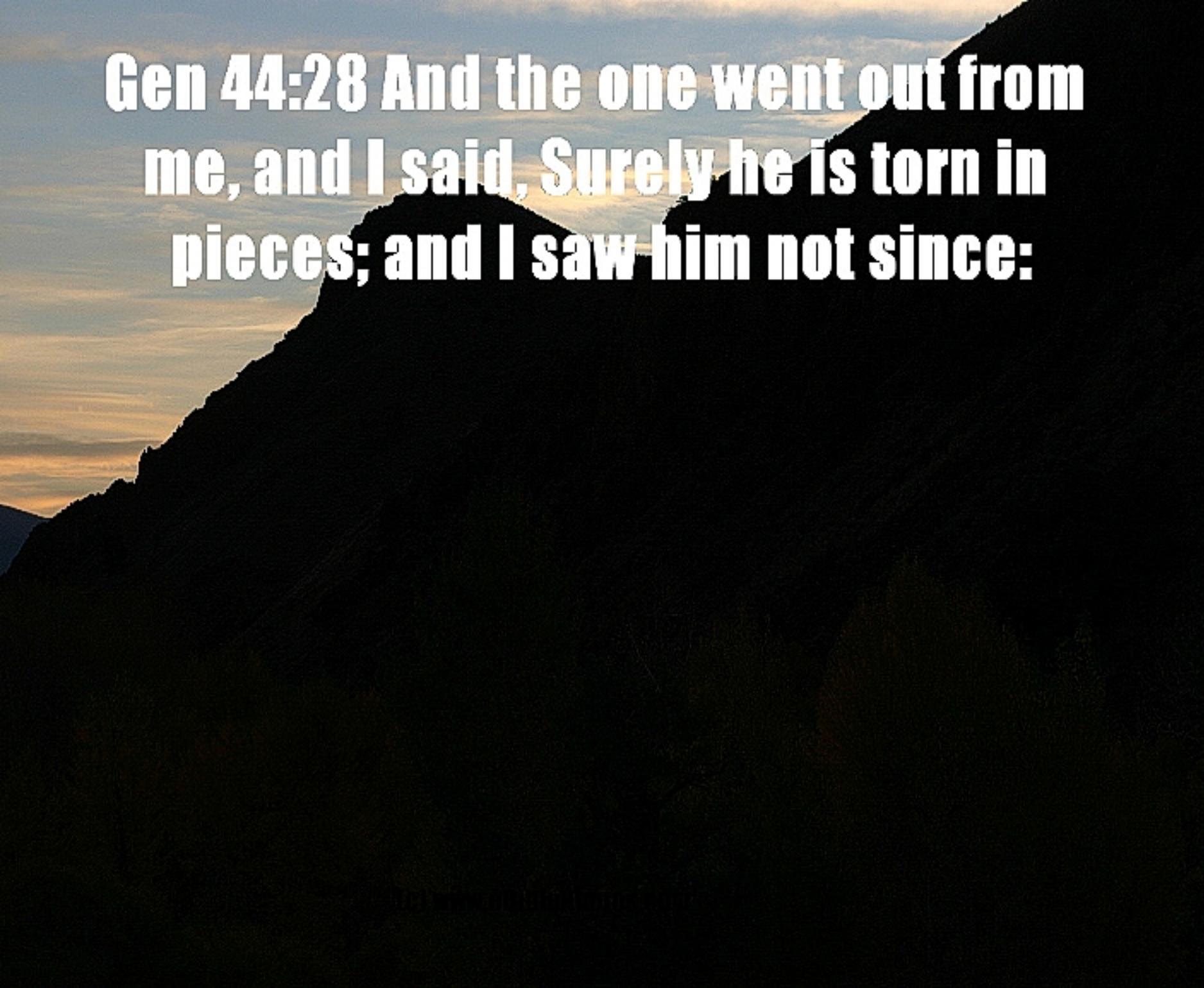
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# Word Study for --- TORN





**Gen 31:39 That which was torn of  
beasts I brought not unto thee; I bare  
the loss of it; of my hand didst thou  
require it, whether stolen by day, or  
stolen by night.**

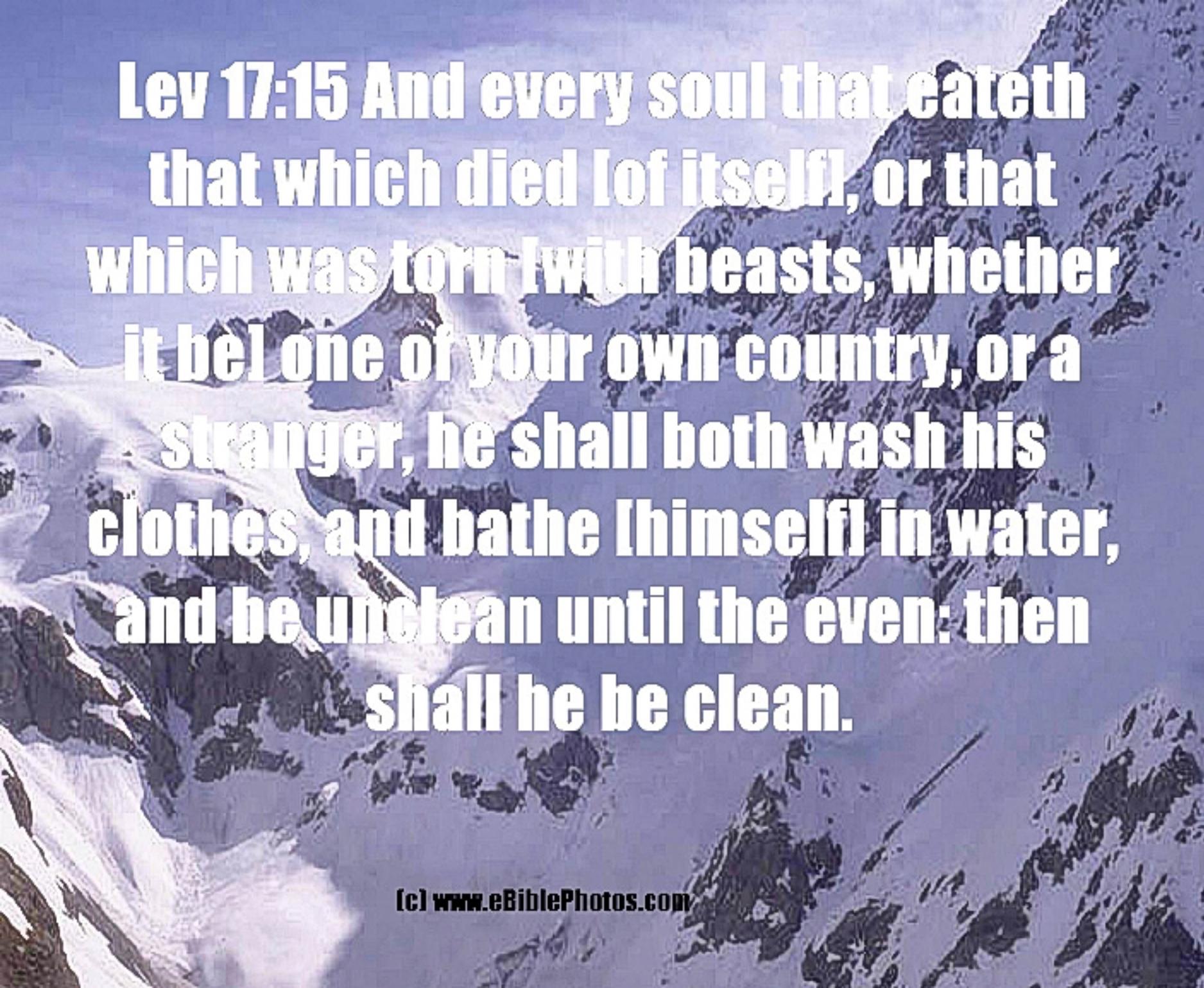


**Gen 44:28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:**

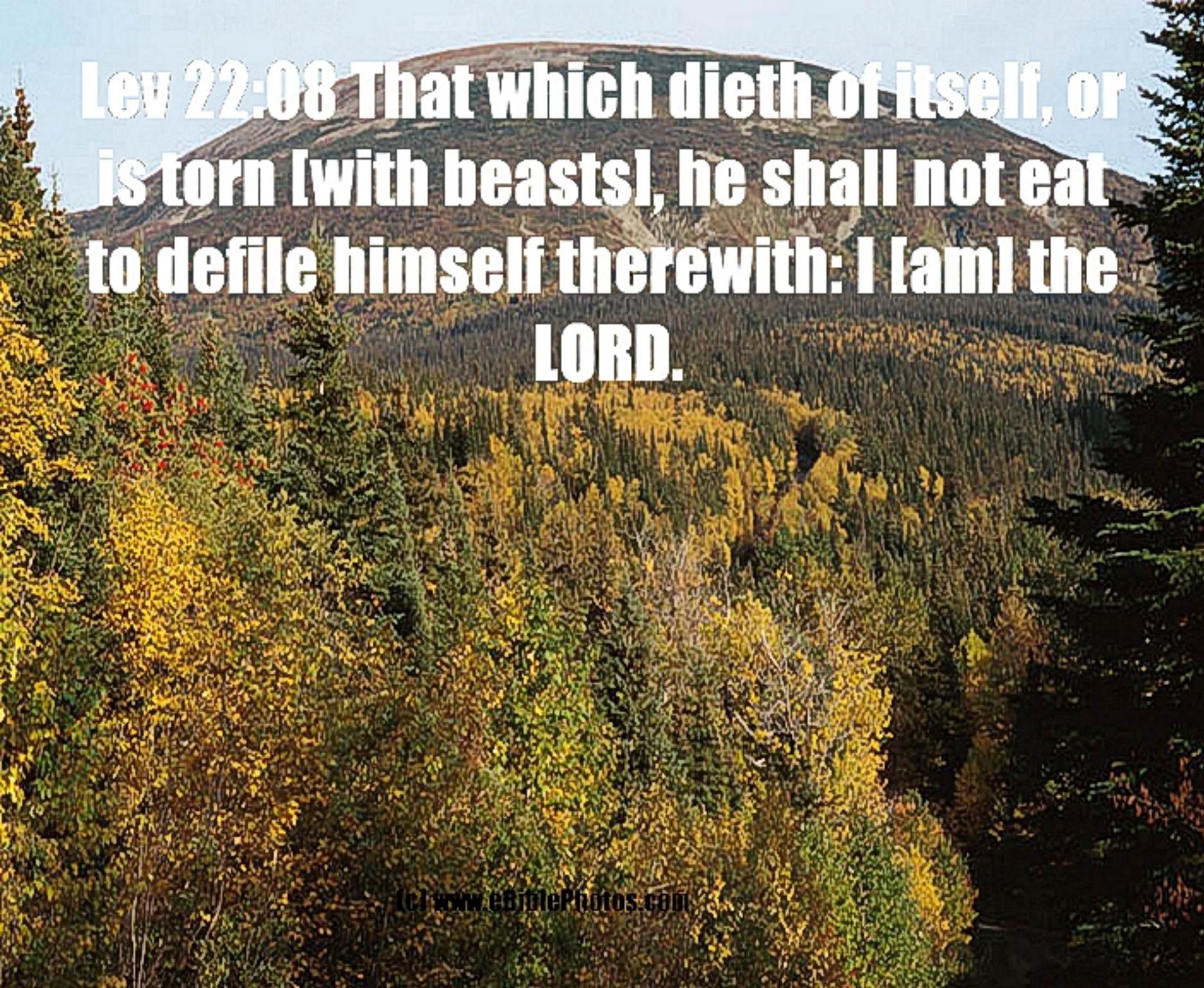
**Exo 22:13 If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.**

**Exo 22:31 And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.**

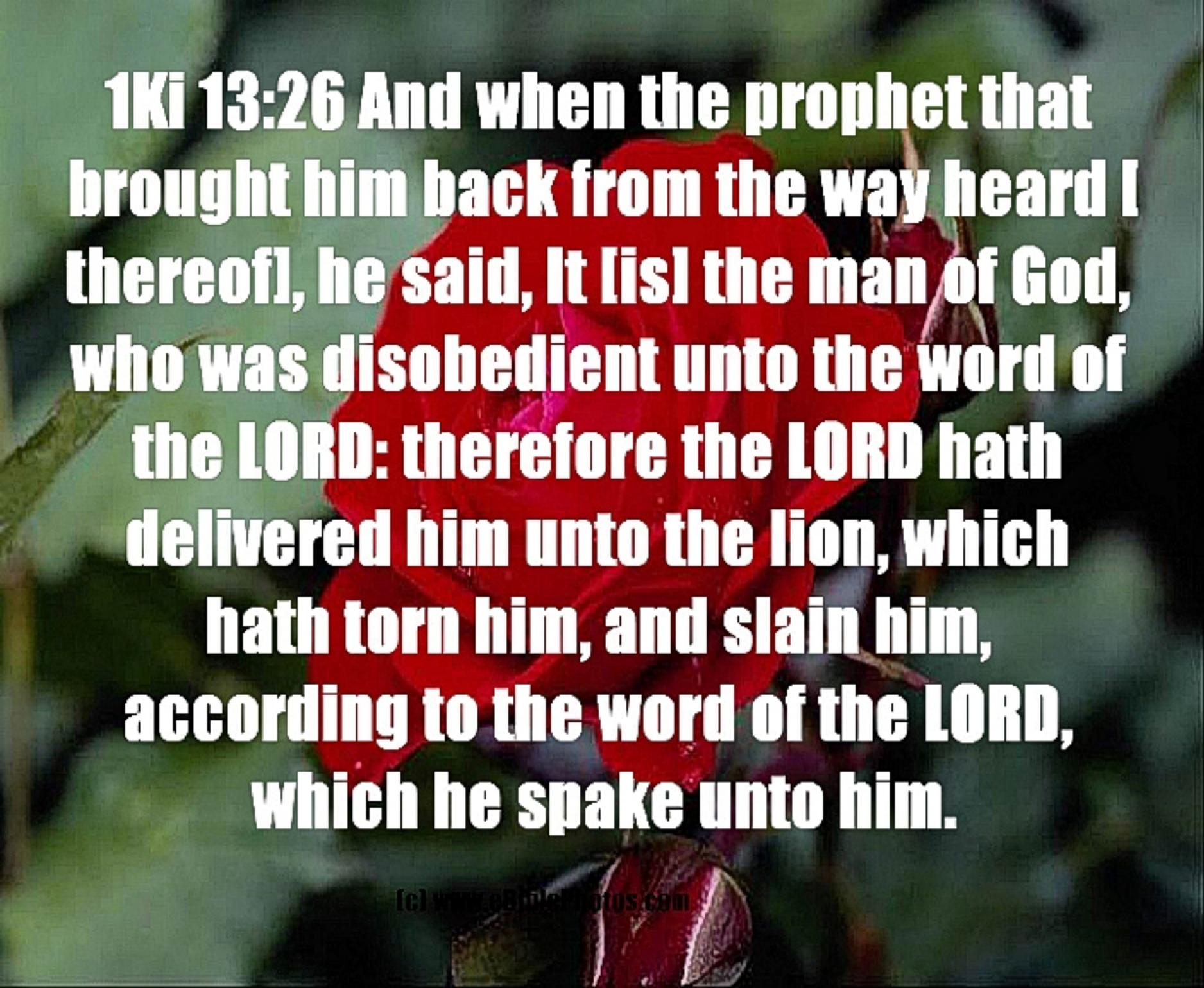
**Lev 07:24 And the fat of the beast that  
dieth of itself, and the fat of that which  
is torn with beasts, may be used in any  
other use: but ye shall in no wise eat  
of it.**

An aerial photograph of a mountain valley covered in snow. The terrain is rugged with dark rock outcrops and patches of snow. The sky is a pale, hazy blue. The text is overlaid in a large, bold, white font with a slight shadow effect.

**Lev 17:15 And every soul that eateth  
that which died [of itself], or that  
which was torn [with beasts, whether  
it be] one of your own country, or a  
stranger, he shall both wash his  
clothes, and bathe [himself] in water,  
and be unclean until the even: then  
shall he be clean.**



**Lev 22:08 That which dieth of itself, or  
is torn [with beasts], he shall not eat  
to defile himself therewith: I [am] the  
LORD.**

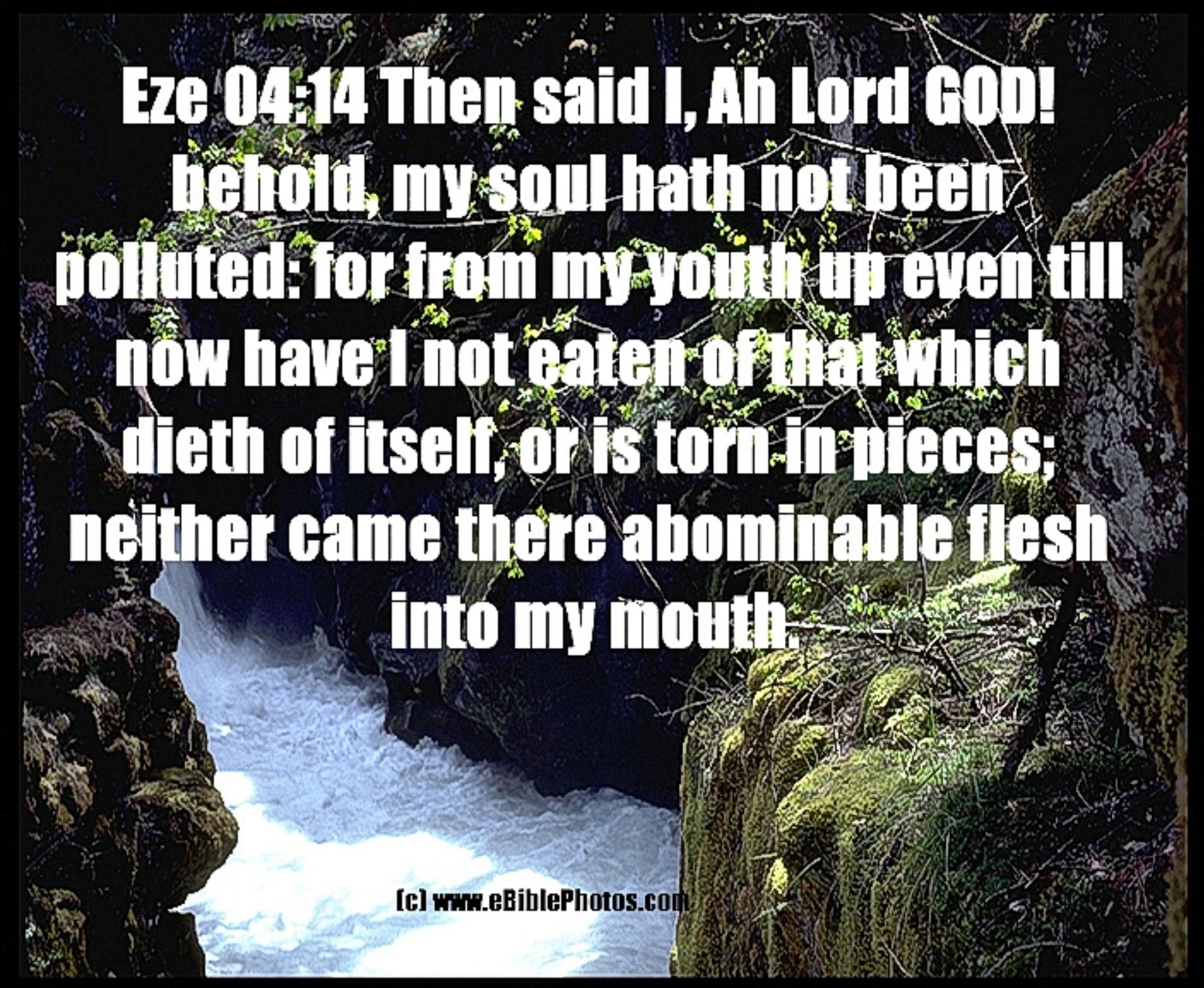


**1Ki 13:26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.**

**1Ki 13:28 And he went and found his  
carcase cast in the way, and the ass  
and the lion standing by the carcase:  
the lion had not eaten the carcase, nor  
torn the ass.**

**Isa 05:25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.**

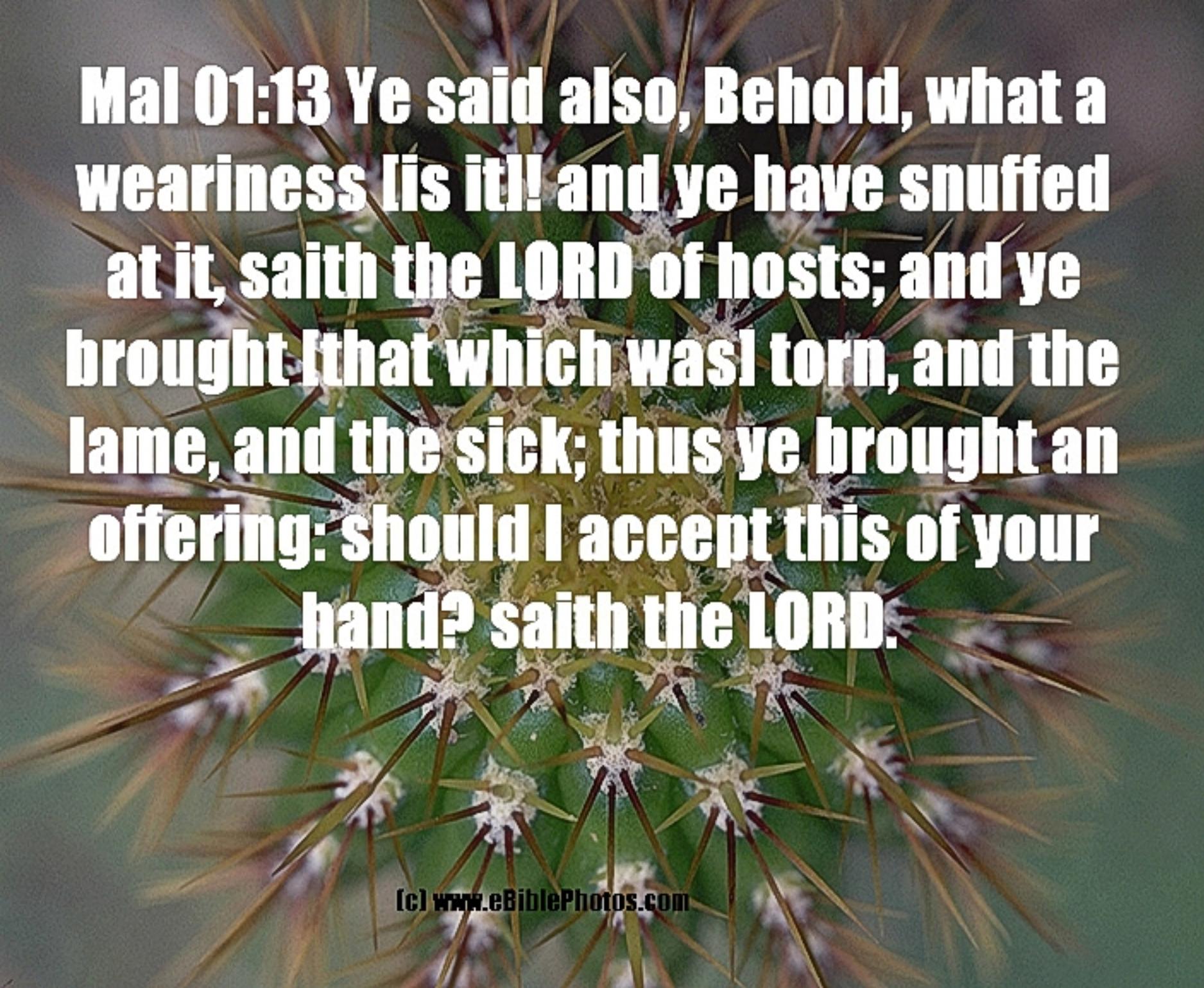
**Jer 05:06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.**

A photograph of a waterfall cascading down a rocky cliff in a lush, mossy forest. The water is white and frothy as it falls into a pool below. The surrounding rocks are covered in green moss and small plants. The background is dark and dense with foliage.

**Eze 04:14 Then said I, Ah Lord GOD!  
behold, my soul hath not been  
polluted: for from my youth up even till  
now have I not eaten of that which  
dieth of itself, or is torn in pieces;  
neither came there abominable flesh  
into my mouth.**

**Eze 44:31 The priests shall not eat of  
any thing that is dead of itself, or torn,  
whether it be fowl or beast.**

**Hos 06:01 Come, and let us return unto  
the LORD: for he hath torn, and he will  
heal us; he hath smitten, and he will  
bind us up.**



**Mal 01:13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.**

**Mar 01:26 And when the unclean spirit  
had torn him, and cried with a loud  
voice, he came out of him.**